



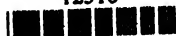
Chawimawina NOPUI

(Essay tha thlanchhuah 11)



Mizoram State Library

12316



Lalzuia Colney

DATE LABEL

MIZORAM STATE LIBRARY

The book taken from the Library is to be returned within **7 days**. A fine will be charged under the rules of the Library for each day the book is kept beyond that time.

Date of Issue	Due Date	Date of Issue	Due Date

N.B :- Book lost, defaced or injured in any way shall have to be replaced by the borrower.

Chawimawina
NOPUI

Published
by
LALZUIA COLNEY
Financed
by
Mizoram Publication Board

Chhut khatna - 1998
Copies—1000
Copyright reserved

Printed
at



EFATHA PRESS
Chaitlang—Dawrkawn
Aizawl

A CHHUNGA THU AWMTE

			Phek
Mizoram Publication Board			
Thuchang	... ..		v
Ziaktu Thuhmahruai	... ..		vi
Thupui			
1-na : Kum zabi 2-na chhunga Mizoram Kristianna tâna beisei	... ..		1
2-na : Pasaltha Hranghleia Chanchin	... ..		27
3-na : Zoram tân rahbi pawimawh pathum	... ..		63
4-na : Mizoram hi Ziak leh Chhiar thiam ber ramah i siam ang u	... ..		113
5-na : Chanchin Tha avanga Zafaten malsawmna kan dawn	... ..		124
6-na : Tunlai India ram hnam Inpumkhatna chung- changa harsatna leh a sut kian dan	... ..		143

7-na ; Nungchate humhalh	... ..	153
8-na ; Mizote tân Buh chauh ni lo chaw ̣ha	... ..	166
9-na ; Mizo Sunde Sikul kal zel dan tur	... ..	177
10-na : Khawtlang lunglen	... ..	187
11-na ; Nikuala Chanchin	... ..	195

MIZORAM PUBLICATION BOARD THUCHANG

Mizoram Publication Board hi Mizoram sawrkarin 1996 khan a siam a. Board chuan a hna a thawh theihna atana ruahman lawk tul apiangte a ruahmanin kum 1997-1998 atang khan hma a la tan a.

Lehkhabu ziaak mite, a tihchhuahna lama sum leh paia harsatna neite chu an lehkhabu ziahte ngun taka expert-in an endik hnua chhuah tlaka ngaihte chu Mizoram Publication Board hian a chhuabsak ta a ni. Lehkhabu ziaak mite harsatna sut kian tuma sawrkarin tan a lak mek zel lai hian, ziaak mite pawh-in nasa zawkin tan la sela a duhawm khawp mai.

Pu Lalzuia Colney lehkhabu 'Chawimawina NOPUI' pawh hi chutiang zinga mi chu a ni a. Heti-ang thu ziah tha kan la nei thei hi a ziaaktu chungah lawmthu kan sawi a. Taima taka lo en hmasatu expert-te chungah pawh lawmthu kan sawi a ni.

Dated
the 8th July 1998

Boichhingpuii
Secretary
Mizoram Publication Board
&
Director
Art & Culture Department,
Govt. of Mizoram,
Aizawl.

ZIAKTU THUHMAHRUAI

He lehkhahu chung thu hi Essay Competition hrang hranga ka tel ve tuma ka lawmman dawnnate a ni a. A hun chbung pawh hian kum sawnithum zet a awha ni. A hminga lawmman ka dawn ve tum hian thian thenkhatten min lawmpuizia an sawiin chhiar ve an chakzia thu an sawi ve chawh thin a. Mahse, Essay buatsaitute hian a bua chhuah an tum thu an sawi ve deuh zel avangin, kei pawhin ka thu ziahte chu ka tlangzarth vek lem lo va. Amaherawh-chu, a buatsaituten lehkhahu siam chu an puitlin mai bik loh avangin, kei pawhin tunah hian Mizoram Publication Board zarah ka thu ziahte chu vantlang hmuh theihin ka tarchhuak thei bram chauh a ni.

He lehkhahu chbung thu chhiartute hnenah a hmasain thochah duh ka nei a. Pakhatnaah chuan, Essay Competition chuan zalenna zau tak a nei tih hi theihngbilh hauh loh tur a ni. Essay ziahtuin a tum vang leh a duh vang reng pawh ni bik lovin, a thupui (Subject)-in a huam vang zawkin, sorkar thu kalpui lo ang zawng te, Dan thlawp lo zawng te, Political Party ngaidan lo zawng te leh mi mal thlir dan lo zawng tein sawi a tul chang a awm thin. Hei tak hi Essay hlutna chu a ni bawh si a. Kum zabi 16-na laia French Revolution kha kan hrereng awm e. An ram tan zalenna a lo chhuah theihna tobul zingah mi thiamte thu ziahtu chu an ramin khawvar eng an

hmuh theihna tura kaihruaitsu pawimawh tak pakhat chu a ni. An ram mi thiamte thu ziak chu chinung angin a lo to chhuak a, a diptu French lalte an am tawh loh hnuin mi thiam thu ziak chu duat takin a lo thang lian a, vawiina French ram ropui tak kan hmuh leh hriat khu a lo ding chhuak ta a ni tih kan hria. Thu ziak mi zalenna chu he lehkhabu thu pawh hian a keng tel a ni.

A dawt lehah chuan, heng Essay-te hi a then chu hun bik nei, kawh bik muat leh tum bik ram neite an ni. A hun lai liam tawh mah se, kan hn aa kalte tawhlhtluknaa kan tawhlhtluk ve kber loh nan te, tun hnua humsual kan dai loh nan te, a tha lo lai kalsana a tha lai entawn atan te leh thil kalhmang hriat zau nan hrim hrim pawh a tangkai thei mahna. A dang lehah chuan, heng Essay thute hi dukthusam emaw, sawiselbo emaw chu a ni hauh lo tih kan hriat-reng ka duh. First Prize dawnna mah ni sela, aia thiam zawkten an ziak ve si loh chuan a ziahtute zinga a tha ber chuan lawmman a dawng mai lo thei lo a ni. Chuvangin, a thu chheh dan leh kalpei dan te, etc. hi kawng tinrenga belbehian dawl leh sawiselbo an ni vek tihna a ni hauh lo. A tawp berah chuan Essay buatsaihtute buatsaih chhan ang diak diak hawl kim vek mah suh ila, heng thupui pawimawh tak tak, kan ram siam thatna tura an thlan chhuahte hi, thuneituten hmang sela, mipuiin zawm ila, kan zain kan mawbphurhna zawn theuhah kan tihhlawhtlin chuan kan ram leh hnam hian rabbi thar a rap ngeiin ka ring.

He lehkhabu hming atan hian 'Chawimawina NOPUI' ka vuah a. Hmanlai Mizo nunah chuan, Sechhun Khuangchawi niin, mi naranin zu no an dawm hmain, lal leh upaten tlangval tlawmngai leh taimate chu chawimawina leh duhsakna entir nan NOPUI an dawm hmasaktir thin. Chu chu mawi ka tih em avangin, Zoram kalsiamna kawnga mi tha-hnemngaituten min chawimawi vena thu chu, 'Chawimawina NOPUI' ka han vuah ve ta hial a ni.

He lehkhabu chhuah tura min pawmsaka suma min tanpuitu Mizoram Publication Board chungah ka lawm hle a. Uluk taka min chhutsaktu Efatha Press hnenah pawh lawm thu ka sawi a ni.

Lalzuia Colney
Kanan Veng, Aizawl,

KUM ZABI 2-NA CHHUNGA MIZORAM KRISTIANNNA TANA BEISEI

Kum 1994, January ni 11-ah Mizoram chuan a Kristian kum 100-na Gospel Centenary a lawm a. Tunah hian Mizoram chuan a Kristian kum zabi hnihna a fan mek a ni. Tuna kan thusawi tur pawh hi Mizoram kum ni lovin, Mizoram Kristian kum a ni ang. Tuna kan awm dan hi tun hnu kum za dang lo awm tura kan dinhmun inghah chhohna tur a nih avangin, vawiina kan dinhmun hi a pawimawh ble. Hnam fing leh ram changkang zawkte chuan tun hun hi nakin atana inghahna lungphum pawimawh tak a ni tih an hriat chian avangin, thui tak thlengin inruahman lawkna an lo nei sa tawh thin a. Russia ram leh India ram angah chuan hun lo awm leh tura inbuatsaih nan kum nga chhung ruahmanna (Five Year Plan) an nei a, chu chuan khawvel thar lo awm turah a tla chawp leh zan kal lutuk lovin kawng a sut awngtir thei thin. Holland ram ve thung chuan kum za chhung an thliir thung a, tunah hian kum zabi 21-na atan ruahman lawkna 'Blue Print' an nei vek tawh a ni Mihring tam dan tur leh ei leh in tur an mamawh zat te, vantlang hmun tur Park leh biak in hmun an mamawh tur ang te, sikul leh damdawi in an mamawh belh tur zat te, khawpui zauh pul dan tur te an ruahman veh tawh a. Chutiang chu

hnam fing leh ram changkang zawkte tib dan a nih chuan, keini Mizoram pawh hian kan entawn ve a tul hle dawn a ni. Chutiang lama inbuatsaih nan, tunah hian kan ramin a mamawh hun taka betiang thupui an rawn thlang chhuak ta mai hi, Pathian remruat takah pawh a ngaih theih hial awm e.

Kan thu sawi tur hi a chian theih nan, thupui hlawm thumah kan then ang a, chungte chu Kum zabi khatnaa Mizoram dinhmun leh, Kum zabi hnihnaa Kristian nun chbaih buai thei thilte leh Kum zabi hnihnaa Kristiante BEISEI tihte hi a ni ang.

A hmasa berin thupui then khatnaah kan lut tan ang a, kum zabi khatnaa Zoram dinhmun hi vawiina kan dinhmun rawn phur chhuaktu a nih avangin a pawimawh hle. Kum 1894 hma lamah kha chuan Mizote chuan tumah hlahu bik nei lem lovin an khawsa ber a. An lalte pawh ni leh tbla kara leng niin an inngai a, an chungah chuan muvanlai chauh lo chu leng awmin an hre lo a ni. Chuvang chuan an vela hnam dangte pawh an run fo va, phaitual lam pawh vawi duai lo an run a. Hetianga an chet avang hian Kumpinu pawh an khawih ta a, Mary Winchester an man a, a pa James Winchester chu an thahsak ta bawh a ni. Mary Winchester la let leh turin Kumpinu a rawn thawk chhuak a, chu chu tun thlenga Mizo History-a Vailian I-na kan tih tak hi a ni. Kum 1871-1872 kum kha a ni. Mizote chuan phaitual lam run chu an sim hlen duh loh avangin kum 1889-ah chuan Kumpinu chu a siruk lain an rawn thawk chhuak leh ta a, chu chu Vailian II-na kan tih tak hi a ni. Chuta tang chuan Mizoram chu

Kumpinu sorkar hnuaiah a kun ta a, kan lalte pawh-in an chungah muvanlai chauh leng nia an briat kha a dik thei ta lo va, an chungah Kumpinu sorkar a leng ta a ni.

Kum 1894 January 11-ah chuan Pu Buanga leh Sap Upa chuan Zoramah Chanchin Tha meichher an rawn chhi tan a. Hemi ni hi Mizote tan sakhaw thar Kristianna lungphum tanna ni pawimawh tak a ni hlen ta a ni. Pu Buangate thian dunin Mizoram leilung an rawn rah atanga kum 60 tlanga a liam meuh chuan, Mizote chuan an sakhaw hlui bansanin, sakhaw thar, Kristianah chuan an inlet zo tih ngam a ni ta. Thla li vei lek an awm chhungin Mizo A A W B min siamsak ngbal a, hei hi rabbi thar pawimawh tak a ni bawk.

Chutichuan, Kristian sakhua a lo tiak tirh atanga kum 60 a liam hnu chuan, Mizoram pumpui chu Kristian tih ngam a ni ta a. Pathianniah chuan mi tin tih theih deuh thawin biak in lam an pan dul dul a; mi thenkhat biak in kawng zawh peih ve lote pawhin an nitin hna chu chawlsanin hna an thawk tawh bik lo va. Keimahni inbriat dan leh hmuh dan mai ni lovin, hnam dang miin nin hmuh dan atang pawh hian a Chiang khawp mai. Pu Surendra Nath, Chief Secretary of Mizoram chuan, 'India ram State 5-ah ka thawk tawh a, hmun dang zawng aia Mizoram danglamna chu, Pathianni a lo thleng a, hna zawng zawng a chawl thup a, mi zawng zawngin Bible kengin biak in an pan sung sung mai a ni..... Hei hi mawi ka ti a, Mizo hnam Culture a ni a, sakhaw thila in hnam pumkhatna ang hi hnam dang zingah an awm vein ka ring lo', a ti hial a ni. Tunah chuan Mizoram khaw tina in lian ber leh tha ber chu Pathjan biakna in a ni thei ta a ni.

Mizo Kristianten ringlo zinga kan hma lak tawh dan tlem lo thlir ila. Pawl hrang palite dinhmun atang hian lo en ila. Mizoram Kohhran pawl lian ber Presbyterian Kohhran chu member 3,18,433 an ni a. Kum khat chhunga an thawhlawm tling khawm pawh vaibelchhe 11 zet a tling a. India rama Field hrang hrang an neih leh hnathawktu an dahnate chu Delhi, Culcutta, Assam, Tripura, Karbi-Anglong, Manipur leh Arunachal-ahte hian a ni. Missionary 832 an tir chhuak a, kum khat chhungin ringthar 2689 an siam thei a ni. United Penticostal Church pawhin ramthar lam an hawi tan ve ta a, Bengal ah te, Bangladesh-ah te leh Nagaland-ah te Mission Field an nei tawh baw. Mizoram Baptist Kohhran member 80,000 vel zet awmna pawhin tirbkoh 430 lai an nei a, member phu tawkah chuan Missionary tir chhuak tam ber an ni hial awm e. India ram hmun hrang hrangah Mission Field an nei baw. Salvation Army lam hi lo en leh ila. March ni 21, 1993 khan, Commissioner John Nelson chuan Mizoram chu Eastern Territory-ah a rawn puang ta baw a. Salvation Army chuan ramthar lam an hawi ve baw a, Namchi Sikkim-ah te, Manipur-ah te, Tripura-ah te, Cachar Plain leh tlang ramah te, Arakan bial leh Mizoram chhunga Bom-ho zingah te rawng an bawl mek a ni. Ramthar lamah thawktu 89 an nei baw.

Mizoram Kohhranin ringlo zinga rawng a bawl dan entir nan heng Pawl pali kan tarlante hi kan duh taw. Mai ang a. Mizo Kristiante hnathawh dan kan en hian, ram pawn lamah pawh kan luang chhuak tan ve hle ta a tih theih awm e. Rev. T.B. Phillip, Cherra Theological College Principal chuan, Mizoten

ram kan lak dan sawiin, "Kristian an nih hma chuan Sylhet phai te, Silchar phai te an run thin a, tunah erawh chuan India ram pum an run tawh a ni," a ti. Hei hi a sawi dan ang zawngah hi chuan a dik hle a ni. Hmanah chuan ram lak nan silai muah ngenmu an hmang a, tunah erawh chuan silai mu atan Chanchin Tha kan hmang thung ta. James Winchester ruang chungaw bawh hla chham a,

"Zan thim e, zing hman se law,

Ka do rimnampa ka tlun e,"

titute khan tunah chuan 'Halleluia Chorus' sain,

"Lal Engkimtithaian ro a rel e, Halleluia!" kan ti ve thung ta a ni.

Mizo nun tha tam tak kan sawi seng lo vang a, kan dinhmun dik tak darthlalang kan hmuh theih nan a leh lam pang pawh thlir tel a ngai ang. Chu chu kum zabi 2-naa kan mizia kan siam thiam theih nan a tul ve bawh. Mizo mizia chu thil thar lawm mi kan ni a, hei hi kan thlarau lam nunah pawh a lang thei. Mi baka filawr nih kan duha, mi aia hmu mak thei nih te, hre mak bik nih te, sawi mak thiam riau nih te hi kan thlarau mite zinga inphum ve tlat a ni. Sakhaw lam thil chang lovah pawh he rilru hian a duh leh a tum a nih avangin, thil thar chauh lawma zaw duhna leh tih dan pangngai nihna a hring chhuak thin. Pastor pakhat chuan, "Mizo miziaa ze nghet ber pakhat chu Dapchawp nun hi a ni," a ti tawp mai. A dik thei ve bawkin a lang. Kan nitin ei zawn-naah hian kan sakhaw nun kan khung leng thiam lo va, nitin hna chu 'Khawvel thil mai mai' kan ti hlah thin. Kan ni tin hna hi kan sakhaw mi nihna a lan-

na tur a ni tih reng kan hre thiam lo. Sakhaw nun ram leh kan kbawsakna nun ram hi a hrangin kan dah daih a, chumi rah chu kan seng ta a ni. Mi then khat biak in chbunga sakhaw mi tak, pawna lama engmah tih insum chuang si lo a awm theih ta. Kan ni tin hna chawlsanin Pathianniah sakhaw rawng kan bawl a, ni dang zawng zawngah chuan kan sakhaw mi-na dah thain hna kan thawk ve thunga; chuvang-in kan sakhaw mi-na leh kan thlarau mi-na chuan hlemhletna (corruption) a dal ta thin lo a ni. Chan-chinbu lam pawhin Mizoram chu "India hmar chhak State zingah corruption lamah pahoihna" an lo ti hial a ni.

Kum zabi khat chhunga Kristian ram kan intih ngam chinah pawh kan ramah hian sualna a fihlim chuang lo. Tun hma chuan uire te, tual thah te, ruk ruk te hi thiango ang hiala an lo ngaih thin a ni. Mahse, kum zabi khatna tawp lamah hi chuan sualna te hi a hluar ta lutuk a, ngaiha kan neih zo ta em ni tih theih hial a ni ta. Thil mak leh rapthlakah pawh kan ngai thei ta meuh lo. Heng bakah bian tun hmaa a hming pawh kan briat ngai loh K.S. te Drugs ngawl vei te, Aids natna te kan hre thar zel bawh. Hnam dang ta emaw kan tih chu Mizote ta a ni ve ta. Chiang zawkin nakinah kan la hria ang.

Kohbran nun bik lam pawh hi han luhkburgila. Kum zabi khatoaa Kohbran nun chuan achingin a tawng saug a, achingin a hniam thei lile bawh. Kan inkhawm hi kan rinna kawnga kan intehna tha tak leh fiah tak a ni a, chumi kawnga kan dinhmun chhuttute hmuh dan chu hetiang hi a ni :-

Pathianni chawhma za zela	65	inkhawm ang kan ni.
Pathianni chhunah	25	.....
Pathianni zanah	50	.....
Nilai zanah	20	.....
Iurinni zanah	30	.....

Hetiang hi kan inkhawm dan a ni a. Sunde sikul hun hi kan tam ber hun a ni a, a chhan nia lang chu hming lamoa hun a nih vang a ni. Pathianni zanah hian kan buk leh deuh va, hei hi engmah kan thawh loh ni zan a ni a, nula leh tlangval huau hau lawm vang hrim hrim pawh a ni thei bawkgong. inkhawmna hun dang erawh hi chu kan ngai pawimawh tehchiam lo va, Kohhran hruaitute leh rawngbawltu fir zualte inkhawmna tawkah kan ngai deuh niin a lang.

Hetang hi Zoram Kristiante dinbmun chu a ni a; amaherawhchu, thil hrist tul ve tak pakhat awm chu, Harhna lo thleng thin hi a ni. Hei hi Zoram kan van-reihna tak pawh niin a lang. Kum 1906-ah Harhna hmasa ber a lo thleng a, chu chu Zoram Kristian tan rahbi pawimawh tak a ni hlen ta. Kum 1913-ah Harhna a lo thleng leh a. Hemi kumah hian Zoram-ah Salvation Army a lo ding tan a. Salvation Army tan kum pawimawh tak a ni. 1919-ah Harhna a lo thleng leh a. Hemi tuma thil chhinchbiah tlak tak chu, hemi hma hian Kristiante khan khuang an hmang lo va, hemi tum hian Kohhranin Pathian biak nan khuang a hmang tan ve chiah a ni. Hemi hnu kum 1935-ah Harhna a lo thleng leh a, hemi tuma lo lang thar ve chu Khurbing hi a ni. Hmeichhia leh mipa nupa pawh ni si lo, puan inzawna mut dun hial a lo awm a. Presbyterian inkhawmpui lian Assembly Standiag Committee-in Harhna kaihhruaina a siam ta

hial a. Harhna changtu thenkhatin chu chu an duh lo va, "Mihring siam chawp kaihhruainain kan awm lo vang, Pathian kaihhruaina kan duh zawk," tiin Kohhran ata an chhuah phah ta a, Pawl thar a ding ta a ni. Pawl thar din leh Tualto kohhran lo ding ta hi, Harhna ken tel zinga mi niin a lang. Tichuan, tunah chuan Zoram pumah Kohhran pawl hrang 84 lai a lo awm ta. Heng bakah hian Pawl lo Pawl te pawh a la awm cheu bawk (Heb. Hrilh.P.81 1994).

Kum zabi khatna chawhnu lamah chuan, hetiang Kohhran pawl hrang a pian chuah chuah tak avangin rawngbawl dan chi thar a lo piang ve leh ta a. Chung mite chu Pathian thu hriltu "Evangelist-te" an ni. Chung mite chuan Kohhranah rawng an bawl a, a huhova Pathian thu inzirtirna (Campaign) beihruan thlak a, mi harsa zual an sawr bing a, chhandam nih inbriat chianna an chang thar ta a, rawngbawlna tangkai tak a ni. Hun a lo kal zel a, hmun thenkhat chuan mihlimho nen inhre thiam lo va, piangthar leh mihlim inkarah ramri a inkham deuh ta a ni. Hei pawh hian zawi zawiin chuai lam a pan zel bawk. Heng hunah hian, 'Kristian huong tawlhthe beihpui' kan ti mai ang a, Crusader-ho an lo chhuak leh a, Kohhran nawlpui zingah rawngbawlin, Pathiana inhre chhuak thar sawm chhuahna zawngin rawng an bawl a. Hei pawh hian Kohhran boruak a chawkdanglam hle bawk. Heng rawngbawlna aia thuk zawk hretin rawngbawl dan chi dang a lo chhuak leh a, chu chu Camping a ni. Zan riak buhfai nen, hapta khat dawn lai riah chilh zawnga rawngbawlna a ni. A hun lai rau rauvah chuan Camping rawngbawlna hian Zoram Kristiante min chawkdanglam nasa ber awm mang

e a tih theih. Khawvel hriat thamin a thawm a na a ni. Amaherawhchu, mihring hian thil pangngai hi ngaiah kan nei thuoi thin a, a hun laiah ringtu nun chawh danglam thei hle mah se, khung beh pianthar-na chu zalenna boruak an rawn daiin rei a daih leh thin lo. Engpawh ni se, Harhna a lo thien apiangin Kohhran ban rinawm leh nghet eng emaw zat chu a rawn chhuahpui ve ziah thin. Tuna kum zabi thar kan kai tan lai hi chuan rawngbawl dan thar engmahin min la tlakbuak rih lo va, tih dan hlui kan ring kual vel a ni ber.

Kum zabi khatna hun laia Zoram Kristian nun her danglamtu pakhat leh chu, "Ram Rorelna" hi a ni. Kum 1890 atang chuan Zoram chu British hnuaiah a awm a, kan lalte pawh British hnuaiah an kun ta tih kan hre tawh a. Kum 1894-ah Kristianna a lo luh tan khan, lalte lalna chu Kristianna leh Kumpinu thu neihna chuan a nem hniam ve ta bawh a. Kristian tiak tirin lal kut an tuar thi-te pawh zawi zawiin a nep ve tial tial a. Kum 1947-a India ram Independence chuan Zoram pawh a rawn ngbawng thleng ve bawh a, lalte pawh tlemte tih loh chu Kristian an ni deuh vek ta. Kristian tihduhdahna pawh a tawp ta a ni Amaherawhchu, mipui duhthlanna Rorelna (Democracy) lo piang tur chuan political party lam hnarkaitute chu a nuai na hle. Thenkhatin vuak an tuar a, thenkhat lung inah an tang bawh a. Tichuan, Mizo lal zawng zawngte chu an lalna ban a ni a, January 4, 1952-ah chuan Mizoram District Council Member thlanna hmasa ber chu neih a ni ta a. Kristian-tea engmah lal lakah pawh inventhawn tur an nei ta hek lo. Kum 1972 a lo thleng a, Mizoram

chuan rabbi thar a rap tan leh ta a, District Council atangin Union Territory-ah hlan chhoh a ni leh ta. Thil chhinchhiah tlak tak awm chu, ram dinhmun a that rual hian Kristian nun pawh a chhe zawng leh a tha zawngin a nuai ve reng bawk. Hun a lo kal zel a, kum 1986-ah chuan Mizoram chuan hmel thar a nei leh ta a, MNF Party-in buaina an chawh chhuah chu, inremna a lo awm a, India sorkar leh Mizoram chuan inremna thuthlung siamin, 1987-ah Mizoram chu State-ah hlan chhoh a ni ta a. State-a kan luh pawh hian sakhaw lamah nghawng thar a nei ve leh bawk. India sorkar leh Mizoram inremna thuthlungin kan sakhuana a khawih telna lai chu, a thu angin tlem han tarchhuak nghe nghe ila :

“Not withstanding anything contained in the constitution, no Act of Parliament in respect of –

- a) Religion or social practices of the Mizo . . . shall apply to the State of Mizoram unless Legislative Assembly of Mizoram by a resolution to decide,” (4.3) (ii).

tiin, sakhaw chungchanga inbumhalh bikna ziah a ni. Hetiang hian, lalte lallai atangin Kristiante chep taka an awm chu ram dinhmunin a sutkiansak ve zel a, vawinah chuan zalen takin Mizo Kristiante chu kan awm thei ta a ni. Kum zabi hnihna chhung hian Kristian-ten eng dinhmun nge kan tawng leh ang tih chu kan thlir leh tur a ni ang.

Tunah chuan kan thupui hlawm hnihna, “Kum zabi 2-naa Kristian nun chawkbuai thei thilte” kan sawi leh rih ang a. Hei hi kum zabi thara barsatna kan sutkian theih nan thil tul hmasa a ni leh ang. Kan inven thiam dan a thuin kan beisei tiblawhtling-tu tur pawh a ni dawn a ni.

A hmasa berin hei hi hria ila. Khawvel mi thiam-ten an chhut danin, Kohbran hi a lo din atanga chhuan khatna leh chhuan hnihnaah chuan, tihduhdahnate awm thin mah se, Kohbranh chak tharna te, harhna te a lo thleng leh thin a, chbuan thumnaah erawh chuan Kohbranh nguina te, chak lohnate, chauhna te a lo thleng thin a ni an ti. An chhut dan chuan kum 50-60 inkar vel hi chhuan khatna hun chu a ni a, chhuan hnihna chu kum 100 bawr vel hi a ni leh a. Chhuan thumna chu kum 100 hnu lam a hi a. Chu chu Zoram Kristiante hian chhuan thumna chu kan rap tan chiah tihna a nih chu. Chutichuan, Mizoram hian chhuan thumna hian, he kum zabi hnihnaah hian, rabbi kan siam thar a tul hle dawn a ni.

Khasi ram khu kan ngaihtuah chuan keini aiin kum 50 zetin an upa a. Kum 1991 khan an kum 150-na an lawm thei tawh a. Amaherawhchu, kan Khasi unaute atang mai pawh khuan Kristian nih rei hi chak zelna atan tanchhan tha a ni lem lo tih a lang thei ble. India hmarchak Synod zingah chuan, Khasi Synod ai chuan Mizo Synod-in tunah chuan hma a hruai zawk niin a lang. A aia upa zawk Sapram (Welsh) Kohbran kan ngaihtuah chuan an tlak hniamzia kan hre thei bawk. 1993-a report dan chuan, inkhawm thinte chu kum 50-70 inkar an ni a. Tun hma kum 20 kal ta chhung dinhmun an chhut dan chuan an ram Kristian 100-ah 41-in an tlahniam a. Kum 20 dang lo awm leh tur hi an Kohbran hruai-tute chuan an huphurh hle tawh a ni. Welsh ram Kohbran dinhmun hi kan en chuan Kristian an chak lo satliah a ni lo va, Kristian number a kiam a ni. Hei hi thil mak tak a ni a, Mizoram pawhin he thil lo thleng thei lakah hian kan inven a, tan kan lak tbiam a tul hle dawn a ni.

Heng kan sawi taka chauhna lo thleng thina hian a chhan bulpui leh mawhpurtu tak pakhat chu Thalaite an ni. Supramah pawh Thalai rual inkhawm lo khan Kohhranah nghawng thui tak a nei a ni. Khawvei hun inher danglam zel hian thalai nun a khawih nasa ber zel a, hei hian Kohhran nun a nghawng thleng thin. Zoramah pawh thalaite inven a ngai hle ang. Kohhran nun ngaia neihna a lo thleng ang a, khawlai lamah an nun an hmang tam dawn a ni. Chu chuan sualna chi hrang hrang a tipuntun ang. Ruih hlo ngai an tam ang a, chu chu kan thalaite nun suattu pawh a ni ang. Tunah hian ni tin chanchinbu lama a lan dan chuan Mizoramah Drugs ngawl vei mi 1406 an awm tawh a, chumi zinga 1298 chu mipa an ni a, 108 chu hmeichhia an ni. Aids natna vei pawh mi 48 chu an chhinchhiah tawh bawk. Hetiang hi kan ramdinhmun a ni a, Kristian rama awm atana mawi lo hi, heng sualna lakah hian kan fihlim haub lo a ni. Hetiang hi a nih avangin, a do hna hi thiam takin, Kohhranho te, Sorkar te, Tlawnggai pawl te tangruala beih a ngai ta.

Kan Kristian nun min chawkbui thei tur dang leh chu, Khawl hmanga thil thar hmuh chhuahna lam 'Technology' hi a ni ang. Tunah chuan khawvei hi Electronic hunah kan cheng mek a, kan hmabak leh zel tur chu Electronic Mail te, Cellular Phones te ang ni a ni. Heng khawl thil hmanga thil thar lo chhuak hian kan Kristian nun pawh a nghawng tel ve zel thin. 1991 kuma Kohhran Hmeichhiate chhut dan chuan Aizawl khawpui huam chhungah hian T.V. 4114 a awm a, 1994-ah chuan 8000 zet a tling hman a ni. Kum thum leka a pun chak dan en hian rei lo teah

1,00,000 chu a tling mai dawn. Heti taka TV kan mamawh chhan hi, en atan a ni mai. Kohhran service hunah chuan TV kan en chuan inkhawm lam chu a phai hle dawn a ni. Hei tak hi Sap ramte pawhin an tuar tawh leh an tawng mek chu a ni. Pathian biak inkhawm leh Inkhawmpui Programme lam chi reng reng hi. Local TV-ah en theih vek a nih dawn tawh avangin a huhova Pathian pawlna lam chuan a chhiat phah ngei ang. Hei hi kan inven tulna tur a ni.

Zoram Kristian nun chawkbuai thei tur dang leh chu, inkalpawhna (Communication) lam hi a ni leh ang. Tunah hian Silchar lamah chauh inkalpawhna kawngpui tha kan nei a, kum zabi hnihna chhungah hi chuan Inter-State Road, Tipaimuk - Churachandpur te, Tuipuibari - Vanghmun - Agartala te, khawchhak lamah Burma lamte nen kan inkalpawh vek tawh dawn a ni. Heng bakah hian Air Route leh Railway lam pawh a changtlung tawh bawk ang. Hei hian Kristian nun a nghawng leh theih dan tur chu, ni tin, Pathianni pawh huam vekin, khualzin rual (Passengers) an lo thleng reng ang a, National Highway lamah te, Airport-ah te, rel station-ah te kal chhuak tur leh lo thleng tur an awm reng tawh ang. Chu chuan kan inkhawm lai te, Pathianni te a sawi chuang lo vang a. Kohhran hruaitute ngei pawh Pathianniah kal chhuak tura inbuatsaih hun a thleng dawn a ni. Kan ramah ram dang mi khuahkbirhna Dan awm bawk mah se, phalna neiin mi sang tam tak an lo lut reng tawh ang. Ram dang dinhmun kan hriat tawh atangin, ram dang mi (foreigners) hi sakhua leh hnam culture tidaltu an ni deuh zel thin.

Kum zabi hnihnaa Kristianten kan tawng theih tur, min chawkbuaitsu tur chu, thlarau khawvel awm chuang lo rinna "Materialism" hi a ni leh ang. Hei

hi a dikzia tur chu ram upa zawkte dinhmun atang leh ram changkangah a lang thei. Mizoram pawh hi thiamna lamah kan kal chak hle a, kum 100 kan tlin meuh chuan kan Literacy dinhmun chu 87.46% a tling a ni. Kum 2000-ah chuan zaa 100 lehkhah thiam nih kan tum tlat a, hei hi a takin a thleng ngei ang. Kum zabi hnihna chhungah chuan thiamna lama kan hmasawna chuan a tawng sang hle ang a, kan Kristian nun pawh a ngbawng bawh ang. Thanghluite an liam zel a, thangtharho sakhaw mi nihnaa kal thuk vak lote hian lehkhah lamah chuan hriatna leh thiamna sang tak tak an nei ang a, chu chuan Kristianna pawh hi sakhaw dang aia a chungchuan bik tehchiamna an hre lo vang. Tunah pawh hian zirna tlur pangngai chu sawi loh, Theology lam pawh hian a uar tan tawh a, sakhua zawng zawng intluk tlanna lam hi Mizoram Theologian kan neih zingah pawh hian a thleng tan ve tawh mai thei.

Materialism hi, sakhaw dinhmun zawnga thlir chuan nun khawro a ni a, betiang nun hi khawvel Kristiante zingah a leng mek a ni. An nun nena inrem apiang sakhua an vuan mai mai tawh thin. Sakhaw vawn nei lem lote pawh an la awm tho bawh. Chuvangin, Mizoram pawh hian kum zabi hnihna chhungah hian Materialism hri hian min nuai ve ngei dawn a, inven dan kan thiam hle a ngai dawn a ni.

Kum zabi hnihnaa min chawkbua thei tur dang leh chu Culture chungchang hi a ni ang. Kan hoam zia anga Pathian chibai buk duhaa hi thangthar mi thiam zingah a lo chhuak dawn a; amaherawhchu, mi hlui, Kohbran hnarkaitute lam atangin pai rem theih lohna a awm ang. Sakhaw hlui lama intihlung-

lenna lam a hawi theih avangin, Kristian tam tak zingah tib hauh loh tur zawnga ngaih dan a awm thei bawk ang. Amaherawhchu, he harsatna hian rei tak chu min chim lo turah ngaiila. A chhan chu, Theologian-te aţang leh Sorkar lam pawh inhmü remin, Mizo hnam Culture hi Kristiante pawhin kan tel dan leh Kristian nun nena inrem zawnga siam dan an thiam ang a. Chumi karah thanghlui lam an lo liam zo vang a, Kristianna nen inrem taka hman theih dan a piang chhuak ang.

Kan Kristian nun chawkbuai thei tur dang leh chu, mi hausate sorkarna (Capitalism or Plutocracy) hi a ni. Khawvel hmun tam takah Democracy ramin an duh loh em em si, a ruka an kawl ve tlat thin a ni. Mizoramah pawh hian a tak chuan Capitalism chu sorkarna neiin a ding hauh lo vang a; amaherawhchu, kan sorkar chevel chu mi hausate sum leh paia innghat leh mi hausate vanga Minister-te chu insiam thei an nihna lai a awm ang. Politics campaign-naah pawh Capitalism chu dodal angin an langanga, chutih lai pawh chuan mihausaten an thlung ru tlat dawn a ni. Chutih hunah chuan kan ram sorkarna chu mi hausain an duh lam lamah an kaihruai tawh ang. Kan ram khawpui apiangah mi hausain in leh ram an nei tam ang a, mi rethei zawkten khawpuia awm duh mah se, mi hausa in luah hawh lo chuan in leh lo din theih a ni lo vang. Mi retheiin mi hausa pawisa a pung neiin an puk ang a; hei hi mi hausaten an duh leh an phal em vang pawh ni bik lovin, mi rethei zawkten an mamawhna a nasat vangin a ni ang. Damlobna thil leh thinna avang pawhin loh thei lovin hetiangah hian inbarb luh a tul bawk ang. Mi

rethei in lo ram neih chhun pawh mi hausa hnena leitir a tul ang a, "Min khawngaih la, tlawmngaiin min leisak hram rawb," an la ti ang. Mi hausain in luah sen loh an nei ang a, mi rethei erawh chu in nei lovin an awm thung dawn a ni.

Capitalism hian Kohhran nun a nghawng theih dan tur chu, Kohhran thang zel hian sum a duh lian tual tual ang a, mi hausa tel lo chuan hma lak a harsa ang. Tualchhung sum tam ber leh Synod sum lut chenin, mi hausate avanga tam a ni bawh ang. Mi hausate chu Kohhranah thawhlawn thawh tam an nih dawn avangin an challeng ang a, Kohhran tan duhsak loh theih loh an ni bawh ang. Nun leh haw-sak dan a inchen dawn loh em avangin, mi rethei inkiltawih hun a thleng mai thei bawh a ni. Heng thil lo thleng thei lakah hian inven thiam a tul a, Kohhran pawl hrang hrang pawhin mi hausa rinchhan lo zawnga hmalak thiam a pawimawh hle dawn a ni. Heng harsatna hi tun atanga kan inven thiam chuan kan pumpelh theuh thei bawh.

Kum zabi hnihnaa Kohhran nun chawkbuai thei dang leh tur chu mamawh lo pung tur hi a ni. Mipui kan tam tawh dawn avangin ni tin mamawh pawh a sang hle tawh ang. Tunah hian Zoram mipui chu 686,217 kan ni a, kum 10 chhunga kan pun dan enin tun atanga kum zabi chanveah chuan mihring 16,48,517 kan tling tawh dawn a ni. Ei tur chungchangah leh thil dang zawng zawngah pawh tuna kan mamawh let aia tam hi kan mamawh tawh aog. Tunah hian kan ram buh thar hi insem rual ta ila thla thum chung daih lek a nia, thla 9 ei tur chu ram dang atanga kan lak-tuh a ngai a. Ram dang sorkara kan inghah chuan, harsatna lo thleng thei lakah kan buai hma hle ang.

Kan mamawh (Need) lo pung zel hian kan Kristian nun a nghawng theih dan tur chu, taksa lam mamawh tlachham reng chung chuan Kristian nun hi a chak har hle thin. Taksa lam mamawh thlir kanin thlarau khawvel nun kan thlir kan ti tak na a, fairel bel a ruah thak chuan hlim taka lam a har tawh thin. Amaherawhchu, kan ram sorkarin hma a la zel a, hma lam pana a kal zel chuan heng harsatnate hi kan pumpelh thei mai baw ang. Tun hnai mai pah pawh Mizoram khaw thenkhat chuan Ration buhfai lakna Card an hnawl thak thei tawh a ni. Kan ram hi mahni intodelh tura tan kan lak thiam chuan harsatna lo thleng thei kan sawite kha kan pumpelh ang a, kan intodelh loh erawh chuan kan hmachhawu tur a ni ang.

Kum zabi hnihna chhunga harsatna kan tawh leh tur chu Ramthar lam rawngbawlna lamah bian a awm thei baw ang. India ram State zawng zawng hian tun aia dinhmun tha zawk kan duh theuh dawn a, India hmarchhak ram pawh bian eng politics emaw chu a chawh chhuak thei ang. Kristianna hi India ramah a darh zau zel dawn avangin sakhaw dangin an ngaimawh hle ang. Chuvangin, India rama kan rawngbawlna pawhin harsatna a taw ang a, martarte pawh an awm zeuh zeuh ang. Ramthar lam rawngbawlna pawh chawh deuh hun a thleng dawn a ni. Amaherawhchu, Kristianna chu martarte an awm avanga tawp mai chi a ni lo va, martarte thisen luanna hmunah a leta tam Kristian siam kan duh thung dawn a ni. India ram rorel khawlah pawh Kristiannain sorkarna a la tawh ang a, Kristian nih avanga tuarna chuan tawp hun a nei ang. Thimna zawhah bian khawvar a lo thleng dawn a ni.

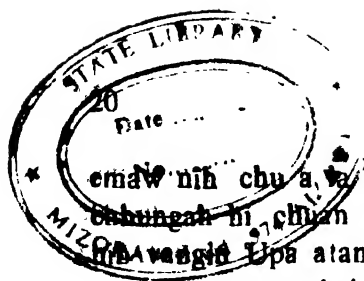
Tunah chuan kan thupuiin a tum tak KRISTIAN-TE BEISEI-ah kan lut dawn tawh ang. "Beisei" tih awmzia chu hmuh lawk loh thil, a taka chang thei; mahse a taka chang lo mai thei a ni bawk. Beiseina chuan thlarau lam leh taksa lamah pawh thlamuanna min pe thin. Harsatna kan tawh theih tam tak chu kan sawi ta a, "Zing ni chhuakin khaw awm dan a rel" tih angin, heng harsatnate hi kan tawng mai theih chu a ni teh meuh mai. Mahse, zinga khua a that avangin chhun lamah khua a tha zel bik vek lo ang hian, harsatna chu lo thleng bawk mah se, kan hma lamah bian khawvar eng mawi takin min hmuak ve tho tih hi theihngihl hauh loh tur a ni. Khawvel inher danglam thin leh mihring nun lo danglam thin piah lamah bian engkim Siamtu Pathian chuan a duh angin thil a kaltir mai zawk thin. Mei ahte pawh ti-dai theitu leh sakeibaknei khate pawh tihchihsak theitu chuan, dil leh tui fawn te, thlipui lakahte pawh thu a nei a, Communist kulhpui that theitu chu kan Pathian a ni tih pawh kan hriat reng a tul ang. Tunah chuan kum zabi hnibnaa Kristiante beisei chu kan lubchilh tawh ang.

A hmasa ber atan chuan Thalai dinhmuna kan beisei hi ni sela. Thalai nunah harsatnate tawh thin mah ila, Kristian nun thang zel hian Thalaite thlarau man zawnga rawngbawl dan kan thiam tawh dawn a ni. Rawngbawl dan tam tak, thalaite nun tihlim zawng a awm ang a, nula tlangval pangngai chin chu Kohhran thila inhmang lo nih zahthlak hun a thleng dawn a ni. Thalai nun sual rawng-bawl thinte pawh an kawngzawh laiah an beidawng tawh ang a, Kohhran an bel tawh ang. Pathian biaknaah pawh vawiina kan

neih aia tha zawk Thalai nun hip zawng Musical Instrument kan nei fur tawh ang. Chu chuan Thalaite talen a chawk tho ang a, inkhawmte pawh nuam an ti hle tawh ang. Upa lam pawhin Thalaite nun chawm zawng programme hi a tulzia an hria ang a, an blimpui thiam hle tawh ang. Thalaite rilru tithar turin, khawvel thiamna chhuak thar 'Electronic Media' chuan an Kristian nun a chawk tho bawkdawn a ni. Kan Thalai rual tam tak chuan Computer Bible an hmang tawh ang a, chutah chuan Pathian thu sawitu Bible tawngkam leh thusawite an tichhuak zung zung tawh dawn a ni. Kohhrana tel lo Thalai nih chu a hrehawm viau tawh ang.

Kan beisei tur dang leh chu, Kohhran changtlung zawk neih a ni. Kum zabi tharah chuan tuna pastor kan neib let aia tam hi pastor kan nei tawh ang. Kohhran lian deuhthe chuan annahni pualin pastor an nei tawh ang. Khawpui a tam tawh ang a, pastor bial thenkhat, thingtlang lama mite chu Kohhran pali/panga lai pawh bial khatah an la awm a tul cheu vang. Amaherawhchu, kawngpui a that dawn tawh avangin, pastor pawhin lirthei hmangin bial an fang tawh ang a, Kohhran tam tak bial mah se harsatna a awm chuang lo vang. Kohhran tam tak chuan Office an nei fur tawh dawn a, chutah chuan hun puma thawk (full time worker) Kohhran mal pawhin a nei tawh ang. Hetih huna buaitlak deuh tur chu, lirthei hmangin mi an inkhawm tawh dawn avangin, lirthei dahna hmun a vang deuh dawn a ni. Hei hi tun atang pawhin thir thiam a pawimawh hle ang.

A dawt lehah chuan Hmeichhe dinhmun tha zawk hi kan beisei tur chu a ni leh ang. Tun hunah bi chuan hmeichhe tan Kohhran Upa nih emaw, Pastor



emaw nih chu a, harsa rih a, kum zabi hnihna chhungah hi chuan a phu leh tling chu Hmeichbia Dawngin Upa atan emaw, Pastor atan emaw harsana a awm tawh lo vang. Hmeichhe zingah Theology Degree tha pui pui nei an lo tam tawh ang a, Tualchhung Kohhran hruiatuah te, Pastor-ah te, Missionary-ah te an tang tawh ang. Theologian mi thenkhat chu ram pawn lamah leh Office-ah te an thawk ber ang.

Kum zabi hnihnaa kan beisei leh chu, Theological College tha leh changtlung zawk neih hi a ni. India ramah hian Mizote chu Kristianna thuah a hnar-kaitu kan nih tawh dawn avangin tuna kan Theological College hi ropui taka siam a ni ang a, India ram hmun hrang hrang atang leh khawvel hmun hrang hrang atangin Degree la turin an rawh pan tawh ang. India ram mai bakah Asia khawmualpuiah hian Pathian thu zirna hmun pawimawh ber a ni tawh ang.

Kum zabi hnihnaah chuan Mizo hnam Culture leh Tradition chu Pathian thu nena inrem zawngin kan hmang thei tawh ang. Mizo Kut chi hrang hrang Mim Kut te, Chapchar Kut te, Pawl Kut te hi kan hmang thei vek tawh ang. Kristian Kut angin kan hmang ang a, Programme pawh Kohhranin a siam thin ang. Khual lam te, Cheraw kan te pawh Pathian chawimawi nan kan hmang thei tawh ang. Rev. Liangkhaian a lo sawi angin, kan hnam ngaihsan ber lamin Pathian kan chawimawi dawn tawh a ni.

Kum zabi hnihnaa kan beisei leh tur chu ram rorelna dihhmun tha zawk hi a ni. India ram pum hi he kum zabi tharah hi chuan Kristiannain a hneh

vek tawh a, sakhaw dang chu awm tho mah se, Kristianna a lal tawh dawn a ni. India ram sakhaw hrang hrang zingah Kristian kan tam ber dawn tawh avangin ram rorelnaah pawh Kristianten zalenna thui tak kan nei tawh dawn a. Mizoram bikah pawh ram rorelna thuah sakhaw zalenna kan thlir ber dawn tawh avangin inthlan nikhuaah pawh Kohhran thu a lal hle tawh ang. India Parliament member zingah ngei pawh a tam ber chu Kristian an ni tawh dawn a, chu chuan Kristiane tan zalenna zau tak a hawng bawh ang. Roreltuah Kohhran mi kan duh dawn avangin Pastor leh Kohhran Upate pawh MLA-ah kan nei nuk tawh dawn a ni. Kohhranin zalenna zau tak a hawng tawh dawn a, Pastorte pawh inthlannah a tui mi chu an in-candidate ang a, an tlin loh pawhin an hna pangngai an zawm leh mai ang. Kohhran Upa tan in-candidate turin harsatna engmah a awm dawn lo va, rorelna thiam leh a mite chu in-candidate turin an sawm zawk ang. Sakhaw sorkarna ram "Theocracy" hi a taka kan hman theih em loh pawhin mipui ngaihdan ah leh sukthleik hmangah chuan Theocracy a lal hle tawh ang.

Kum zabi hnihnaah chuan Pathian chibai buk dan dik, 'Liturgical Worship' hi kan thiam tawh ang. Kum zabi khatnaah chuan mi tam tak chuan anmahni duh zawng leh nuamtihazawngin Pathian chibai buk an tum thin. Kum zabi tharah erawh chuan kan biak Pathian duhzawng angin chibai buk kan tum tawh zawk ang. Pathian chibai buk dan dik kan thiam dawn tawh avangin, piangthar da leh te, mahni nuamtih zawng uma thlarau mi vak te hi a bo tawh ang. Kan inkhawm chu nuam kan tih leh kan tui vang lam ni lovin, Pathian be tur kan nih inbriatna vang zawkin Pathian biain kan inkhawm thin tawh ang.

Kum zabi hnihnaa kan beisei tur dang leh chu Kohhran mi leh Kohhran lo mi kan inthliar hrang tawh ang. Nun sual bawl chingten Kohhran an hnu-chhawnsan law law tawh ang a, Kohhran miah chhiar tel theih an ni bawk lo vang. Hetih hunah chuan Kohhran mi ni si, nun sual bawl pah bawk thinte hian an nunah leh an tawpnaah beidawnna an nei tawh ang a, Kohhran mi zingah ruibhlo ngai te, Over Dose-a thite an awm tawh ngai lo vang. Hetianga ruibhlo ngai leh thi ang chi bi chu Kohhran pawn lama mi an ni tawh dawn a, an lo awm pawhin hnam dang mi leh vantlang nun lak atang pawha inlahrang, Kristianna pawn lama khawsa an ni tawh ang. Chuvangin, mi thenkhat sual kawng zawh tawkte chu la awm bawk mah se, Kristian (Kohhran) nun nen a inthliar hrang deuh hiuk tawh ang.

Kum zabi hnihnaa kan beisei tur dang leh chu, Kohhrau Inpumkhatna hi a ni. Khawvel hmun hrang hranga Kohhran pawl hrang dinhmun kan en chuan, inpumkhat lam an hawi zel tawh tih kan hria ang. Kum 1910 khan, "International Missionary Conference" an tih chu Edinburgh-ah an nei a. Hetah hian C.P.U.-a Chairman te, Presbyterian Kohhran hruaitu Dr. J. Cambell Gihson te, Congregational mi Dr. Wardlaw Thompson te chuan thu an sawi a. "Engtik niah emaw chuan pumkhat kan la ni ang. Tuna pumkhat kan hriat aia thuk zawh hian pumkhat kan la ni ang a, kan duh leh mamawhte bang awm lovin a kim tawh ang," tiin an sawi tlang theuh va. Chumi hnu rei lo te, 1929 ah chuan Britain-a Kohhran pawl hrang hrang te, England a Methodist inthen darhte chu hmun khatah an inhin vek ta a ni. Hemi engah Lian Japan ramah

leh Canada rama Kohhran pawl hrangte pawh an lo inzawm ve ta bawk. India ram ngei pawh hi kan en chuan, tunah chuan Chhim lama Kohhran pawl hrangte an thawkho thei ta a, Hmar lam Kohhran pawh an inzawm thei ta bawk. Mizorama NEICC khawmpui, May 22, 1994 Pathianni hmanga Aizawl Chandmary-a neihah chuan, Kohhran pawl hrang hrangten ro an relho va, hru khat vuana hna an thawh tlan theih dan turte tui ti takin an relho thei bawk a ni. Mizoram Kohhran pawl hrang pawh hi, hmun khatah inchhung khawm thei chiah lo mah ila, politics ah leh vantlang nun siam that kawngah chuan ro kan rel tlang thei ta a ni. Hetiang hian, Denomination khatah inchhung khawm kher lo mah ila, Ramthar lama rawagbawl danah te, khawtlang nun siam thatna kawngah te, ram rorela dinmun thua te zaikhatah kan luang za thei tawh ang. Gospel Centenary lawmnaah pawh khawpuiah leh thingtlang hmun tam takah chuan rawng kan bawl tlang thei tan tawh a ni.

Kan beisei hnuhnung ber atan chuan Isua lo kal lehna hi ni sela, Lal Isua a thih dawn hnaih khan a zirtirte hnena a thuchah pawimawh tak leh Kohhran pawhin Thurin inngahnaa kan neih tlat chu a ni. Amah ngeiin, "In tan hmun siannin ka kal dawn hi ... ka lo kir leh ang a, ka hnenah ka la ang che u," (Johana 14:3) a ti a. Paula pawhin kan Lalpa thuchah tuihabin, "Lalpa hmuak turin anmahni rualin chbum zingachte khian lak chhohvin kan awm ang..... heng thu hian inthlamuan rawh," (1 Thess.4:17) a ti bawk a. Lal Isua ngeiin a zirtir Johana hnenah chuan, "Ngaiteh, ka lo kal thuai dawn e ...," (Thup.22:12) tiin a hriih bawk. Petera pawhin Kohhranho hnena

a thuchabah chuan, "Mi thenkhatin muanga an ruat angin Lalpa chu a thutiam kawngah chuan a muang lo ve," (II Pet.3:9) tiin, A lo kal lehna hun hnaih dan a sawi baw a. Hengte avang hian Kristian zinga tam tak chuan a lo kal lehna an buaipui ang a, chu chu an Pathian thuchah ken ber pawh a ni ang. A lo kal leh dawna khawvela thil lo thleng tur a sawite leh thil lo thleng tawhte an hmehbel ang a, chumi hun chu engto berah an nei ang; thenkhat chu an chiai phah baw dawn a ni. Kohhran zirtiina piah lama a lokal lehna sawi hnai pawl an lo chhuak ang a, hrilhlawkna mak pui pui an puang ang a, a lo kal lehna hun leh ni leh thlate an ruat baw ang. Chung zingah chuan Hermagedon chungchang sawitu Juda mi Nostradumas-a hrilhlawkna te chu an tuipui hle ang. Ringtu nghet leh dik takte erawh chu heng thil avang hian an nghing ve mai mai lo vang a, Lal Isuan, "Chumi ni leh dar thu chu Pa chauh lo chuan tuman, vana vantirhkohte pawhin, Fapa pawhin a hre lo..... Inring rengin awm rawh u," (Mk.13:32) tih thu hi an vawng tlat ang a. Engto siin inrin a tha zawk tih an hria ang. Chumi hun chu Isua, an hmangaib avanga tuara, rim taka thawktute tan chuan mang-anna ni a dawn lo ya, an ropuina ni leh lawmna ni a nih zawk dawn avangin nghakhleln takin,

"Aw Chhandamtu, lo kal thuai la,
Thawkrimten an nghakhlel che.....
Nangmah faka lawm bla sakho
Kan va nghakhlel em!"

tiin an thlir zawk ang. Hei hi kan beisei tur chu a ni,

Kan thu tawpna atan, berg kan beisei hi a takin a lo thleng thei reng ang em tih hi ni sela. Achhanna chu, "Kan beisei" tih hi a ni. Heng kan sawi zawng zawngte hi a hlawhtlinna chu, mihring finna leh thil-tihtheihna piah lama Roreltu kuta awm a ni. Kan sawi takte kha thenkhat chu kan tawng tan mek leh thenkhat erawh chu kan dai ngai hauh loh ramte a ni thung a. Mihring ngaihtuahna atang chuan thil ni thei lote pawh awmin kan hria ang. Min chimbuai thei thil kan sawite avang khan Zoram hian thim a hmachhawn dawn anga ngaihna a awm mai thei e; mahse, "Sial rangin sial rang a bring ..." tih ni bawk mah se, fate zawng zawngin a pa an chhun vek lem lo tih chu a hretute kan ni ve tho alawm. Chuvangin, harsatna kan tawh theih tur kan sawite kha, pumpelh ve mai thei kan ni tih hriat reng tur a ni. Chu chu a dik ngei a ni tih entirna pakhat chauh sawi ila. January 11, 1994 khan Gospel Centenary kan lawm a. Kharni hun lo thlen hmaa mi tam tak ngaihtuabnaa thil awm chu, suahsualna hun zalen tur chungchang hi a ni. Krismas leh Kum Thar ni hnih khat lek kan hman chhung pawhin, kum khat chhunga hun dang zawng zawng ai pawhin suahsualna a nasa zawkin chhuitute chuan an hria. Zoram Kohhrai lian ber Synod neuh pawhin 1993 khan a thu pass pakhat chu, "Synod-in Krismas leh Kum Thar hman dan tha zawk ngaihtuah rawh se," tih thu hi a ni. Hettiang a nih lai hian Gospel Centenary lawma hapta khat chhung mi tin, nula leh tlangval chhun zan zawma kan zalen tur chu, zan khat chauh kan inthlah dul pawha rilru a brehawm theih nen, sualna a va punlun nasa dawn em, tih hi mi thahnemngaite vei leh mutmawh hnarmawha an neih chu a ni. Amaherawhchu, kan hriat theuh ang khan, Gospel Centenary chu kan ban lawm a, thingtlang khaw lamah leh

Aizawl khawpuiah pawh chutianga sual rawngbawlna hun leh hmun sawi tur a vang mai ni lovin, hun dang aiin a fihlim zawk tlat a ni. Mi tinte kan zalen a, mahni in leh lo pawh ngaihtha takin kan kalsan diak a, mi sual hnu hma sawi tur briat a ni tlat lo. Hun danga kan dinhmun nen khaikhin chuan hei hi thil mak tak leh thil ni thei lo ang hiala sawi theih a ni ang. Mahse, a taka hretu kan ni si ! 'A mak a ni' tih ngawt loh chu sawi tur kan nei lo. Hei hian Pathianin a mite chu hun harsa tak karah pawh kawng tha leh him a siamsak zel dan a tilang chiang hle.

Chuvangin, kan Beisei kan sawi tak - Thalai leh Kobhran Hmeichbe lam dinhmun te, Kobhran than dan tur te, Pathian thu zirnain hma a sawn dan tur te, Ram rorelna leh hoam nunphung lamte leh a lo kal lehna thurin te hi, a hlawhtlinna tur chu Engkim-tithe Pathian kuta awm a ni. Kan hun hman tak zawng zawnga min hruaitu leh Gospel Centenary kan lawm hun chhung zawnga mi sualte kut mi lo phuar behsak tlattu chuan kan beisei chu a hria. Kum zabi khat chhung pawh min hruaichhuaktu chuan kum zabi hnifinaah pawh hian a mite tan thil ropui tak min tihsak ngei ang tih hi, vawiina Mizoram Kristiante hian kan BEISEI tlat a ni.

Kan Pathian, kan Puipa pangngai,
 Kan hmalam BEISEINA:
 Kan hliabkhuhna khawdur thlen lai,
 Kan chatuan in - Nangmah.



NB : (He thu hi Salvation Army-in Gospel Centenary denchhena a buatsaih, First Prize Rs 5,000/- dawnna a ni, 11.12.1994-ah sem a ni.)

PASAL-THA HRANGHLEIA CHANCHIN (1854 — 1942 A.D.)

Kum zabi 19-na kaw! a lo en tantirh lai khan, Europe khawmualpuiah chuan Russia chuan khawvel pum neih tumin a inchhek-arbawm mek a. Chuta a bitum tur pakhat chu Turkey a ni. Mahse, Turkey chu England leh France-in an pui a, tun thlenga khawvelin a theihnghilh theih loh indo hmingthang tak 'Cremean War, 1854' chu a lo chhuah phah ta nghe nghe a. Hetih lai vek hian India hnam puipate chuan British nghawngkaw! hlip turin Independence mei chu an lo mut ve mek baw! a. Mahse, British chu 'Ram ni tla seng lo va roreltu' a ni a. India ram leh tuna Myanmar an tih tak, Burma ram thleng hian a awp a. Hetih hun lai vek, kum 1854-ab hian British ram awp khaw chhak kilkhawr Burma ram Tjau kama khaw pakhat Dawn khuaah chuan nausen pakhat a lo piang ve hlawl mai a. A nu leh a pa te, mi dang reng rengin he nausen hi Pawih ral laka Mizoram chhan himtu a la ni ang tih reng an ngaihtuah phak lo. Chu nausen mak tak, Bawrh sap Pisaa Sele lu mawi tak an tar vu mai kaptu chu tuna kan sawi tur HRANGHLEIA hi a ni.

A pian leh murna lam chanchinah chuan Hranghleia hi Phunzama fapa, Hmar hnam peng pakhat Hmarpulun hnam a ni a. Hranghleia pa Phunzama hi, Mizoram khaw pakhat Chivu (Phuaibuang) khuaah

a pianga. Hetih hun lai hian Lusei leh Pawih chu an indo fo va, Pawih ral hlau reng rengin an awm thin a. Dik takin, khuaah pawh pasal tha an awm loh chuan, nuna tan chuan thin thia mut ngam pawh a ni meuh lo va. Hranghleia pa Phunzama naupan lai hian, 1834 vel khan Chivu khua chu Pawih ralin an rawn run chiam a, an suasam vak a, a then chu salahte an hawn bawk a. An sal man zingah chuan Phunzama pawh a tel ve a; mipa naupang mai a la ni a, Pawih ram Dawn khuaah salah a tang ve ta a ni. Phunzama chu sala mantute chuan an duat hle a, an sal man tam tak an thah pawhin an that ve lo va. Chutiang taka an duat avang chuan ani pawhin sala neitute chu nu leh pa ang tak takin a ngai lo thei lo va. A rawn seilian zel a, ralkai rual a rawn nih chuan pasaltha hnung zuiin a chhuak ve thin a. Hmar hnam ni mah se, Pawih hnam pangngai ang maiin a khawsa ve ta a ni.

Hranghleia pa Phunzama hi pa lian thelh thawlh, fuke lian tak leh sa nghet tak a ni a, tlangval ngo lam deuh, hnar bang sang veh vawh a ni. A pian zia rengah hian mi zah kai tham leh hnampui zia kuk mai a ni. Nupui neih a bun chuan a seilenna rama mi ngei, Pawih nula chu a nei ta a; tichuan, Pawih tawng leh nun dan engkim chu a hnam nun a ni ve ta bawk lo th i lo va. Phunzamate nupa chuan fapa duhawm tak an nei ta a; a hmingah Hranghleia an sa ta a. A hming atang reng hian midangte khun sa lap mai a ni a. A hming an sak chhan bi a thleh-tute lam duai lobzia chawia sak ni mah se, Hranghleia seilen zel dan briat chuan, a dam chburg huna a nihna tur hre lawk saa a hming hi sak ni awm

takin a lang hial zawk a ni. Mahse chu zawng, lei mibring zingah tuman an la hre lawk thei rib si lo. Tichuan, Phunzama chuan fapa dang Tawngluna a nei leh a, chumi hnu chuan hmeichhe pakhat a nei leh a. Tichuan, Hranghleia hian Pawih ramah farnu pakbat a nei tih hi chhinchhiah tur a ni.

Hranghleia chu Pawih hnam karah seilianin, a pa ang chiah khan Pawih hnam nun leh zia engkim chu a thanlenpui ta a, Pawih hnam emaw tih mai tur a ni ta hial a ni. Pawihin ral an do va, rawlralin an che bawk a, an mi thahte lu chu anrawn hawn a, diriam taka an han sawisa velte chu a hmuh fo thin leh Hranghleia nun inzirna kawng pawh a lo ni ve ta a. A lo seilian zel a, Ralkai rual a han nih chuan, pasal thate hnung zuin mi leh sa beihnnahte a tel ve thin a. A pian zia rengah pawh a pa a chhun a, pa lian tawh leh dawlhkai tawh tak, sa tha nelh nawlh, 5ft. 10in. vela sang a ni a. A pa ang bawkin hmai tluak tha tak, hnar bang sang veh vawh, ngo lam deuh a ni ve a. Aw a nei tha hle, a hlado chham leh bawhla chhamte hi a ngaihnaawn tham hle thin.

Tunah chuan Hranghleiate chhungkua Mizorama an luh dan kan lo sawi leh rih ang a. Pawih rama an awm lai pawh khan Lusei leh Pawih chu a khat tawkin an indo reng tho va. Pawih-ho hi an chim-awm hle a, Lusei lakah chhiab an khawn fo thin a, chu chu Lusei-ho chuan an ning hle thin a ni. Hetianga Pawih leh Lusei an indo reng lai hian, hun rei vak lo chu zalen deuh hun lai a awm a, indo zai pawh an rel lem lo va. Chutih lai hun denchhen chuan Hranghleia pa Phunzama chu Lusei ramah pawh-hai lamjo a zin thin a. Hetih lai hian Zawlseilal Zaduka

chu a bel deuh thin a. Hetianga thlamuang taka an awm lai hian, Pawih leh Lusei chuan indo an tan leh dawn tih thu thang an hre ru ta a. Phunzama chuan Pawih ram Dawn khuaa awm reng chu fel dawnin a hre ta lo va, Lusei ramah pemin Zawlsei lai Zaduha chu an bel ta a. Hetiang hian Hranghleiate chhung chu Lusei ramah an lut leh ta a ni; amaherawbchu, a farnu crawh chuan Dawn khuaah khan pasal a neih hman avangin Lusei ramah a pem ve ta lo va.

Hranghleiate chhung chu Lusei ramah engemaw chen an awm hnu chuan, a pa Phunzama chu an khaw blui Dawn khuaah kum 1880 khan a va zin a. Chhungkhat laina kan e ti lo chuan a fitawm deuh hle tawh a, fimkhur ble a ngai tawh a ni. Hranghleia chuan a pa chu a ngaihtuah deuh reng a, fimkhur thu hlaah Zawlsei ram Selesihah vaihlo lo pahin a lo hmuak a. Hemi ni hian Lalvunga khaw pasal tha ramchhuak hlawhchham chuan fiamthu an rawn thawh hawng a, "Ka thah kha chu Pawih putar zawng a ni mawle," te an rawn ti vel a. A changin bawhhlate chhamin an hmingte an rawn chhal bawk a, Chu chu Hranghleian a lo hriat chuan, "Hm, ka blaithawn ang ngeiin ka pa chu an rawn that ngei ta zu nia le," a ti a, kalkawngah chuan a lo chang ve ta ngat a. Lalvunga pasalthate chu an lo kal tlar tham tham a, an zinga mi, Lalkaia Pachuau chuan hma a rawn bruai a. Hranghleia chuan engkhaw sawi lo chuan a lo kap thal tawp mai a, an buai ta hle a. Nakinah chuan an han in-chian fel hnu chuan ral an ni lo tih an inhre Chiang ta a. Hranghleia chuan pawl a ti hle a, "Engah nge kawt-chhuahab bawh hlate in rawn chham a, in hmingte hial in rawn chhalni le?" tiin, pawiti tak chungin a zilh-hauta a, Mahse, phengphehlepa khua a tlai zo ta si a.

In an thlen chuan an lal Zaduha hnenah chuan Hranghleia chuan thil awmzia chu a sawifiah vek a. An lalpa chuan, "Chu, leido i la ta zu nia, ka hum ngam lo vang che; i duh lam lam i hawi a ni ang chu," a ti ta a.

Hetih lai hian Tlaikuangah Nikuala a lal a, Zawlsei lal Zaduhan Hranghleia a hum ngam lo tih a hriat chuan phur takin, "E, mahniah raldo ngam hrim hrim chu va hruai rawh u, ka khuaah awm rawh se," a ti ta a. Tlangvalho chuan Zawlsei khuza Hranghleia chu an va hruai ta a, Tlaikuangah Nikuala khua leh tui-ah a awm ve ta a ni. Hei hi Hranghleian Nikuala a belh tan dan chu a ni ta a.

Hranghleia hian Nikuala hnenah Tlaikuanga a awm lai hian nupui Hnemthluaii a nei a, Zahau hnam a ni. A fa tirah hmeichhia a nei a, a hmingah Romani an sa a; tichuan, Hranghleia fa hmingkoh chu "Romani pa", tih hi a ni ta a ni. A fa dangte chu Thangzingi te, Saithiangi te, Rualkhumi te, Khawtinthangi te leh Rangthluaii te hi an ni a. Fapa a nei lo hi pa tling lqva a ingaihna leh hrehawm a tih em em a ni. Fapa a neih leh hma chuan a fa hmingkoh ang hian 'Romani pa' tih hi a hming a ni ta rih a. Vawi khat pawh Pawih ral a hneh tumia hla a phuah a,
 "Halkha zathang pal ang kan do ni chuan,
 Pawpi rawl anga Romani pa au lau lau ve;
 Hrum sawm val tui ang an nem duai duai," tiin.

Zuchhipa an awm laiin a nupui Hnemthluaii chu a thi a, mi dang lakah Thangmawii te, Hmingliani te, Nukungi te a nei leh a, mipa a la nei ta chuang lo va. Tlai khawhnuah fa a nei leh a, chumi erawh chu mipa a lo ni ta hlauh mai a, a lawm hle. Vanduai-thlak takin, a fapa chu kawngka biang vuana a din

theih tirhin a boral leh ta hlah mai a. Hman lai danin, "Nau lai ka la ât lo ve," a ti a, an kawta Sepachal ding ruau chu a kap thlu tawp a, thlaichbiah nan an hmang nghal ta a ni. Tar lam a nih tawh hnuin fapa a nei leh mial a. A Sai kah kawlb em em chu chhuangin, 'Saihranga' tiin a hming a sa nghe nghe a. Pu Saihranga hi 1963-1966 (a thih hma zawng khan) an khua Chawngtlaiah Middle School Committee Chairman a ni a, kei hi Headmaster niin, Committee Secretary ka ni baw a, Pu Saihranga nen hian kan thawk tlang a ni.

Hranghleia hi an lalpa Nikuala nen an thiltihah hrui khat vuana ai khata luan theih dan thuk tak a awm a, Nikuala hi Pawih ram Tlau hmun khuua awm a ni a, Tualteah Vanhnuailiana bela awm a ni a. Chutichuan, Hranghleia leh Nikuala chu Pawih ram chhuak ve ve an ni a, tawng leh nun zia hrang hrang-ah an inmil hle baw. Hranghleia chu 'Nikuala pasal tha' tih a ni reng a, Nikuala khaw thar kaina apiangah a telve ta zel a ni. Nikuala chu Tlaikuang atangin Bungzungah, Bungzung atangin Buangah a kai á. Bunga an awm lai hian Chhak Pawih ral lakah him tawka a hriat loh avangin Chawngtlaiah a pem leh a, Hranghleia pawh a tel ve zel baw. Heta tang hian Pawih ral chu an bei ta fo a ni. (Hemi thu chu nakinah kan la hria ang).

Nikuala hi mi-lu a lak fo avangin British sorkar-in a ngaimawh a, kum 1887-1889 khan Bristish chu a lo'lian ta a. April 3, 1892-ah Chawngtlaian thleng a. Chawngtlaiah Nikuala chu an rawn man a, Chawngtlaiah khua pawh an hal darh vek baw a ni. Hranghleia erawh chu a lo insaseng hman a, a him thei hram a, Hmawngmual ram, Chawngtlaiah ram chhung vekah khawthar a sat ta a ni.

Nikuala Chawngtlaia a awm lai hian, Tlau hmun
lal pasaltha Thlahmungan a rawn bel thla baw a.
Nikuala chuan Thlahmunga chu bel rawh mual nei
hrangin, sa ngal khawng hrang turin Zuchhipah a kai-
tir a, Thlahmunga chuan Hranghleia chhawm tel a
dil a, Nikuala chuan a phal lo hle a; mahse a bnuah
chuan a khawper tho a ni a, engmah pawina awmin
a bre lo va, ui chung chungin Nikuala chuan Hrang-
hleia chu a chan ta a ni. Hetiang hian hla a phuah a:

“Tumpang sai ral Romani pa,
Ka phawsial mual liam tur chu e;
Ka zua-pa fam ni nen,
Hlei an dang chuang lo ve,”

tiin a thlah liam ta bham a ni.

Zuchhipah pawh hian Hranghleia chuan a hming
a chher hle tih kan hria ang. Zuchhip atang chuan
kum 1916-ah Nikuala khawper baw Neihdawnah an
kai chho leh a. Hetah hian kum 13 vel (1916-1929)
an awm hnuin, Chawngtlai lal Zahuatan a ko thla leh
a. Hetih hunah hi chuan Nikuala kha vaiin an man
tawh a ni. Chawngtlaiah hian Hranghleia chuan a
hna tawp thlang a hmang ta a.

Hranghleia chanchin tlangpui chu kan hre ta a,
tunah chuan Hranghleia hi Pasaltha a ni tak meuh
em? Engtin nge pasaltha hming a lo put mai theih
tibte kan sawi tawh ang a. Pasaltha tam tak hi mi
leh saah an pasaltha ngei em tih chhui chian a tul
fo va, Hranghleia pawh hi sa hrang lakab leh mi
hrang (doral) laka a chet dan kan chhui tawh ang.
Amaherawhchu, a kip a kawin a pasalthat dan hi
kan chhui kim vek seng dawn lo va, kan sawi chin
hian a pasal thatzia a lantir theih tho chuan a tawh
thei tho vang chu. Tunah, a bmasain Sa laka a pa-
sal thatzia i lo thli ang u.

Tlaikuang atanga Bungzung an rawn kai khan, sai pa dawp lian zet mai leh kawlh deuh mai hi a awm a, mihring thawm a hriat phawt chuan a pan nghal zel mai bawk a. Mihring tan vah vel pawh titawm tak a ni. An lalpa Nikuala chuan sai kawlh bei tur chuan a khaw paho chu a tir a. Hetih lai hian Nikuala chuan Hranghleia chu eng emaw avangin a tilungni lo va, lei a chawitir nghe nghe a; chuvang chuan Hranghleia chu sai kawlh beihnaah chuan a tel ve duh lo va; pasaltha Kawlhranga hovin an bei ta a. Sai kawlh chu an va tawng fuh ta ngei mai a, Kawlhranga chuan a han kap thuai a, a kap thelh hlah mai a. Mipui thinur chuan, "Aw Hranghleia chu tel sela aw," an ti vawng vawng a, an phun mur mur a. A tawpah chuan an tlangau chu Hranghleia sawm turin an tir ta nge nge a. Hranghleia hnenah chuan Tlangau chuan, "Romani pa, ti rawh, sai kawlh chu i zu bei teh reng ang hmiang," a ti a. Tlangau chuan ngawrh takin a sawm a. Hranghleia erawh chuan, "Kan lalpa pual chuan ka bei duh lo, chu chu kan lalpan a phal leh phal loh a thu a ni ang chu," a ti a. Tlangau chuan Hranghleia sawi ang chuan an lalpa hnenah chuan a thlen a, an lalpa chuan, "Ka puala beih chu tul lah lo ve a, he sai hi mipui tan a chimawm si a, a duh apiangin anmahni hmingin bei rawh se," a lo ti a. He thu hi Hranghleian a lo briat chuan phur takin beih a tum ta a. Tlangval pakhat leh tlangau chu a hruai a, sai kawlh bei tur chuan an chhuak ta a.

Saitluang an thlen chuan a sulhnu thar sur mai an hmu a. Hranghleia chuan a thiante hnenah chuan, "Ti hian sai awmna lamah sawn va kal ula, betah

hian ka lo chang ange," a ti a. A thiante pahnih chu an kal ta a. An kal liam chuan Hranghleia chuan mei a han tan kai te te a, khawi lam atangin nge a rawn thawh tih pawh briat lohvin, sai kawlh chuan a rawn phin nghal thuai ta mai a, Hranghleia chu kawngtun thleng lam luang hung buk hnuaiah chuan a tla hlawn nghal tawp a. Sai kawlh chuan luang hung chu a rawn rap ve nghal chiah bawk a, a luang rah awn chuan Hranghleia chu a hlah ve chiah bawk a, a chungah chuan sai pa dawp kawlh chu a ding ta luah mai a ni. Luang buk hnuaiah chuan Hranghleia chuan sai padawp zak sen takah chuan a han chho kah ve thuai mai a. Ama sawi danin, "Ka han kap chu a vir zawk a, ka lam a rawn hawi leh thut a, ka kah leh hmam min kiansan leh ta a ni," a ti. Tichuan, a sa hliam chu an um ta a, Hranghleia bawk chuan a va nangching leh a, a kap hlum ta a ni. Hla do a han chham ta a,

"Zatlangin lo chuan ve u law,

Lungdup Kelkang sai a lian lua e,

Romani pa tawnah tui ang nem zo ve,"

tiin a au ta raih raih mai a ni. He sai kah hnuk a chhah dan tak hi Nikuala upa Thanchama sawi dan chuan, "A sai kah chu a thih hmam a han zung tur tur a, chu veleh Hranghleia chuan, 'A thi dawn tawh a nih khu,' a ti a, a lu chuktuahin a han kap nawn leh a, a hnuk a chat ta a ni," tiin a sawi. He sai kawlh a kah avang hian Hranghleia chu a hmangthan a zual sauh va. Hranghleia hian sai tak hichu a kap tam hman lo va, a chhan chu sajin Mizoram an chhuahsan tak vang a ni a, pahnih chaub a kap hman a ni.

A silai hman thiam zia hi sawi hat hat a ni bawk. A silai hman thin chu Chuankipui an tih thin hi a ni a, cheng leh uilei nei chi a ni. A kaw hmawr lam atangin a mu leh zen chu an thun thin. Tum khat chu thinglera savawm, a buhreuva a tawm lai hi a kap a, a kah zawh veleh a silai mu leh zen chu a thun leh nghal a, savawm chu lei a thlen hmain a kap leh hman a ni an ti. Ralkhat atanga a silai kah ri hriate chuan, "Inrawn ang maiin kan hria," an ti. Vawi khat chu Phullena an kal tumin pasalthaho nen nghalchang hnu an beiho va. Hranghleia hi an zuam rilru deuh hle a. Phaiphuk kara nghalchang hnu an chhui lai chuan, phaiphuk hnah thliin a chhem chet chu sa emaw tiin Hranghleia chuan a kawng bawra silai pawm bet chung chuan a kap thuai a, a tum tak phaiphuk hnah chu a kap tlang siah mai a, Phullen pasalthaho chuan, "Iau, silai a tin lai pawh kan hmu si lo va, a tum tak lah a kap fuh mai si," an ti sap sap a. Mual danga an perkai leh chuan, hnawk karah nghalchang na thial ri rup rup thawm an hre ta a. Chu veleh nghalchang chu fei khawh ang puat hian a rawn dawk zawk mai a, Hranghleia silai chu a puak nghal thuai a, an tlu dual a. Nghalchang chuan tudge a lak tia an han inen chian chuan, tumah an lo awm lo hlauh va. Hranghleia chuan nghalchang chu a um zui nghal a, a lo hliam na hle a, a lo thal der a. Nghalchang dul puar lai chu a tlawhchhan a,

"Na lung e, her na hle maw,
Chawngler nau bang a tah chu e;
Nghovar e, run an e lawi law,
Ningzu e, ai sa ta mai e,"

tiin, hlado a chham ta vang vang mai a ni. Phullen pasalthaho chuan an zuam ang rawk chu a ni lo hle tih an hre ta a ni.

Lungdupa an awm lai hian tumpang lian zet mai an ramah a awm a, a ki pawh a mawi tham ble awm e. Tumpang chal hi chu sakei pawhin a ngam thei bik lo va. Hranghleia chu Tumpang tlatna lamah chuan a ramchhuak leh ta a, tumpang hnu thar chu a zui ta a. Hei hi tumpangin a hriat chuan a lo nghak ve ngat a. Mi huai leh sa huai chu an inbitum leh dawn ta a ni. A tawpah chuan an han innangching leh ta ngei a, Hranghleia chuan silai hawlh phak loh deuhvah hian a han kap thuai mai a, tumpang chal lah a tuan a tha, a thle zawk a, a kap thelh ta hlauh mai. Tumpang lah chu a kawlh tawk chauh a ni bawk. Tumpang chu thui vak lo a han tlan dawrh a, a tawpah tanhmun (posi) a lo la a. Hranghleia chuan a silai mu a la thun hman bik si lo, a tih ngaihna bre lo chu a tlu tawp a, a thi der ta ngawt mai a ni. Chutah tumpang chuan a rawn nangching ve leh a, a rawn pir mai duh bik lo va, a chhan chu, mitthi tawh chu a bei duh bik ngai lo a ni. Tumpang chuan Hranghleia chu a rawn hnim a, thiah a ngai ve ta a. Amaherawhchu, a thi der nge a thi tak tak tih fiah nan a chilthliin a han far ngat a; mahse, a chet miah loh avangin tumpang chuan ngaihtha takin a tlansan ve ta a ni. Tumpang a kian ve leh chuan Hranghleia chuan a silai mu chu a thun tha leh sauh sauh va, a um leh ta ngat a, a va nangching ta ngei bawk. Tumpangin lak tuma a rawn phin phei tak chu a chaldar takah a lo kap siah a, tumpang huai chu a thal ta ruah mai a ni. A thi fel ta tih a hriat chuan, Hranghleia chuan tumpang dar chu a tlawhchhanah hmangin a ding el awl a,

“Tumpang sial lian a brang an ti,

Kei ka tawnah a hrang sual e;

Thlunglu lei ber bur taka aw e,

Romanipan pialralah chuang nang ka ti,”

tiin, hlado a han chham leh ta vang vang mai a ni,

Hranghleia hian silai a kah dawn hian uluk takin a tin ve vung vung ngai lo va, a zak hnuaia a pawm te, a dul zawna a ken te leh a ken dan ang angin a tum tak chu a kap mai thin a ni an ti. Tun laia Cowboy pistol kah thiam fuh an sawi ang hi a ni ber awm e. Vawi khat leh pawh Tipaimuk bazarah sipai Officer pakhat nen an inthemthiam a. Sipai Officer chuan Rifle a hmang a, Hranghleia chuan awlan a hmang ve thung a. Sap sipai chuan a tham loh em avangin Hranghleia chu kap hmasa turin a ti a. Mau phel an tar va mai a. Hranghleia chuan tin tha vak lem lo hian a han kap ta a, an mau phel tar chu a lai takah a kap phel siah ta mai a. Sap sipai chuan a han kap ve a, kut zungpui bawh vel hian a kap thelh ta a. A vawi hnihna atan mau phel dang an tar leh a, Hranghleia chuan a kap phel leh ta siah mai a. Mizo-ho chuan kut an beng dar dar a. Sap sipai chuan a han kap ve leh a, zung thum bawh zet hian a thelh leh ta a ni. Sap pa chu a thin a ur hle a, a vawi thumna an han kah leh dawn chuan buaina a chbua an hlah avangin, Hranghleia chu a thianten kap thelh lui turin an ti ta ngawt mai a. A han kah leh chuan zung thum bawh velin Hranghleia chuan a thelh lui ta a ni. Sipai Officer chu a nui deuh huk a, a han kap ve a, a thelh leh ta tho va. Hetiang hian Hranghleia chuan Sap sipai chu silai kahah a tlawm chiang hle a ni.

Hranghleia hi a chapo lo hle a, a tlawmngai thei hle thung a. Vawi khat chu Halkha rama a zin tum-in keipui huai an lo zim dawn a. Hranghleia chuan silai hman tur nei hek lo, chemtum humin a zui ve ngawt mai a. Nakinah chuan awm lo an ti deuh a ni ang, mualkil fapa silai an hman tir ta a. Tualchhung

Pasalṭhaho chuan a khân ṭha lai laiah an chang a, Hranghleia chuan an duh loh lai berah a chang thung a. A zimtute chuan an han zim a, khuang leh dar nen, chhepchher nen, an ri ta chel-chul mai a. Pasalṭha channaah chuan sakei chuan an chezia a hmuh avangin a chhuak ngam ta hauh lo mai a, Hranghleia hma takah chuan a chhuak ta hlah mai a. A bulah chuan a silai neituchu a thuttir a, Hranghleiate pahnih channa lovah chuan kalna dang a awm tawh loh avangi sakei chuan seh tumin a pan ta ngawt a. Hranghleia chuan a lo kap ṭhuai a, pasalṭha hriam thlak chu a na, an lo ti reng ṭhin a, sakei chu a zuang zawk a, zuang leh tur awm lovin a tal ngual ngual a, a thi ta der mai a ni. Sa hualtute an lo thlen chuan. "Tu kah nge? tu kah nge?" an rawn ti sap sap a, Hranghleia chuan naupang chu a kawk a, "He pasalṭha hian a kap a ni, kei chuan ka hlah nak alaia," a lo tihsan et a.

Halkha ramah bawk a nu laizawnte kana a zin tumin chu khuaah chuan keite sual lian zet mai, chimawm deuh mai hi a awm a, hual an tum ta a. Keite hian mi a sehin an nghawngah a sehsak ber ṭhin avangin sa beitute chuan an nghawngah puan chhia emaw, pawnsui chhia emaw, chbah tawkin an zem far hlawm a. Hranghleia pawh hian a nghawng chu a tuam ve bawk a. Keite awmna hmun an thlen chuan, keite chu a kal ṭha duh mang hauh lo va, a ngeng nghalh mai a, Hranghleia bmaah chuan a lo ṭhù leh tlat ṭhin a. Hranghleia chuan a dinchilh a, keite chu a rum ta ham ham mai a, Hranghleia nghawngah chuan a rawn bei ta chat mai, an tludun ta ral mai bawk. A ṭhianta khan an rawn chhan vat a, a nghawnga a puan zem avang chuan Hranghleia chuan a him phah ta a ni.

Vawi khat chu tumpang kawlh zet mai bi an bei leh dawn a, tumpang chuan sihtui a lo tlan ngur ngur mai a. Pasalthaho chuan an hmuh ve leh an remchan dan ang angin an kap ta ruih ruih mai a, Sa hrang an kah tum hi chuan sa kaptu dinhmun a danglam bik a, sa hnuk chhattu apiang kha a kaptua ngaih an ni thin. A tawpah chuan Hranghleia chuan a kap a, a hnuk a chat ta nge nge a. Tumpang chungah chuan a chuanga, tumpang thal uah dar tlawhchhanin,

“Tum lian e, chungah khan e,
Ding theu theu lang ka ti e;
Ka phun e, nau hlah seh law,
Ka than e, ri ngai a chungnung e,”

tiin hlado a chham ta vang vang mai a ni.

Tum khat chu ramsial a kap bham a, thingtuai a bel nghal vat a, ramsial chuan a rawn phin nghal thuai bawh a, a awmna chin pawh a inhriat loh lai chuan ramsial chuan a rawn pan leh a, Hranghleia lum reng chu a ki hmawr zumin a rawn thai a, a lo thi der tlat a, a chawk let a chawk let a, ramsial chuan thi tawha a ngaih avangin a kalsan ta a. Ramsa zingah sa hel ei chi lo hi chuan mihring thi ruang an khawih ngai lo reng reng a ni. Chumi tuma Hranghleian hrehawm a tihzia a sawinaah chuan, “A chil thli far a hrehawm ber mai, thakpui kan ang tuar tuar hi ni berin ka hria,” a ti. A sawi zel dan chuan, “Ramsial kah reng reng chuan thing lian ai chuan thing-lukham rual vel hi belh zawk tur a ni a, a thing chuan min delh hnu chuan ram sial chuan min kalsan tawh mai a, min chit ngai lo,” a ti a ni.

Zuchbipa an awm laiin, ni khat chu sakeiin dai-thlang kawng tum a rawn zawh ngut ngut mai a, ran leh mihring pawh an tawmim zo kher mai. Hranghleia chuan Thanchhuma a hruai a, sakei kap tur chuan an thawk chhuak ta a. Khaw chhunga nunau chuan an lo thlir thup a. Sakei chu kawnglai takah chuan a bawh pir ta vung mai a. Hranghleia chuan hnai taka kah tumin a veh zel a, a lo thlirtute chuan, "An kap har lutuk mang e aw, an titlan dawn alawm mawle," an lo ti hman tawh a. Hranghleia chuan a duh ang tawka hnai a chuan a han kap ta pawp mai a. pasaltha hriam thlak zawng a na bawh a, thapui a thawh thei ta lo va. Tichuan, Thanchhuma chu a chhun hlumtir ta a ni.

Vawi khat chu feh tura an kal laiin, upa lam tha thum tan tawh a nih avangin mipuiin an pel huai huai a. Ralkhatah chuan sawntlung el zawla zukchal bing luah hi an va hmu ta a, Hranghleia chu an kawh-hmuh ta a. Hranghleia chuan a han hmuh chuan, silai a keng bik si lo va, Naute u, ti khan lo thlir ula, ka va sat hlum ang e, tumah lo kalsawn hlek suh u," a ti ta a. Hranghleia chuan feh kalhote chu an awmhmuna lo tawng luai luai a, lo phusa vel turin a brith a. Sazuk chu a veh ta a, sazuk chuan mipui che vel ngawt chu a thlir a, mipui thawm lam bawh chu a rawn thlir leh thin a. Hranghleia chuan a hnai hta hle a, hmeichheho chuan, "Zuka tlan rawh, Hranghleian a sat dawn a che, tlan rawh, tlan rawh," tiin an ke an per tawn tawn a. Tichuan, sazuk hnung lamah chuan a veh zel a, a tawpah chuan a kaihsa thapui a sat ta thut mai a, a awp rup nai a, a sat hlum ta nge nge a ni.

Zuchhipa an awm lai baw k hian, vaw khat chu sakei in sial a seh a, sakei chu thah ngei an dub a-
 vangin kar an siam ta a. An kar siam chu zana h
 chuan a per ta ngei a. An kar siamna lama h chuan an
 tlan ta sup sup mai. Kar hmun tual an thlen chuan
 keipui lian fe mai hi a lo mu zangthal uah mai, an
 lawm hle. An zinga pa pakhat Pawihluta chuan tifuh
 inti fahran hian, "Ka Chiang e," tih pabin sakei chu
 puanin a han khuh mai pak a, sakei chu a lo thi aw-
 zawng lo niin, puana khuh chu a lo ngaitbei bik ta
 hauh lo va, a thirrimrawn thawk chuan Pawihluta
 chu arawn man a, a puan a thler nghal kaw k a.
 Mipui an darh, thu a khirh zo ta : An buai nasa ta
 mai. Pawihluta chuan keipui tang chhung atang chuan,
 "Romani pa, minrawn chhan rawb, chhan tlak ka
 la awm e," tlin arawn an tial ruai mai a. Hrang-
 hleia chuan a bula Dohleia feichu a chhuksak vat a,
 Pawihluta chunga sakei baw k chu ngam fe hian a han
 vit hrawih mai a, keipui chuan a tha a thlah ve ta a,
 a zal hlen ta a ni. Hetiang hian Hranghleia chuan
 keipui hliam lakah Pawihluta nunna a chhanchhuak
 ta a ni.

Zuchhipa an awm lai baw k hian vaw khat chu
 keipui nen an inbitum leh ta a. He sakei hi a nghalin
 a huaisar hle a, dai a vel a, a bahum chher chhuai
 reng mai a. Mihring leh ran pawh an tawmin zo hle
 nghe nghe a. Vanneihthlak takin Hranghleia khualzin
 a lo hawng hlahu va, nunaute chu thlamuanin hlado
 a han chham phawt a,

"Kha, keimah Hranghle a Vanbnuaithanga kani ngaie,
 Mi-ah Hranghleia sing e, sa-ah Hranghleia singe,
 Keipui rawl lianpa ka hawng thawk e,"

a han ti ngat mai a. Keipui zawng chuan dai a vel ta thauh thauh mai a. Keipui chuan se note a seh a thutchilh lai tak chu a tawng ta a. Keipui chuan, "Ka dublai a nih hi," ti ni awm tak hian a lo rum khum chhur chhur mai a. Keipui chu a sawt bo ta daih a, ani, Hranghleia changin khan tha a pan lek hi a lo ni a. A bawk phak duai a, a mei a ti che ngual ngual a, keipuiin an zuan dawn chiah chuan Hranghleia chuan a thal a thlah hman ve chiah a, a silai a ri thuai a, keipui lu chu a hek ve duai bawk a. Kepui ruang tlawhchhanin zan rehah chuan hlado a chham ta vang vang a,

"Kawl khi e, eng hlah se law,
 Valpa ka kal lai ni a chhuak e;
 Kawl i e, sa bawih le maw,
 Mal za e, tlun lang e,
 Kan run an e,"

a ti ta a ni.

Vawi khat chu Chawngtlaia an awm laiin Keldai tlangah bawng a thlah a, chemtein a tiang a thel malh malh lai chuan bawngte chu an tlanche ta dur dur mai a. Engtizia nge tia a han hawi chuan, Savawm lianpui mai, ir rang ruk mai hi a lo tlan buang buang a. Hranghleia chu savawm chuan a rawn man nghal a, an inelh dun ta thial thial mai a. Savawm chuan a seh tak tak thei bik lem lo va, Hranghleia lahñin hriam thlak thei bik hek suh, a hriam neih chhun lah chemte mai a ni bawk si. Nakinah chuan savawm chuan a kiansan ta hlawl mai a. Hranghleia chu a hliam bik lo va, a tilmuah erawh chuan a hmuamsak chauh va, chu pawh chu pawh khawpin a khawih lo va, a pem nian nuan chauh a ni an ti.

Vawl khat chu Chawngtlaia an awm lain zukpui leh tumpang a that ve ve a. Hemi thu hi sawi hat hat tham a tling bawk. Hemi tum hian, Bungzung rama tuna Zawngtetui khaw hmun velah hian an ram-chhuak a, chutah chuan rialbuk an sual nghal a. A thiante chu chawbmeh zawng turin mual branah a kaltir a, ani erawh chu tumpang awmna lamahamah chauhvin a kal thung a. Sazuk hnu thar a hmuh chuan a rilru a khawih hle a, tumpang hnu pawh a hmu ve tho va, tumpang chu beih a rilruk ta zawk a. Tumpangin a rim a hriat theih loh nan thli beng loh-na lam atangin a veh ta a. Mahse, tumpang a tawn hmain zukpui chu a tawng hmasa ta hlaub va. A it si, A kah chuan, a thawmah tumpang chu a tlanche daih dawn si. A tawpah chuan zukpui chu a veh them them a, a kaiha tha a sat chat ta phut mai a, a tlu sawp ta rup mai a ni. Chu veleh tumpang lam chu a bei leh nghal a, a nak thawl laiah a kap pawp mai a, a sa huat a nih loh avangin a tlan ta daih mai a ni. Hranghleia chuan buk lam a pasan ta rih a.

A tukah chuan a thiante nen a sa bham chu an um ta a, Vanzau ram leh Dungtlang ram kalpelin, Zawlse ramah an chhui lut ta a. Sailo lal, Lalkhuma pasalthe chuan Hranghleia sa bham chu an lo hma-khalh a, an lo tihlum hlawl chu an va nang ve chiah a. Hranghleia chuan, "Kha, keimah Hranghleia ka ni a, Bungzung ram atangin ka sa bham kan rawn chhui a, a tu hi ka ta, a sa erawh chu ka sem ve ang che u. A hnial in awm em?" tiin, Lalkhuma pasalthe lam hawi chuan a silai a tin kual ta vel a, tuman 'tik' pawh an ti ngam lo. Hranghleia chuan hlado a chham hnan ta a,

“Hranghleis sing e, mi-ah Hranghleis sing e,
 Sa-ah Hranghleis sing e,
 Nikuala khua ka si, do ka lak ing e,”

tiin a au ta raih raih mai a. Tichuan Hranghleia thu
 chu Lalkhuma pasal̄thate pawh chuan hnial chiah an
 ngai lo va, a duh ang chuan tumpang lu chu Hrang-
 hleia chan tur chuan an buatsaih ta a. Hranghleia
 chuan hlado dang a han chham leh te te a,

Vitum e, phaikip tlantu,
 Tlangleh fungki tial mawi,
 Lung tim e, thulh lo valpa’
 Buang bang ka hlum awk e,”

a han ti leh ta vang vang mai a, Chawngtlai khaw lam
 panin tumpang lu chu an zawn haw ta vu vu mai a ni.

Tunah chuan Hranghleia pasal̄ that dan chu kan
 hre Chiang thei tawh ngei ang. Mizo thufingin, “Sa-
 kei huaiin pasal̄tha a puang,” tia an lo sawi thin chu,
 Hranghleia nunah hian a dikzia a lang Chiang hle. Sa
 lakah a pasal̄ that dan hi sawi vek sen rual a ni lo
 vang, kan sawi chin atang hian kan duh tawh rih
 mai ang a. A lungphuna ziaak dan chuan a sa kah
 zat chu sai 2, sele 2, ramsial 13, sakei 3, sa dang 300
 tih a ni a. Mahse a hun laia mi ve tho, pa thil chbin-
 chbiah thei Pu Chalhranga hriat dan chuan sakei 4,
 tumpang 12, sai 2, sa dang 320 tih a ni. Tumpang
 leh ramsial hi sa thuhmun niin a lang.

Aw le, tunah chuan Hranghleia, mibring ral laka
 a pasal̄thatna lam kan lo chhui ve leh thung tawh
 dawn a ni. Sa hrang laka a huaisenna hriat chuan,
 mibring ral laka a huaisenna pawh eng vak a ni
 chuang lo vang tih palh awl a ni a: mahse a nep
 chuan lohzia kan bre dawn a ni. Hranghleia hi mi

chapo lo tak a ni a, a mi thah zat chiah hi a sawi duh loh avangin, tuman a mi thah zat dik tak hre thei an awm ta lo a ni. Mizo History ziaktuten Nikuala chu Pawih ral laka Mizo humbimtu angin an zik a. Hei hi hnial rual a ni lo vang. Amaherawh-chu, sipai Officer-in a hote hnathbawh that leh huaisen chu an hmingthat phah blauih ang hian, Nikuala leh Hranghleia chungah pawh hian he thu hi a dik ve tho a ni.

Hranghleia hunah hian an ral do hautak ber chu Pawih ral a ni ber. Chawngtlaia an awm lai hian Pawih ral laka inchbanhim nan Selawn kawnah kulh an siam a. Zan khat chu Pawih ralin an rawn bei ta ngei a, an chhak tlang atang chuan an rawn au va, silaiin an rawn kap eng zuai zuai bawk a. Hranghleia chuan kulh chhung atang chuan an silai kah det zawkna lai apiang chu a kap ve zel a, nakinah chuan Hranghleia chuan, "Kah fuh ka nei tlatin ka hria," a ti ta a, tap thawmte an hre nghal bawk a. Dawn lal fapa a kap fuh a lo ni a. Ral that e ti lo chuan an ral thah lu chu an la ngambik hauih lo va. Pawihho chuan an lal fapa ruang chu zan thim hnuaiah chuan an zawn chhuak ta a. Hranghleia chuan a umzui a, Changel tuikhur an kal lai chuan anmahni tawngin a au va, "Halkha pawl kha, huam samin feh hlah uh, chbun zan pehin kan hawn indawil lai," a han ti a. Tichuan, Hranghleia chu a insiam sawk sawk a, mi thenkhat hruiin Pawihho chu an um ta a. Khuailui lamah tlan khalhin khuai kham tlang an lawn chhuak a. Sa beia a lo vah thinna a nih avangin Hranghleia chuan khan leh ram chin chu a hre hle a ni. Tichuan, Tualte ram an kalpel a, Bungzung ram Thlikva luj chhuahah an lo chang a. Nakinah chuan

an lo chang chhuak ta ngei a. A hmasa ber chuan
 s̄lai pahnih kengin hma a rawn hruai a. Hranghleia
 chuan engkhaw sawi lo chuan a lo kap thlu tawp mai
 a. Ral that ta chu le, pasal̄tha a nihna angin a hming
 a han chham a, "Keimah Hranghleia, Nikuala pasal-
 tha ka ni, mi kawlh sa kawlhah ka tlan ngai lo," a
 han ti a. A mi thah lu chu a la ta a. Chu veleh Hal-
 kha-ho khan ralkhat a t̄angin an rawn au va, "Hrang-
 hlei, na thah mi kha na tupa dawk a si, hnim hman
 law nangmah zang rim a nam rih lai," an han ti ve
 ngat mai a. A lo blaueh ruk ang ngei kha a thleng
 ta a ni. A farnu, Dawn khuaa pasal nei ta fa ngei
 kha a that ta a ni. Hranghleia chuan a tupa chu
 a pawm a, nasa takin a t̄ah hawm hawm a. A t̄hian-
 teho hnenah chuan a tupa chu vui a dil a, mahse an
 awih bik lo va, "Kan lu kan ban min laksak tum
 lo kal an ni a, ral thihin a thi ngei tur a ni," an ti
 ve tlat a, ral thihin an thihtir ta a ni.

Tumkhat pawh an rammu leh a, Halkha rama
 Lumler khaw bel turin rialbuk an sua a. Hranghleia
 chuan a tlangval hruai-hrat Vawmkaja chu hruaiin,
 Lumler khaw lo vat hawng an lo chang a, Thingbul
 thar lian fe phenah an lo biru a. Rei vak pawh an
 la t̄hut hma chuan Lumler khaw pa lian tawk fe bi,
 pawh bu nghuau nghuauin a lo kal thun thun a.
 Silaia an lo kah chuan, lo vat hawngin an hria ang-
 a an lo kal ngam lo vang tih an hlau va. Hranghleia
 chuan Vawmkaja hnenah chuan, "A bmaiah khuan
 ka lo sat vak ang a, nangit̄ feiin ichhun hlum dawn
 na," a ti a. Tichuan Hranghleia chuan a chemtum
 chu a lo hum ruh sauh sauh va, a bul a lo thlen
 chuan Lumler pa chu a hmaiah a lo sat nghek mai a,
 Lumler pa chu a tlu hnawk a, Vawmkaja chuan a

nangching ve nghal bawk a, Lumler pa lah a chak si, Vawmkaia lahin fei a lek thei bik si lo. Lumler pa lah thih ngamin a tang bawk, a rak chel chul mai bawk. Hranghleia lahin a thianpa chu puih a tum bawk si lo, mi dang rawn puitu tur a lo veng tlat a. Nakinah chuan hliampui tuar zawk na na na chuan tha a han thlah tan ta a, chu veleh Vawmkaia chuan a fei a chuh vat a, a chhun hlum ta a ni.

An inbeih thawm hi Halkha-hovin an briat tak dahin tih thua Hranghleia chuan, "Keimah Hranghleia, thih tih lo minung ka si, Bungmual leiah tluu kan i tim le, nan ngam a siah chuan hawn ka dawi uh," tia a hming chhalio, an hawna lam tur ni awm tak a hrilh a; mahse kawng dangah an kal daih thung a ni. Hemi tuma an thiltih hi sawi a blawh hle a, "Hranghleian Lumlerpa hmaiah rahbi a chhu," an ti huai huai mai a ni.

Hranghleia hian Pawih ral do a hreh chhan ber a tupa a ral palh tawh avangin, Pawih ral do hi hreh-na a nei tawh lo va, a tul dan ang angin a che zel tawh mai a ni. Vawikhat pawh Lumler khua bawk, a thian Vawmkaia hruaiin an bei dun leh a, an lalpa chu man a tum tlat a. Lumler khua hi kulh tha taka hung tlat a ni a. Hranghleia chuan Vawmkaia chu kulh pawna lo nghak turin a ti a, amah chauhvvin kulh chhungah a lut ta a. Vawmkaia chuan kulh pawna chuan a lo nghak ta ran mai a ni. A rei duh hle awm e. Hranghleia chu a lo let har deuh avangin, Vawmkaia chuan an lo that ta a ni awm mang e, a ti hman hial a. An lalpa man theihna remchang a hmu thei lo va, a beidawng hawng tur chuan an lal ina pa pakhat zu'chhim hawng leh kulh vengtu

chu a that hman bram a. A mi thah thawm an hriat chuan beih let an tum a; mahse, hemi zan hian ruah a sur nasat em avangin an bei hlei thei lo va, him takin Hranghleiate thiandun chu an hawng thei ta a ni. An hawna tur lam a hlat deuh avangin an mi thahte lu chu an sat phel a, an thluak an bun ruak a, tichuan, zangkhai deuhvin an hawng ta a ni.

Nikuala pasalthate chu an rammu deuh reng a. Hranghleia erawh chu a tla fal deuh reng thung a. Vaw khat pawh Dawn khaw lo vat a va pel a, mi sawmbnih sawmthumtein an inlawm a. Rala tit deuh avangin an fehnaah pawh silai an keng reng thin. Chutianga inlawm karah chuan, Hranghleia chuan mi pakhat tla fal hi a hmu hlah mai a, a kah dawn chuan lawmrualhovin an hria ang tih a hlau si a. Dawn pa chuan a silai chu a inngahna hmunah a dah a, tichuan, lo vatin a bunsan mai a nia, Hranghleia chuan Dawn pa leh silai inkaroh chuan tan a khawh a, Dawn pa chu a titipui vel a, "Lo in va nei tha dawn ve, lo chaw! ve ta che, i hah tawh lawm ni?" a ti vel luam a. Dawn pa chuan a hlau rilru deuh hle a, a rakin a melh hruk hruk a, a silai lah chu a chuh phak mai si lo. Tichuan, lo chu a vat zel a, thing lian deuh pakhat hi a kit a, a kib thluk rik rual chuan Hranghleia chuan Dawn pa chu a kap thuai a, a kap hlum ta a. A lu a la a, a hawnpu i ta a ni.

A mi thah silai leh lu khai chung chuan ama silai keng bawh chungin a kal ta ngar ngar a, khuain a thim hnan ta a. Mau-puk karah a tawm ru a, a umtute chuan an rawn um zel a, mau-puk hmun chu an rawn hual ve chat a. A tib dan tur an rel vela,

“Hranghleia mi suala a ni leh pek ngei ang. Hawh u, meipui hi chbeh hual ila, i chhuah hauh lo vang u,” tiin an tawng lawng lawng a. Chu chu Hranghleia chuan a lo hre vek a. Tichuan silai leh fei kengin hual daiah chuan an ding ther fur mai a, meichher kengin hual chhungah chuan an luhchilh ta a. Hemi tum zet hi chuan Hranghleia pawhin, “Hm, tun tum zet chu damin ka chhuak tawh dawn lo a nih hi ! Mahse, Romanipa ka zam chuang lo vang, pialralah luhpui tur ka ngah tawh !” tiin a inhnem chaub tawh a. Tih dan tur a ngaihtuah a, Thih leh thih, tiin meichher a chhi ve hlut ta mai a, amah zawngtuah chuan a tang ve ta ngawt mai a ni. Halkha tawngin, “Khawngge, Hranghleia mi suala chu a awm? a va chak lo rua em !” tiin a au ve ta lau lau mai a. Hranghleia chuan ralveng mei chher eng tha tawh lote chu a kan kual vel a, “Naute u, zam hauh suh u, Hranghleia mi suala chu ka that ngei ang,” a ti zel a. Khawfingchah hma deuh lawk chuan ralvengtute mutchhuak chu an lo chbing hlek a, an mei rem deuh tawh bawken, chumi hun remchang chu hmuin a tlan chhuak leh ta daih mai a ni. Ralkhat atang chuan a rawn au let vel a, a zawngtute chuan, “Tunge maw khati laia au au chu le?” an han ti thin a, a chhang duh der si lo va. A tawpah zawng Hranghleia ngei niin an hre ta a, “Aw, kan Hranghleia misuala zu ni hrep tak a, a va paw phiangsen tak em !” an ti liam leh ta mai mai a ni, Tichuan, Chawngtlai khaw panin a kal zel a, daiah bawh hla chhamin, ropui takin khua a lut leh ta a ni.

Hranghleia chu a do khua Chhunchung (Sunchung) bei turin a rammu leh ta a. A thin atan Vawmkaia bawk kha a hruai leh a. He khua hi kulh banga hung

tlat a ni a. Feh reh laiin kulh chu an va thleng a. Hemi tum hian lalnu leh lalpa chu thah ngei an tum a ni. Khua an han luh chuan, tar leh hmeichhe nau-pang inkhuallem mai lo chu hmuh tur an nei lo va, feh hawng an lo chang ta zawk a. Khaw thim rual chuan feh hawng hnahnung mi pahnih chu beih an tum ta a. Tum an insem a, a thianpa tum tur chu veng chhak lam panin a kal a, Hranghleia tum tur erawb chuan kulh luhna kawng pangngai a pan a. Hranghleia chuan a bitumpa chu a kalna turah a lo chang a, a bul a lo thlen chuan a lo zuan thlu tawp a, a pawih zialah a man tlat a; tichuan, a bitumpa chu a lo chak kher bawk a, an inbei buai ta fe mai a. Tuman chem phawrh thei an awm si lo, a tawpah zawng Hranghleia chuan a tlawm ta nge nge a. A that a, a lu a la ta a ni. Khaw chhung mite chuan an rawn bei let leh ngei dawn tih an ring sa a, an hnu rulchukin an siam a; chhuak daih tawha an ngaih avangin um zui vak ngaihna an bre lo va. Annierawh chu kawihthuang buk karah an tawm ru a. Nakinah chuan kulh vengtute chuan, "Kulh kawngka kan khar dawn e, kim lo kan la awm em?" tiin a rawn au va. Hranghleia thah tak nupui chuan, "Kan pa a la hawng ve tlat lo mai," a ti a. An pa hawpui khan, "Eh, nichinah khan kan lo hawng dun tawh si a, kei kawng chhakah ka kal a, ani kawng thlang lamah a kal a nih kha," a ti a. An va zawn chuan an pa chu lu bungin daih chuan a lo let der mai a ni. An thinur hle a, "Aw, kan Hranghleia mi suala a ni leh pek maw," an ti sap sap a.

Kulh dai bulah chuan ro an rel a, meipui an chhep hluah a. An zinga val-upa pakhat chuan, "Khah le, chumi lai khanah chuan an kal mai thei a, tunge tlan khalh thei ang?" tiin, kalkhan awmna lam apianga

tlan khalh theitu tur mi a zawnng vel a. "Keimah ka
 kal ang," tiin an lo chhang vat vat zel a. Hetih lai
 hian an zingah Hranghleia chu a lo tawm ru reng a,
 val-upain khan dang tlan khalh tur a han zawn
 leh chuan, Hranghleia chuan chet ve hun niin a hria
 a, meipui eng fiah mang lo atang chuan, "Keimah
 ka kal ang," a lo ti ve vat a. A tlangval hruai hnen-
 ah chuan, "Hawh, i kal ve thuai ang, Hranghleia mi
 suala chu a nungchungin khua kan thlen hman lo
 ang e," tiin, Pawih tawogin a thian chu a sawm a
 Kulh an han hawn chuan, Hranghleia mi suala umin
 an tlan ve ta ngar ngar mai a nih chu! Tichuan,
 him takin an chhuak a, bawh hla nen Chawngtlai
 khua chu an lut leh ta a ni.

Pasaltbate pawh hian hlawhchham ni an nei ve
 tho mai. Hranghleia pawh bi ai a kal hle nain, chu-
 tiang reng chu nih theih loh chang a awm ve bawk.
 Tumkhat pawh Sunchung (Chhunchung) khua bawk
 kha bei turin a thian hruaibratte nen an rammu leh
 a. Khua an thlen dawn chuan khaw chung lan theih
 na tlang atangin an han thlir hmasa te te a, mibring
 reng reng hmuu tur an awm lo va, a reh vawng vawng
 mai a ni. Khuaah chuan an lut lui a, kulh bang
 chung lama sepui pakhat khawhar taka lo bawk mai
 lo chu tumah an hmu lo va. Hranghleia kut za chuan,
 "Ka kap tho tho dawn a ni," tiin, a han kap pawp
 mai a. Chu velekhaw chung atang chuan silai a
 rawn puak ri ta uar uar mai a. Hetianga an va beih
 tur bi an lo hre lawk a, hetiang hian tap an lo khawh
 ve a ni. Hemi tum hian tumah hliam awm lovin an
 chhuak thei vek a, mi-lu pakhat mah hawn lovin an
 hawng ta a ni. An hlawhchham ve tum a ni ber mai.

Hranghleia hian Sunchung khua hi a bei fo va, tumkhat phe chu zing khaw thim laia an inkap chu fehrehsan thlengin an inkap a, an inkah rei ber a la ni hial awm e. Hetianga Sunchung a beih fo avang hian, Falam lalpain an inkarah remthu a sawi a, chuta tang chuan Sunchung do chu an bansan ve ta a ni. Falam lal hi Hranghleia pawhin a zah hle a, Pawihho phe chuan Pathian ang hiala an ngaih ropui a ni an ti.

Hranghleia huna ral do hautak ber mai chu, Pawin pasaltha Ralbilha do hi a ni. Tun hnua a thlah ten an sawi dan pawin, Ralbilha chu Lusei lalte pawhin an ngam loh a ni a, patling pakua tang a thentir tawh a, Nikuala khua nu leh naupang tam tak salah a hawn tawh, tiin an sawi thin. Ralbilha chuan patling pakua a that tawh a, a sawmna tur lu lam paha nupui dang neih a tum avangin funpui nen Lusei ral bei turin a thawk chhuak a. A kal dawna a chhungte a thlah danah pawh, "Ral that lo chuan ka lo hawng lo vang," a ti ve ngat a ni an ti. A mi hmuh apiang tar pawh, naupang pawh, nunau pawh a zuah chuan loh avangin Ralbilha hi a ehimawm reng a. Nikuala khua Chawngtlai chu arawn bitum ta ngat a. Hetih lai hian Nikuala pasaltha Hranghleia hi Pawih ral tutlawm theitu ber a nih avangin, Sailo lal pawhin Nikuala hi an rin phah bawk a. Chuvangin, Ralbilha Chawngtlai beih tuma a lo kal hian, thuthlung an lo siam tawh sa angin, Biate lal chuan Nikuala hmuh theih turin tlangah mei a det a. Nikualan Chhuanvawra khawthlir tlanga mei de a hmuh chuan Pawih ral an lo kal a ni tih a hre ve mai a ni. Tichuan, Nikuala chuan a pasaltha a khawm thuai thuai a, thuang thumah a siam a, thuang khat chu Khawhai phul lamah an kal a, thuang hnihna chu Chehrep kawn lamah an kal a.

A þuang thumna chu Hranghleia-ho an ni a, Tualte lui leh Tuipui kaia lo chang turin an kal ve thung a ni. Hemi tum bian Khawhai lama kal Chawngluta-ho an vannei ber a, Ralbilha-ho chu an chang chhuak ugei a, Ralbilha leh a hote chu an that fai þhak a ni. Hranghleia-ho leh Chehrep kawn lama kalte chu an hlawhchham ve ta thung a. Heta chinah hian Pawih leh Lusei indo pawh a lo bang tan ta a ni.

Hranghleia hi a chanchin kan sawi tak aþang hian mi danglam bik tak a nibzia kan hre thei theuh awm e. Ralrel a thiam a, fing tak leh remhre takin thiltih dan tur a ruahman þhin. Hmun khirh tak leh hun harsa tak karah pawh mak takin, him takin a chhuak thei leh tlat þhin hi, a mak danglam riauna a ni bawk. A ral rel thiamna hi a fing vang chu ni bawk mah se, a huaisenna hian fing leh ralrel thiam nih a hlawhtir tih hi phat rual a ni lo vang.

A danglam bik riauna kan briat leh theih chu sa chungchangah hian a ni leh a. Ramsate pawh silai chu sawi loh, chemtum pawhin a that thei mai zel a ni. Ramar leh varung tih ang rengte chu a duh ang angin a man thei tih tur a ni. A þhente phei chu a kanin a kan þhin a, a ti zual deuhte chu kan harsa awmin a sawi bawk. Tumkhat chu, Chawngtlai leh Khawzawl inkar kawnga a kal laiin, a rin loh tak leh a hmuh lawk haub loh hian kawng chhak awih pang aþangin a hmaah savawm a lo tla thum dawp mai a, Hranghleia pawh a phu zawk a, "Het, ! Hranghleia ka ni tih i hre lawm ni;!" a ti ve mai a ni an ti. Savawm pawh chuan a tlansan ve mai bawk a. Neihdawna a zin tumin, in chhunga ui bawk lai a hnawt tlan a, kawngkaa a chhuah hmawin awllan silai mu thun chawpin a kap hman a ni an ti bawk.

Vawi khat chu Hranghleia hian thubuai a nei ve tlat mai a Pu Dokapa hi ngawt natnain a damlo va, a nupui Pi Khuangi chuan a enkawl tha duh vak lo deuh a ni awm e, an in lamah a hawnsan ta mai a. Chutih lai an inthen lai denchhen chuan Hranghleia chuan Pi Khuangi chu nupui atan a lo nei ve deuh mai a. Mahse an hlim dun vak lo a ni awm e, an inhau deuh fo ta mai a. Tumkhat an inhau pawhin a nupui chuan, "Hranghleia, pasaltha pasaltha in ti fo mai, eng i nih chuanna pawh ka hre lo ve," tiin Hranghleia inluling deuh chu a khak ve ta a. Chu thu chuan Hranghleia thin a khei ta riau mai a, "Ngawi rawh, ngawi rawh, ka chemte hian ka ngawihtir mai tur che ania," a ti a. Pi Khuangi chu a ngawih bik lem loh avangin a chemte chu a han hmang ve ta mai a. Mahse Pi Khuangi hi a vannei hlauh va, chhiatpui lutuk lo zawngin a inhliam hram a. Hei hi kum 1938 vel kha a ni (Ls). Pi Khuangi chu a chhungten an thinurpui ta a, an lalpa hnenah an thubuai chu an sawi ta a, Hranghleia chuan thiam loh a chang ta a ni. He thu bi Zuchhip lalpa Thlahmungan a lo briat chuan, Hranghleia chu a thinurpui ve ta a, a C.I. hmelbriat Leta hnenah a zualko va, Leta chuan Bawrsap hnenah a thlen ve leh ta a ni.

Bawrsap bmaah chuan an thubuai sawi turin an kal ta a, Hranghleia chuan a sele kah zinga a ki tha leh mawi ber chu a keng a, thangchhuah puan tial a khim a, vakul chang a tawn bawk a, thangchhuah puan batin feipui a bawl bawk a. A riahna khua apiangah chuan miten an hmu duh hle a ni.

Aizawl an thleng ta a, Bawrsap pisapui tualah zawi muangin a kal chho boh boh va, pisapui tualah thlen chuan, a inthuanma ze pangngai chu a han inenvel a, a lunglen a kaitho ta a. Zuchhip khuaa an awm laia a keipui thah hlado chu chhamin,

"Pawpi rawl lian ze tialpa,
 Chhlp khawpui dai i vel sual e;
 Hranghleia sing e, miah Hranghleia sing e,
 Chengrang chawi lo keipui ka tuar tir e,"

tiin a han au raih raih ta mai a, a feipui chu a keng
 kang a. Mipuiin mak tiin an thlir thup bawk a. A
 lungleng a chawk tho belh ta zel a, hlado mai duh
 tawk lovin Bawh hla ngat a han chham ta a,

"Mi chu e, that ing khaw e,
 Mi dang nu man that si lem blah e,
 Leido an han hlip ing khawzorawn e,
 Tiaukam kuamah e,"

a han ti leh ta vang vang mai a. Ngaithlatu mipui rilru
 pawh a khawih danglam hle awm e. Tichuan, Bawrh-
 sap hmaah chuan an ding ta a. Bawrhsap pawhin
 Mizo pasaltha dik tak, a thuam dik tak nena infam
 biai mai a hmuh chuan a zahin a ngai ropui hle a,
 beti hian a ti ta a, "E, pasaltha, mihrang, sahrang
 laka khawtlang chbantu hi in zah tawk lovin, in lo
 tithinur zu nia le!" tiin a thubuui chu a tihtawpsak
 ta hmiah mai a ni. A khingpuite rilru erawh a dam
 lo deuh a ni mai thei. Thenkhat chuan Bawrhsap hi
 sele lua a tham vangah an ngai thunga. "Hranghleia
 hi Bawrhsap hian tualthah phalna a pe ta zu nia,"
 tia ngai pawl an awm ve bawk. He a sele lu hi tun
 thlengin Bawrhsap pisapuiah kawngpui atanga hmuh
 theibin a la intar vu mai a ni.

Hranghleia hun hnunung : Hun a lo kal zel a,
 British-in inrua leh mi lu lak a khap bakah, 1894
 Khan Mizoramah Chanchin Tha a lo lut ta bawk a, kum
 sawmruk tlang a liam chuan sechhun leh khuangchawi
 zawng zawng chenin a bang ta bawk a, Hranghleia

meuh pawh Kristian a ni ve ta. Amaherawhchu, a nun hlui chuan a lung a tihlen chang a tam ve tho mai. Tarchhia leh tar awngrawp mai han nih chu, a vanglai hun nen a khaikhin chuan lungawi har a tih chang a tam mai baw.

Tuoh chuan iiranghleia chu a charchin kan hre ta a, nihna (title) thar kan hlan thei tawh ang a, "Pasaltha Hranghleia" tiin kan ko tawh ang. A charchin tawp hmam a nuamtih zawng leh a hlimna kawng dang deuh han tuihnih leh lawk ila. Hmawngmualah an awm lai hian a lo upa tan ve a, a thate pawh a thum tan ve ta baw a. Thlai zawkte chu an ramchhuak a, sa lute an rawn hawnin, sa lu an lam tluk tluk baw a. Hranghleia pawh hlim takin a tel ve a. An pasal thatna leh an mi thah diriamna hlate sain an lam a, dubsak takin zu an in-leh kual vel baw a, Hranghleia pawh chuan ama hla phuah ngei ti hian a han hril dap dap a,

"En teh, Dari, Tlaikhawpui khi,
Mihrang chuang val an lenna,
A chul lo ve sappui ral vangio,"

a han ti a. Chawngtlai chu Vailian-in an hal darh vek a, Hmawngmualah hian an awm a ni. Hmawngmual atang hian Kelkangah kai an tum leh a, khaw khata lai pahnih awm chu a rem si lo va, hlain a phuah khum a,

"Thlang hnawm kawrvai daidengin lo sel lo u,
Awilai leng leh Sappui ral lo chuan;
Kan kaina khawtlang in dal lo ve,"

a han ti leh ngat a. Sailo lallo pawhin tih ngaihna vak an hre lo. "Zahauho lah hi a rem leh kai baw, a rem loh leh kai baw," an tih san ta mai mai a ni,

Hranghleian kut a beng palh ta : Mi lu an lam tum te leh sa lu lawma an lam tumte hian hlim takin zaiin lam dup dup mah se, Hranghleia hian vawi te-khat mah kut a beng ve ngai lo va. A chhan chu a Lasi zawlin kut ben a phal loh vang a ni. A lasi zawl chuan, "Kut i beng reng reng tur a ni lo, kut i ben chuan i thih a hnai tihna a ni ang," tiin an lo hrilh ve thlap a. Chuvangin, blim taka an zai a, an lam pawhin, a chhia leh tha hriatna hmang ranin a awm thin a ni.

Hranghleia hun hnuhnung hmanna chu Chawng-tlai khua a ni a, kum 80 zet a nih hnu chuan a khua a har thei hle a. A vanglai hun leh nun chan dan hre phak lo thangthar tan chuan, putar pakhat ve mai bawk, thih ni chaub nghaka in lum luah satliah ve mai bawk a ni ta. Laina ve lo tan chuan tarchhia leh hnawksak mai a lo chang tan ve ta bawk. Hranghleia hian thlawhtheihnain bomb a thlak leh thlawh-theihna hmanga indo te chu a ring thei lo reng reng a, "Thir tum lian tak boruaka thlawh theih thu a awm lo," a ti zela ni. A hun hnuhnung hmanna Chawng-tlai khua hian mak bik riauna an nei a, kum 1963 velahte pawh khan ramchhuak hlawhtling hlado nena la chham vang vang leh, sa lu lawma pathlawi rualte chu zu hmuna la lama chheih pap pap thin an la ni. Hranghleia hun tawp lamah pawh vawi khat chu, thaltir romei a zam chek hun lai hian, kawtchhuahah hlado an rawn chham vang vang a. Hranghleia pawh tar ni tawh mah se a insum thei bik lo va, leikapui tlang sanga chuangin a lo chhawn ve a,

“Ka lung a leng leh ai a,
 Khawthal tharsa kan va hawl chu e,
 Par bang e, ka chuai ai e,
 Lam chho kai lai ka zuam lo ve,”

tiin. Sa lu chu lawmin Ralkhama inah zu an zuho va, an lam phar duai duai a, an chheih pap pap baw a. Hranghleia chuan a vanglai a ngaihtuah a, a mit-tui a luang zung zung a. A thiante chu an lam zela, an zai tui invawr san lai chuan tar a nih a inhre bik tawh lo va, a han lam chhuak ve chuan a kut a beng ta hlauh mai ! “Aw, khai !” a han tia, pheng-phehlepa khua a tlai zo ta ! Tui baw hnu ruh leh theih loh ang a ni ta a ni.

A lasi zawl thuthlung a bawhchhiat tak avangin a damlo tan ta a, a khua a sik chhen a, pum nain a tlakbuak ta baw a. Hmelma doral hmaa thi thiam lo leh sa-hrang kut tuar ve thei ngai lo val, Pasaltha Hranghleia, Pawih ral laka Zofate humbimtu chu, thaltir romeiin tlang tin a bawh chek laiin April 10, 1942 khan a dam lai hun a lo hmang zo ve ta a ni. A thih ni tak hian Mizoram chhungah thlawhtheih-na a lo thlawk ve chiah a ; mahse, thlawhtheihna chu a tak a ni tih bre thei lo turin a maimitchhing ta tlat a ni. A thlan lungah chuan heti hian an ziaak a :

“Hranghleia kum 88
 Dt.10.4.1942-ah a thi ta”

tiin. Thil dang han ziaak belh atan a dubawm teh e ! Nikuala pasaltha Hranghleia hi a hun laiah chuan Vanapa te, Taitesena te, Khuangchera te leh Chawng-bawla te nen hian khaikhin tham a awm. Henghote hi Hranghleia ai hian an pasaltha lo va, an huai zawk

lo ve tihna ni lovin, Mizoram hi tuna a dinhmun ang luah thei tur bian khan pawimawh tak a luah ngei tih hi rin ngam a ni. Hetiang mi hi Zofate bian kan lo nei blaueh va. Sailo lal, ni leh thla kara leng intite pawhin he ram hi an lo humhim zawh tawh loh a ni tih hi hai rual a ni lo. Nikuala bian Pasaltha Hranghleia hmang bian Pawih ral a tudai a, Silchar phaiia Mizoram chin lung a phun bawh (Lch.). Hei hi tunah chuan hriat leh hmuh theih a ni ta lo. Vanhnuaailiana thlahhote khan do an lakin, Nikuala pawh Vanhnuaailiana hnen atanga Bel rawh mual nei hranga in dang a ni a. Chuvangin, Vanhnuaailiana thlahten Hmar an do (1887 - 1890) lai khan (Lk), Pasaltha Hranghleia pawh hi a mei zang hlapah tang ve zel a ni. Chuvangin, "Pasaltha Hranghleia, Mizoram chhantu kan tih bian kan sawi uar lutuk bik lo vang chu.

Hetieng hi 1854 kuma Dawn khuua nau piang, April 10, 1942 kuma thi ta, Pasaltha Hranghleia chanchin chu a ni,



HRANGHLEIA CHANCHIN LAKNA HNARTE

I. Lehkhabu atangin :

- 1) Mizo Chanchin I&II – by Rev.Liangkhaia
- 2) Famrolungmual – by Evan.Robuanga
& C.Vanlalpana
- 3) Mizo Chanchin – by Pu Zatluanga
- 4) Mizo Pi Pute leh An
Thlahte – by K.Zawla
- 5) Lusei leh A vela Hnam
Dangte – by Tirh.Vanchhunga
- 6) Modern Europe
(1789 – 1956) – by Khurana &
Sharma

II. Tawngkaa biak leh kawnte :

- 1) Pu Chalhranga (L) Kum 83. A thih hmaa ka
kawmna. Chawngtlai khaw pa fel leh record
nei tha, mit ngeia Hranghleia hmutu.
- 2) Pu Manga, Falam (Myanmar). Tlauhmun lai
Thangtinliana Record a sawi atangin.
- 3) Pu Khualthangnghina, Khawzawl Zuchhip,
Nikuala tupa a ni.
- 4) Pu Chhonzika, Khawzawl (84). Thil hre thei
tak leh titi thiam.

- 5) Pu Rualkhuma, Chawngtlai. Chawngtlai khaw pa fel leh tlawmngai, Hranghleia pawh mit ngeia hmu pha leh kawmtu a ni.
- 6) Pu Lalchawimawia, Tualte. Nikual upa tupa a ni.
- 7) Pu Liansanga, Kanan. Chawngtlai khaw hlui, pa thil chik leh thil chhinchhiah thei tak a ni.
- 8) Pi Khuangi, Hranghleia nupui, Chawngtlai.
- 9) Pi Hmingliani leh Pi Thangmawii, Hranghleia fanute, Chawngtlai.
- 10) Pu Pabuanga, Bawlpu hlui. Hranghleia kawm phaktu, Chawngtlai.
- 11) Chawngtlai mipuiin Hranghleia an hmuh leh an briat dan atangin.

Heng a chung a ka mi kawm thenkhat bi chu Chawngtlaia ka awm lai (kum 1972 - 1979) a ka kawmna a ni.

(He thu hi Art. & Culture Department-in 1994 - 1995 chhunga a buatsaih, First Prize Rs. 5,000/- dawnna a ni a, 31-5-1995-ah sem a ni).

ZORAM TAN RAHBI PAWIMAWH PATHUM

Zofaten tuna Mizoram kan luah hun chhung hi kum 293 vellek a la ni a, hnam naupangte angin kan sawi thei ang. Amaherawhchu, kum 300 em pawh kan tlin hmaa kan than chak dan erawh hi chu a mak hle. Khawvela hnam than chak ber kan nih loh pawhin, hnam than duang berte zinga mi chu kan ni ve ngei ang. Kum zabi 18 A.D. tantirhah Mizoram luah turin Mizo hnahtlakhte chuan Tiau lui an kan chauh va; tunah erawh chuan khawvel mite hriata chanvo hial nei phakin kan lo awm ve ta mai hi a mak hle. Chung mi thenkhatte hming chu han tarlang hial ila, Pu Lalliana Mualchin te, Pu Rochhunga Pudaite te, Pu Zoramthanga te, Pu Chalnura te hi an ni. Pu Lalfakzuala pawh khawvel huap Committee pakhatat chuan Chairman a ni a. Tv. Malsawma pawh a Thesis zia chu UNO-ah an vawng tha hiala sawi a ni. Infiamna lamah pawh India ram aiawha khawvela chhuak turte pawh kan nei bawk. India ram bikah pawh hian Competitive Exam-naah chuan tlang mi dubsakna chanvo kan nei thin hi phai miten an ngaimawh tawh hle. Chumi awmzia chu, tlang mi nih vanga duhsakna tel lo pawhin Exam-naah bian Seat tha kan luah phak ve tawh vang ni pakhatin a lang. Leikhathiam lamah pawh India States zingah Pahnihna hial kan ni ta, pakhatna kan nih thuai a beiseiawm hle bawk.

Hetia chak taka kan tlan lai hian fimkhur erawh a ngai hle. Tlan chak lutuk chu an tluk pbah loh pawhin, an inchhuihin an petek palh ve chawh thin. A nih loh vek pawhin kawng an en tha hman lo va, kawng dik lovah an tlan fo bawh. Chuvangin, Mizoram pawh hian kan tlanna kawng tha taka en a pawimawh ang. Kan hriat tur dang leh chu, thil tha ber pawh hian sir leh lam a nei chawh thin tih hi. A tha zawnga chak taka kan tlan lai hian a tha lo lam pawh chak takin a tlan ve reng theih a ni. India ram ah lehkhathiam lamah pahnihna hial kan nih laiin, curruption-ah pawh Pahnihna bawh kan ni ve tho. Hetiang hi ni mah se, mi tha leh dik tam tak an awm teuh tih hi theihnghilh haub loh a tha. Tual that ve lo mipui sang tam tak aini mi pakhat tual that a langsar zawh ang hian, sual hi a langsar a tang thin a ni. Tunah hian Zoram chuan eng lam nge a hawi tih chu bih chian hle a tul ta a ni. Mizo hize mak tak nei kan ni a, talent tha tak nei hnam kan ni kan ti thei bawh ang. Kan tih lam pang tawhah chuan uar lutuk leh a bleihluaka ti chi, "Extremist" kan ni bawh a. Pathian Thlarau kan changa, at phah ta chu sawi loh, khama zuang thla ta leh mahni intiblum ta mai sawi tur an awm nual tawh bawh. Zu-ah ni se, a loha luatin kan rui a, lu lam leh mawng lam pawh bre lo khawpin kan rui bingbilet a. Damdawi ruih theih lam hman nachang kan hria a, thang kan ngampui hle zawng a nih hi ! Tun hnai maiah pawh Aizawl veng pakhat chuan sawm (10) an thi hman tawh a ni. Hetiang hi kan hnam zia a ni a, kan ngaihtuah that loh chuan eng emaw chu tawng buak kan nei ngei dawn a ni. Chumi thil hlaubawm tawng buak mai tur chu brengin, tunah hian a

chhanchhuahna kawng dap turin mi thahnemngai Pawl (M.Y.C)-in hma an la tan ta a, hlawhtling ngei sela a va duhawm em! Mizoram hi chhanchhuah theih a nih laia hetiang thil a lo awm hi lan hnam tan damna tur kawng a ni ngei ang tih pawh ring ila, a sual kher lo vang.

Aw le, kan ram leh hnam chhanchhuahna atan rabbi pawimawh tak pathum a awm a, chu chu kan hnam a ding chhuak ang a, kan rah pelh palh chuan kan hnam a tlu chhe dawn a ni. Chu rahli pawimawh tak pathum chu, kan hnam SOCIETY te, ECONOMICS te leh POLITICS te hi an ni. He thil pathum hi kan ram hian dik taka a khel chlo chuan, ram nuam leh ram changkang kan ni ang a, a ngaih-thah vaih erawh chuan retheihna leh borolna a ni thung dawn a ni. Chuvangin, kan ramah hian eng Party pawhia ro rawn rel se la, kan hnam Society leh, Economics leh, Politics din chhuahna leh tlukna hi kan kovah a inghat tlat a ni. Chutichuan, tun tumah hian heng rabbi pathum pawimawhzia hi kan umzui dawn a, pakhat chauh pawh hlamchhiah theih a ni lo vang, lungthu chu pathum a nih loh chuan bel a chhuan theih loh angin, an za hian ram hmasawna kawngah an inzawm tlang vek a ni. Politics tha chuan hnam a vawng him a, Economics pawh a tha a; Politics dinmun dathlalang pawh Society-ah leh Economics-ah a lang chhuak thin. Chutianga in-rinchhan tawn theuh an nih avang chuan, sawi hrang mah ila an inzawm vek tih hi kan hiat hmasak a tul bawk ang. Tunah, a hming a hrang ang hian an nihna theuh chu kan lo luhkhung tawh dawn a ni.

SOCIETY : A hmasa berin kan hnam Society chu kan lo thlir ang a, Kan Society dinhmun en nan kum zabi 18 tantirh lai atanga vawila ni thleng dinhmun tlangpui kan thlir den den ang. Tin, khawvela hnam dangte ang bawkin hnam nun leh zia inthlak (social change) a awm ve tho avangin, a inthlak hun lai ramri kham fel chiah theih a ni lo tih pawh hre hmasa ila. A tlangpui en nan District Council kan neih hma leh a hnu lam chu kan Society thlir nan a lang Chiang thei awm e.

Mizote hi hnam tlemte mah ni ila, chi hrang hrang - Lusei, Hmar, Ralte, Pawih, etc. kan ni a. Heng hnam hrang hrangte hi inchawhpawh nuai mah ila MIZO tih hian hnam khat angiomin phuar khawm vek a; Mizorama mi chu Mizo bik emaw, Mizo lo bik emaw an awm chuang lo. Hetianga hnam khat anga min phuar khawmtu pawimawh tak pakhat chu kan Society hi a ni kan ti lo thei lo vang. Society awmzia pawh hi mi hrang hrang emaw, hnam hrang hrang pawh ni se, nun zahona tura min phuar khawmtu chu a ni. Achangchuan, "Vantlang" emaw, "Mipui" ti ang pawhin a sawi theih bawh ang.

Tunah chuan Mizo Society-a kan khawsak dan tlangpui chu kan tum tifihtu atan kan lo thlir thuak thuak ang a. A hmasa ber atan chuan hmeichhia leh mipa tlaza thin hnam kan nih thu hi ni sela. Ram kalna leh ral dona tih lovah chuan, chhiatni thatniah leh lo lam hnathawhnaah hmeichhia leh mipa kan che tlang vek a. Heng bakah pawh hian mipa chu zawlbukah an khawsa ho va, tlangvalte chu nula rimin zarah an inkawm bawh thin. Pa pawh ni se, leng chhuak lova mahni ina tawm reng mi chu, 'pa taptawm'-a

ngaih an ni. Tlangval leng chhuak tam lo pawh 'nu-pui neih ngen'-ah an ngai bawk. Mipa chu lenna tur bre lawk lem lo pawhin an chhuak phawt a, a remchang lai apiangah an leng ta thin a ni. Len chhuah hi Mizo Society-ah chuan tih ngei ngei tura ngaih a ni. Mizo chu "Leng chhuak hnam" kan nih chu ! Hmeichhia erawh chu mipa angin an leng chhuak ve ngai lo va; hmeithai chu pa chan chang an nih avangin an leng chhuak ve thin a, chuti chung pawh chuan, "Hmeithai len cheh," tih hi an hlawh tho thin. Tlangval chuan a hun awl zawng zawng chu nula rim nan a hman thin a ni ber mai.

Naupang tak ngial pawh zanah khawlaiah an leng chhuak a, an pawn-to va, an infiam a, lemchan-te pawh an zir thin.

Mizo Society-a chhinchhiah tlak tak pakhat chu, mi dangte tana inpe mi an nihna hi a ni. He nun mawi tak hi Tlawmngaihnain kan lantir thin. Mi a hun tawngin a zir chuan, thiante nunna chhanchhuah pawh ngai se, a tawp thlenga inpe mi a ni bawk. Hlawh leh beisei nei chuang hauh lova mite tanpui thin hnam kan ni. Ei tur pawh mahnia ei bik mai chu thiangkokah an ngai tlat a. "Ei bil thi thi, sem sem dam dam," an ti thin. Ramvahnaah chawhmeh hawn sela, sa hrang pawh ni se, a thenawmte a sem ve zel a, a tlem a tamin mahni ngawtin an ei ngai lo. Mahni chauhvin miin sa lo kap sela, a chan tur-in khuaa mi emaw, a remchang apiang a pun a, hlim takin sa chu an chauho thin. Tun lai nen chuan a inang lo ta hle mai. Tunah chuan miin sa a kah pawhin, thiante pun chu sawi loh, an sa kah sa chu an ser (hralh) duh hial ta a ni.

Mizote chu Taima hnam angin kan sawi thei baw^k ang. Kan taima a ni tih a lanna chu, mahni intodelh kan tum tlat a, kum that loh kum tawn palh vanga pur chaw^k a tul pawhin, zahthlak ti tak chungin, a loh theih lohna avangin pur an chaw hram a. Kut-dawh nih ngat phei chu, mi ang pangngai tan zahthlak taka ngaih a ni. Hna an thawh pawhin thiante aia hnufual bik nih an hlau va, taima lo bik anga lan theihna chu zahthlaka an ngaih avangin, thei leh thei lo chung pawhin mi ruala thawh zawh ve hram bram an tum tlat thin. Hetiang hian ramvah leh khualzin-naah pawh thiante thawh sa ei ai chuan, thianten ka thawh sa ei se an ti zawk thin a ni.

Mizo ze mak tak pakhat leh chu, mi dangte dah chungnung bik ngai lo mi an ni, Mi thawh sa rin tum lo mi an nih avangin mi hnuaia kun chu an ngaithiam thei lo hle. British ram ropui tak pawh, chung-en duh chuang hauh lo mi kan ni. British hun lai pawh khan Chief Commissioner-in, "Lalburh, engah nge British min kah? Kan chak ber a ni," a tih pawhin, "Kan indo alawm, kan kap ang che u chu," a ti ve mai a ni. Mizo lal zinga hmeichhe awm chhun Ropuiliani pawhin British lakah chhiab a chawi duh bik hauh lo va, an man phah a, a tang hlum that mai a ni. Hetiang mite chung-en mai mi kan nih loh avangin, dik tak chuan, Mizo hnam hian Peon hna kan tlin lo hle. Pute pawh chung-en thei bik hauh lo hnam kan ni. Hei hian Mizo hnam awm-zia a hrilhfiab hlein a lang.

Mipat hmeichhiatna kawng hi lo sawi leh ila. Hmeichhia leh mipa chu engkim thawk tlang thin hnam ni mah ila, hman lai Mizo Society-ah chuan, mipain nula ngaih tum mah se, hmeichhe tan hming-chhiatna leh dinhmun hniam zawh vekna a nih avangin

an duh lo hle thin. Nulain tlangval ngaiin sawnte hial lo paisela, sawn chu dam tlakah an ngai lo hial thin. Nula leh tlangval chu inggaizawngin, kum thum pawh inlawm dun sela, an inggai kher chuang lo. Kum thum lai inzui pawha an la thianghlim thei zel hi a mak hle a ni. Tun laia zan khat rim pawh dawl lo nen chuan a kar a hla hle. Uire hi sual ni satliah mai lovin, thiangelo a ngaih tlat, "Sakei sehna"—ah an ngai. Kan pi pute kha mipat hmeichhiat nuna an thianghlimzia kha a mak hle. Kût hman zanah tlangvalin nulate chu lo chawi fir fer mah se, khuai khem tum anga lo chet chu mualphona nasa tak a tling. Tun lai nun nen a danglam takzia hi a chhan ni thei-te chu nakinah kan la hria ang.

Mizo Society chu insual hreh tak hnam kan nih thu hi lo sawi leh ila. Mi lo inhauvin, thinrim hle mah se, an tuar dai hram hram thin. Harhfim pangngaiin mi lo insual palh ta sela, "Rui lo hai lova han insual chu," tiin makti takin an sawi thin. Tualthah lek phei chu thianga lova ngaih tlat a ni. Chhuan tam tak thleng pawhin inlamrelna an nei a, nupui pasalah pawh an thinhrik hial thin a ni. Chuvangin, raldote ni lo tualthah mai chu an duh lo hle. Hengte pawh hi tun lai nen khaikhin tham tak a awm ang.

Mizo Society chu, chhiatni thatnia intawiawm tlang thin hnam kan ni. Miin chhiat an tawh pawhin, a tul apiang an thawhsak thuai thuai a; khual khuaah pawh an chhungte koh ngai awm sela, a hre hmasa apiang an tlan thuai a, a sur a sa, a thim, a var an sawi chuang ngai lo. In lamah lu men ngai a nih chuan an tlaivarpui a, tlangvalin thlan an lai leh vek thin a ni. Hengte hi hlawn nei hauh lova tib vek a ni. An khawhar zualpui chhung chu tlangvalin an riah-pui tlat bawk. Inneih ni pawh a hlim thei ang berin an sawngbawl a, thenrual tha leh lainahoten mo lawm tu mipui tan rawng an bawl nileng thin.

Mizo Society a hmaih theih hauh loh chu Sakhua hi a ni. Pathian leh ramhuai an be kawp a, ramhuai hi chu tinatu anga an ngaih avangin sakhua atana bia ni lovin, an hlachtlawna avanga a laka inthawi mai thin an ni. Kum 1894-a Arthington Mission-in Chanchin Tha an rawn hril khan, zawi zawiin an sakhua chu an paih ta a, Mizo Society chu Kristiannain a luah khat ta vek a, Chanchin Thain an hlauh zawng zawng, huai chi tinreng leh thianga lo chu a umbosak ta vek a ni.

Mizo Society-a tel ve tlat dang leh chu Zu hi a ni. Hmasang atangin zu hi chbiatni thatniah a serh zinga a mei ang tlat a ni a, mi taima leh buaisente an duhsakna leh chawimawina tawp a ni bawh. Vantlang zinga Nopui dawng pha chu mipui chunga filawr lak an ni thin. Kristianna a lo luah Kohhran a lo din khan, zu chu sual chhuahtirtu, rui lo hai lova an tih duh loh an tih duhaa hun chu zu ruih hun a nih avangin, zu chu sual chhuahtirtua ngaiin, ringtute chu tuman zu in lo turin an inkhap tlat a; tun thlang pawh hian chu dan chu a la ding reng a, kan hnam dan erawh chu thu dang ni se. Heti taka kan rama zu a zalen ta mai erawh hi chu, kohhran leh sorkar pawhin tibtur an nei ve ngei tawh niin a lang.

Ruk ruk chungchang hi lo sawi leh ila. Mizote chu ruk ruk duh lo hnam kan ni. Miin barsatna tawp khawh a tawhin, mei alh chauh a en tawh chuan, a duh vang pawh ni lovin pa ber chu mi buhzemah a zuang lut a, a rut ve mai thin. Chutianga chuan nupui fanaute hrawkhrui chat tur an hum a. Chutianga dinhmuna an din pawh chuan, an ruk danin awmzia a nei a, buhzemah khan meitalh chingkim emaw,

thil dang eng emaw tal an dah ngai thin. Chu chu a buh neituten an lo hui t thiam ve an an ni. Thil dangah pawh ruk ruk an heh hle tih a lang chu, "Sakuh awk ruk chu sakein a seh duh" tibt leh, "Hreipui ruk chu anmahri thlan laih nan an rawn hmanh duh," tibt hian a tilang chiang hle. Thihna thlen thei thil reng reng chu 'thianglo' tihna tluk a ni. Chuvangin, ruk ruk chu an ngai nep lo hle tih a lang. Tun laia mi thenkhatin ruk theih zawng zawng ruk an duh leh Office-a thawktu mi thenkhatin hlep ruk dan an zawng ngar ngar nep chuan kar a hla hle.

Incheina lamah hian, District Council kan neih hma kha chuan Mizo Society-ah inchei dan a naml viau rih a. Tun hma lehzuol kha chu dah tha ila. District Council kan neih hma chuan hmeichhia in nipat hmeichhiatna rawng kai lam chi chu inchei nan an hmanh ngai lo. Mipa pawh mipa takin an inthuanh bawh. Kristian nih hmanh chuan an lu an met a, beng lang thei hanin an met thin. Hmeichhia erawh chuan an sam an tau ve ngai lo va, pawafan pawh mal fen ngam loh khawpa dangda an feng ngai hek lo. He-tiang tak bi chu District Council kan neih blim vel 1954 lai kha chuan a danglam tan tawh a. Hoam dang (Vai) tihdan reng reng an jawm ve ngai lo. An silhfen chungchang hi chipchier tak chuar kar. leh-khung hman lo vang. Tunah erawh chuan hmeichhia leh mipa hriat hian a har ta hle.

Aw le, MIZO SOCIETY tlangpui thirna atan chuan kan duh tawh rih arg a, kan dinhmun tlang-pui chu a hriat theih tawh awm e. Kan han sawi takte a tang khan kan Society-ah siam that ngai emaw, pi pute tih dan chhawm zel chi pawh kan bre tawh ang. Ram leh hnam hmangaihtu tak tak tan chuan

kan Society—a siam that ngaite kha kutkuangkuaha ngawihsan mai rual niin a lang thei lo. Tunah hian kan hnam kal sual hruai ngil leh turin a la tlai lo va, kan rial rei erawh chuan sualnain hma a sawn zel si avangin, a chhanchhuak turin ke kan pen nghal a hun ta a ni. Eogtin nge kan tih angle? I han ngaihtuah nghal teh ang u.

A hmasa berin kan incheina kha lo umzui ila, kan incheina hi hnam mualpho theihna tling a nih avangin kan ngaihthah mai thei lo vang. Mipa incheina lam kha chu, mi thenkhatin hmeichhia ang deuhva sam an zuah tih mai loh hi chu, hnam tibmualphona em chu a awm lo niin a lang. Hmeichhe lam hi an kal chak deuh. Hmeichhia hian an sam chu tan mah se, mipa lu meh ang em hi chuan met ve kher lo sela a tha. Tin, thawmhnaw pan lutuk, taksa pawh a ngial a ngana lang tlang thei ang chi hi chu, mutnaah hi chuan thu hran ni se, khawlai lamah chuan inbel loh a tha Pawnfen leh kawr lam chi pawh tawngchham lutuk chi, taksa hup lai tur si lang thui lutuk hi a zialo bawk. Entir nan, kawr tawngchham lutuk leh pawnfen chhing lutuk ang chi hi. Thenkhatin mipa ang maiin kekawr—tlawn an ha ve a, kawr an bilh lut a, mipa ang maiin an mawngtam pianzia pawh a ngial a ngana a lang tulh mai hi chu a mawichiah lo. Kekawr hak brim hrim hi chu, a hmun leh a bun athuin a tul hun a awm mai thei; Punjab hmeichhiate pawhin kekawr an ha ve tho va, an mawngtam bawr khuh thla vekin kawr an ha a, a tha hle. Kan hmeichhiate pawh hian pawnfen an feng duh lo a nih pawhin Punjab Dress ang deuh tal hian kekawr an hak tuma kawr hak chi nei ve ta sela, a mawi deuh zawk ngei ang. Heng bakah hian make-up an inbel lutuk hi

rilru inpuan chhuahna pakhat a ni. Mit an sawisak dan hi a lutuk kaidauh a awm. Mit ko hmul an met a, thil dum an hnawin kwal ruib a, an mit hmul an dum leh bawka. Hei hi chu pawl tak a ni. Kan hmu thang a, a zia awmah kan ngai a ni mai thei. hmu thang lo tan pheih chuan hlauhawm leh rapthlak hmelte pawh a pu deuh roh! Kan hmeichhiate hi inbih Chiang deuh teh se.

A dawt leh atan chuan, kan Social Life thlak hi ni sela. Ram leh hnam a lo changkan zel chuan, "Social change" hi a awm ve chawh thin. Mizo ngei pawhin kan Social Life chu kan thlak mek bawh Tunah pawh hian thlak tur a awm. District Council kan neih hmaa kan ze tam tak chu hnam aawl zia a ni Tunah chuan chu chu kan kalsan a, a tha zawka kan thlak a hun ta. Kan thlak turte chu, zana naupang an leng chhuak thin hi lentir loh tur a ni. Hman laiah zana naupang an pawnto va, an intihlim ang kha tunah chuan a ni tawh lo. Tunah chuan ruk ruk, dawt sawi, mi bum leh thil tha lo leh chin dan tha lo tinreng an zir chhuahna hmun a ni. Tunah chuan zirlai vek an nih tawh avangin, thuneitu sang lam atangin khap ni sela, chumi tlawhchhan chuan zirtirtuten kengkawh bawh sela, nu leh paten an fate leng lo turin khuahkhirh sela. A pul chuan YMA lam pawhin venpui sela a tha ang. Kan bansan tur dang leh chu, nula leh tlangval inrim hi a ni. Inrim lo hnam aini inrim hnam zingah mipat hmeichhiatna a zalen a, nula leh tlangval chesualan tam zawh bawh. Kan ramah pawh hian kan thik em em vaite pawh hi, Mizo Society chu inrim a ni tih an rawa briat rual hian, kan nulate chu a fala hmuh chuan mutpui

theih vek turah an ngai hmiah mai a ni. An rin ang ngeia an hlawhtlinna mual a lo awm bawk si. Heta tang hian hri tha lo pui pui kan ramah a lo awm phah ta a nih hi. Heng thil tha lo tak tak lo chhuah-na bul pakbat chu, inrim hoam kan nih vang hi a ni. Hei hian a ken tel chu insual, tualthah, uire, thamna, hlepruk thleng hian a keng tel nghal vek a ni.

A dawt leh atan chuan, Dan hman chungchang hi ni sela. Dan hi kan Society vawng him thei khawp a ni ngei tur a ni a, chumi bakah Dan kengkawhtute an pawimawh hle. Dan chu eng anga tha pawh ni se, a kengkawhtuin a kenkawh that si loh chuan Dan tha lo ber neitu nen a danglam chuang lo vang. Tunah hian mi sual hremna Dan hi a tha tawh em tih hi enfiah a tul hle. Engati nge tual thattu dik takte pawh tual that lo lena an len veh veh theih tho? Rukru mante pawh rei lote an tang a, an chhuak leh mai si a, Case nei lai man nawnte pawh an awm fo bawk si. Heng hi Danin a phal a nih chuan, Mizoram Society venghim tur hian Dan dang kan mamawh a ni lawm ni a tib theih awm e. British hun lai khan mi pakhat Lamsuaka chuan sumdawng a thah avangin khaiblum a ni a, British hunah khan Mizoramah tual thah a awm leh ngai tawh lo. India Independence hnuah Mizoram chu District Council-in kan han awm a, tual thah a awm leh ta a ni. Tunah tak hi chuar tual thah thu hi kan hre zing ta lutuk a, min rap tawh hek lo va, ngaiab kan nei ta hial niin a lang. Heti khawpa tual thahna zalen ta ang maia a lang ta hi, siam that tul lai chu a awm ngeiin a lang. Chu vangin, thuneitute tan ngawih mai mai a hun tawh k hle. Tual thattu hremna a nep ta lutuk a, chu chuar

mipui a tithinur a; hmun thenkhatah chuan Dan hmang tute aia mipui sosanna a thleng tan tawh a nih hi. Dan dik loh nge mipui dik loh tih pawh enfiah a tul le ang. Nge, Dan hi a la tha tawh a, a hmangtute hman dan pawh a la tha tawh kan ti zel dawn? Dan hian min veng him zo tawh lo a ni mai lo maw?

Kan insiam that tur dang leh chu, Zalenna chung-chang hi a ni. Democracy-in taksa lam nunah zalenna min pe a, Kristiannain thlarau lam nun zalenna min pe kan ti thei ang. Tichuan, Mizo chu chhung lam leh pawn lamah kan zalen ta huau mai a ni. Democracy in lalte leh hotute zahawmna a nuai bo va, kan thlan lalte lah zahna chang kan hre tawh hek lo. Danin Fundamental Right min pe a, mi mal tin hi hremhmunah Rotekawla sepa ang maiin kan inbung hrang ve thliah a. Kristiannain kan blauh ber ram-huai min umbo sak a, hremhmun lak ata min chhan chhuak tawh bawh si. Puithuna kan kal pel a, sakei leh hlauhawmna kan palzut ta bawh a, thiang lo reng reng awm lovin kan duh duh kan ti thei ta a. Kan thisenin tual thah rapna a nei tawh hek lo. Hlauhawm reng reng hre lovin kan duh lam lam kan hawi kual vel ta mai a ni. Chutichuan, Mizo Society chu ramhuai hlau lo, sakei pawh hlau lo, hremhmun pawh tih lo, tan in pawh ngainep thei, lal leh hotu pawh zah bik lo kan lo ni ta. Kan blauh ber tur Pathian lah chu, khawngaihna leh zahngaihnaa khat niin kan hria a, a tihbaiawmna lam chu haiderin tukkhun chhab kan chhawnsan a, van ram kai thei tawh vela kan ngaihin Campah kan intipiangthar a, Pathian chu ngaihdamnaa khat a nihna chu kan thulkhung then mai a; tichuan, a duh apiang an sual ta mai a ni,

Sual dan thiam ve lo chu kan that vang brim brim pawh ni lem lovin kan mi tha awm ve chawrh chawrh ta mai niin a lang. Piangthar lova ram lah kan awm tawh bawh si lo.

Zalenna dik lova kan kal hi hruaikir leh tur chuan eng Dan pawh hman mai a tel ta a ni lawm ni tia ngaihtuah theih a ni ang. Camping chungchang hi ngaihtuah ta ila, a thatna leh that lohna pawh sawi tham tak a awm ang. Pathian thu him leh zikluak, belhchian dawl tak sawitu Speaker kan mamawh a ni. Vawih leh khata min tidanglam phut thei Pathian thu hi kan chhiat phah nasa ta a ni. Speaker bakah Counsellor te pawh uluk hle a ngai, Kohhranin a ruatte chauh ni thei rawh se. Counsellor dik lo chuan piangthar suak a siam tam a, chu chu kan ram hian a rah kan seng tawh a nih hi. Kristian nun, kan Lalpa zalenna dik tak a sawi loh zawng ang zalenna hi chuan zalenna dik lovah leh dawngdahnaah min hruai lut ta a ni. Tual thattu te, uire te, rukru te, ruih theih lam hmangtute, saptaunga thi zawng te pawh hi, tu Campah emaw chuan piangthar tawh vek an lo nitho mai!

Siamthat tur dang leh chu, Zan lam Programme tam lutuk hi a ni. Tunah chuan zawlbuk awm lai ang em chuan kan pawng tawng chhuah ngawt tawh lem lo va, mahse hman laia leng chhuak Society nei kan nih kha kan rilruah a intuh tlat tawh a, Association leh Kohhran pawhin zan lam Programme kan siam teuh teuh ta mai a ni. Hei hi a dik lo tih nachang hre lo khawpin kan Society hlui khan min chiah dal zo vek tawh bawh. Zan lamah Committee kan nei deuh ber a, Kohhran inkhawm a lo ni bawh si. Chuti chung chuan in chhung lama kan fate chu fel tak

leh tha taka awm turia kan beisei a, nu leh pa leh a puitling lamin in kan chhuahsan thung a ni. Dik tak chuan kan rama sualna lo pung ta hi, chhungkua atanga kan insiam that loh chuan a tak ram a thlen theih tak tak loh a nih hi. Pawn lama thlarau mi viau, mahni in chhung lama chinghne koham ang a awm theih awm e. Khawvela hnam dang, kan Kristian puite hi, Mizo Kristian ang em ema zan lam Programme ngah hi an awm kher awm lo ve. Kohhran pui inkhawm bak hi chu Kohhran pawhin inkhawmna dang- KTP, Kohhran Hmeichhia angte hi siam tawh lo sela, tin, eng pawl pawhin zan lama Committee koh ai chuan zing lam emaw, tlai lamah emaw remchang siam thiam a tha.

Kan siamthat tur dang leh chu, Kohhran inkhawmpui leh Association Conference palai intirh dan hi a ni. Mahni khaw pelin Kohhran Inkhawmpui denchhenin Kohhranin a mamawh lem loh pawh kal kan ching. KTP leh YMA te pawhin Bial bakah Gen. Conference kan nei thin. Hei hi ram leh hnam siam that nan pawh tul tak a ni. Amaherawbchu, kan palai intirh dan hi chu siamthat a hun ta. He thu ziaaktu ngei hian a mit ngeia a hmuh leh a hriat chu, Gen. Conference-a kal ve si, Pandal hmun pawh vawi khat mah thleng lo an awm nual a ni. KTP hi chu a ziaawm deuh pawh a ni mahna, YMA Gen. Conference ngat hi chu, nu leh pain mahni fanute kaltirna chi a ni lo tih hi a hriat theih a ni. Thupui khel hunah chuan Pandalah mi an tlem ble, huau huau leh zan lam Programme-ah chuan Pandala leng lo khawp an awm leh si a ni. Chuvangin, KTP leh YMA Conference-ah hian Branch tin atangin thlan bik sawm aia tam lo intirh ni se, hmeichhia phei chu special tak an nih loh chuan kaltir hauh loh a tha zawk,

Kan tih tur dang leh chu, Zu leh ruih theih thil dang laka inven hi a ni. Zu hi soal tinreng chhuahna bul a nih avangin kan hnam tan hmelma leh a laka kan inthiarfihlimna tur a ni. Hmasang atangin zu hi kan hnam Society-a tel ve tlat, Kohhran tiak tir khan a khap tlat bawka ni a. Tunah chuan Kohhrana ti-tha duh mang loten zu an zuar a, an in bawka; Kohhran thununna eng bara ngai duh lote an ni si a. Kohhran bakah khawtlang nun te, ram leh hnam te pawhin chhiat phah dawn mah se, sum an hmuh-na a nih dawn phawt chuan pawisak an nei haub lo. Heng mite hian zu an ti zalen a, tunah phei chuan tlangval zu in nachang hre lo chu nulate pawhin an hmusit zaw mah emaw tih tur a ni ta. Heng bakah hian kanja te, Dendrite te leh ruihhlo (drugs) te hi zu chuan a bring chhuak ta zel a ni. Hei hi kan ramin a tuar dan chu kan sawi tawh angin, tun hnai mai-ab pawh Aizawl veng pakhatat chuan saptaunga thi sawm (10) an awm hman. Kan ram thalaite nun suat-tu a ni Chiang dawn a ni. Mizo Society a rui lo hai lova insual duh ngai lo mi kha, tunah chuan an in a, an rui a, an insual a, thisen inchhuah bakah thih-na hial an inthlen ta bawka. Heng bakah bian mipat hmeichhiatna kawngah dik lo takin mi a nuntir a, uirena a tihluar a, KS thlengin an tang duh ta bawka. 'Sakuh awk ruk leh uire chu sakei sehna' tia ruk ruk chu thiang lova ngai nghet tlat hnam chuan, a rem-chan phawt chuan ruk ruk a hnial tawh lo va, hlep-ruk dan dang a zawng ngar ngar tawh mai a ni. Zu leh ruih theih thil dang tibo tur hian helam panga sorkar Department chuan mawh a phur lo thei lo vang. Chumi bakah Kohhran te, Association te, VDP te, Hmeichhe Tangruai lam te pawh an tangkai hle ang.

Hengte hian ngawrh taka an thawh ngat chuan, zu leh ruih theih lam chi hi a bo duak thin. Sorkar lam pawhin an briat tur pawimawh tak chu, heih taka ram leh hnam tichhetu leh hnam hnelma hi a lak atangin hlawkna engmah a beisei tur a ni lo vang. Dik takin kan ram mihring a suat tam dan ngaihtuah hian, a fa nunna aiin zu chhiah (tax) hi a thlang zawk thei lo vang. Chuvangin, zu hnathawh hi tuman tha kan tih loh avangin zu chhiah la duhtu sorkar pawh ni se kan dem ngam tur a ni. Tu sorkar mahin Mizoram hmeima tichhuaktu nih chu an duh tur pawh a ni hek lo.

Kan Society min tichhetu hnar dang leh chu, Film tha lo lak luh hi a ni. Heng Cinema te, T.V. te, Video te, etc. hi, ram changkangah chuan a tha zawnga mipui kaihruiatu atan an hmang thei a, Mizote chuan a tha zawnga hman aiin a tha lo zawnga kan hman avangin kan sualpui ta zawk a. A tha pangogai ngat pawh a tha zawnga zir chhuah lam ai chuan, hmuhaawm thluin kan thlir ber zawk a ni. Chumi bakah Film tha lo, vantlang nun hruai sual thei zawng pawh kan la lut tho bawh. Heng sualna chi hrang hrang - inchei dan ler chungchuan te, zak lo taka khawlaia nula leh tlangval inkawm te, insual te, invih te, inthah te etc. hi. Zorama a lo hluar tak em emna chhan chu, kan Film en atanga kan zir chhuah a ni. Chuvangin, Bawrh sap Order July 23, 1993-a chhuak ang khan, Film lak luh chungchangah hian Dan hmangtuten fimkhur (strict) taka an thawh a ngai a ni,

Insiam thatna tur dang kan neih leh chu, Chanchinbu miteah hian a ni. Chanchinbu mite hian Democracy ramah chuan zalenna thui tak an nei tih

kan hria; amaherawhchu, vantlang nun hruai sual thei lakah erawh chuan an finkhur a ngai a ni. Tuna kan chanchinbu, a bikin Weekly Magazine kan en chuan, mite chhiar chak zawng tur leh an hralh theih tur zawng lam hawiin an buatsaih ber niin a lang. An chanchinbu an hralh theihra tur a nih chuan, vantlang nun chu chhe mah se an pawiti lo niin a ngaih theih. Mi nupa irkar thu chhe lai ber te, mipain hmeichhia a pawngsual laiah pawh a ngial a ngan lai takte hi an ziah duh lai ber niin a lang. Heng bakah pawh hian pawti tak la awm chu, hman kuma Aizawl veng pakhat naupang inawhlum khan engtin nge inawhlum dan a thiam tih kha kan ngajhtuah ngai em? Thil tha lo leh dik lo hi fiahfai lutuka, satel ang maia thup chin tur pawh hre lo leka kan phawrh chhuah thin bian, kan bula awm vete kan zirtir a lo ni tih kan hre thiam lo fo. Hengah bian chanchinbu mite leh mipui pawhin thup chin leh puan chhuah awm chin kan hriat fo a tul a ni.

Zuk leh hmuam lam pawh hi kan inenfiah a tul. India ram State-ah hian North-East lam hian kan uar ber a, North-East-ah pawh Mizo hi a tinasa ber kan ni an ti. A rah pawh kan seng mek zela ni. North-East-ah cancer natna vej an tam ber tih a ni bawk. A tha tihna ni lovin, hmun dang hi chu lo dah tha ta ila, Dan-in a khap tlatna hmun Bus chhungah pawh kan zu vut vut duh tho mai. Conductor nit bul chiahah "No smoking inside the Bus" tihte chu tar kua mah se, conductor ber pawh dan bawhchhe hmasa berah a tang thei tlat a ni. Tunge khap ta ang le? Hei hi a dik lo ble a. Zoram Thalai rual pawhin Zuk leh hmuam do kum pawh an puang hial

tawh a nih kha. Chhiatni thatniah leh mipui pun-khawmnaah reng reng chuan a zu ve tote tana hreh-awm khawpin zuk leh hmuam hi kan ching ta a ni. Hmun dangah hi chuan Association hrang hrangte hian tan la zel sela, Bus chhungah erawh hi chuan, Dan kalha khawsa khap lo chu, motor neitu emaw, conductor emaw hrem ngei tur a ni.

Kan Society-a thil tha lo tak kan insiam that leh tur chu Nungchate humhalh hi a ni. Nungcha reng reng, a sa kan ei duh leh ei duh leh pawh, kan thah theih zawng zawng thah kan tum nai hi chu, a dik thei lo. Nungcha humhalh tih hian thah loh reng reng lam a kawk chuang lo va, duat taka vawk kan vulh pawh hi kan talh atan a nih hi. Chutiang bawh chuan pawng tawng thah mai lovin, kan mamawh leh a pul dan a thuin kan man zawk tur a ni, tur phei chuan hrai hlek tur a ni lo. Hei hi sorkar leh YMA pawhin a ngai pawimawh hle a, bawhzui zel sela, mipui pawhin an tha tichak turin kan tanpui a ngai bawh.

Kan inneihnaah hmeichhe thil chhawm dan hi kan ngaimawh hle a hen tawh bawh. Hindu-ho ang maia buai hui thleng kher ngah tur a ni lo vang. Movin thil a chhawm tam lutuk chuan mi in chhungah harsatna a siam a ni. Mizo hnam Dana hmeichhe chhawm tur chin thuan bak chu tuman chhawm loh a tha. Tonah pawh hian inneih dan pangngaia inneih chu a huphurbawm tan tawh a, an namnui tan tawh a ni.

Kan Society chhan chhuah a pulna kawng dang leh chu Foreigners lakab hian a ni leh ang. Kan rama ram dangmi lo luhna kawngka hi fel taka khar a ngai. District Council kan neih hnua sualna lo awm thar

zawng zawng hi ram dang aṅga kan lak luh emaw,
 ram dangmirawn put luh emaw a ni. Tual thah, ruk
 ruk, uire leh nun sual kan bawl takna zawng zawng
 hi Foreigners lak aṅga vekin a ni. Tun hma chuan
 awm hauh lo chu a ni lo va, mahse betiang em hian
 a zalen ngai lo. Chutiang a lo luh dan chu pakhat-
 naah chuan Cinema kan en aṅga hian a ni. Cinema
 aṅgin insuala inhnok te, chemtea invih te, puakruka
 inkah te hi kan zir chhuah a ni. Inchei dan lepler
 te, ruk ruk te pawh hi a ni tho mai. Hnam dangmi
 kan rama sorkar hnathawk aṅga leh Mizoram pawna
 sorkar hnathawk aṅgin hlepuk dan kan zir thiam
 baw. Ram dangmiin sorkar phal loh (Sumugling) an
 rawn keng lut a, damdawi ruhi theih (Drugs) lam chi
 an rawn lak luh avangin a tuartu chu kan nula leh
 tlangvalte an ni ta a ni. Heng bakah hian mipat
 hmeichhiatna kawngah hian kan sual ta em em a ni
 satliah lo va, AIDS veite pawh awm ngeja hriat a
 nih tawh avangin a pawl thui hle dawn ta. Kan fim-
 khur hle loh chuan ni sual lem lo mi ṭha pawhin a
 vei theih tlat mai. Kan nunna atana a pawl bakah
 ram dangah kan leihnawng thei dawn a ni. Kan zir-
 lai tam tak phai lama kal ṭhinte tan kawng a ping
 ang a, Foreign kal a harsa baw ang. Hengte hi
 ramdang aṅga kan lak luh emaw, kan thenawm
 ramten an rawn seng luh emaw a ni. Chuvangin,
 kan mite hnam dang lakah fimkhur sela, ram danga
 kalte pawh fimkhur baw rawh se. Tin ram dangmi
 lo lut tur phei chu an thisen exam veka thianglim
 lo chu lo lut lo hial rawh se. Hetiang veng tur hian
 sorkarin mawh a phur hle a, a tih nghal pawh a ṭul
 tawh a ni - a tlai hma hian.

Chutichuan, kan Society chhe mek zel siam that nan leh tundin leh nan a mawh lian ber phurtu chu Thuneitute an ni. Kan sawi tak ang khan, a tulna zawn apiangah hma lak nghal zel a tul ta. Chumi tihlawhtling tur chuan mipuite pawh kan pawimawh. Sorkar tha tichak zel turin theih ang tawka kan tan-pui a ngai fo bawk. Hetiang atan hian Non-Government Organisation-te an tangkai hle ang. Chumi bakah chuan chhungkaw tinte, mi mal pawh kan invawn fimkhur hle a ngai ta. Mi mal sual hian ram leh hnam a timualpho thin tih hi hriatreng tur a ni.

ECONOMICS : Tunah chuan kan thupui pahnhna Economics lam kan lo hawi tawh ang a. Hei pawh hi kan thupui dangte angin "Economics" tih awmzia hrim hrim hi lo sawi fiah hmasa ila. Kan mi thiamten an sawifiah dan chuan, Economics chu 'pawisa deh vel dan, mipui khawsak relbawl dan; thil siam leh thawn chhuah leh hmanral dan zirna' tih angte hian an hribfiah a. Chumi awmzia chu, ni tina khawsakna atana thil emaw, sum dehchhuah hman zai dan kawng ruahmanna tih angte hian ngai ta ila. a tlangpui chu a fun kim thei awm e.

Economics dinhmun pawimawhzia lo thlir hmasa leh ila. Dik tak chuan, Zoram hian Economics dinhmun hi ngaihthah ta ila, hmasawn zelna kawngah Zoram hian mar phu a nei lo a ni a; chumi awmzia chu Economics tel lo chuan Zoram hi a hnuk a chat ta tihna a ni ang. Zoram hi hmasang atangin Economics dinhmunah chuan a tha tia sawi theih eng lai mahin a ni ngai lo. Chuvangin, kan taksa leh kan thlarau lam nun pawh hi a thang duang hlei thei lo niin a lang. Kan sakhaw inghahna ber kan thlarau lam nun chen tur pawh hian fairel bel a ruah thak chuan hlim hle a har tawh thin; chuta chinah chuan Pathian thu awih a har a, thlemna a lo hnai a, lung'e

pawh chbanga chantir mai kan duh ta thin a ni. Kawng laituin lei chu lunga bill a duh a, sawhthing buktu pawhin lei chu sawhthinga chantir a duh a, tui pawh bawngnutea chantir kan duh ta zel mai a nih hi. Zoram hi corruption-ah chuan India State-ah pabnihna kan ni an ti a. Hetiang taka corruption a hluarna chhan pawh hi Economics lama kan dinhmun a that tawh loh vang a ni pakhat ang. Ram rorelna leh a inngahna ber policy pawh hi, Economics a that loh chuan politics a khel tak tak theih loh. Riltam chung chuan huaisen a har a, silchar vai pakhat pawh ngam a har tawh thin a ni. Kan la into-delh lohzia a lan nan, chhinlung Chanchinbu Vol. II-In a sawi dan chuan, kan ram mamawh Budget pumpui za zela 92 (92%) vel hi Central sorkar min la tumsak a ni.

Tunah Zoram Economics dinhmun kan briat chian lehzual theih nan, Zoram Budget dinhmun tlangpui lo thlir ila. U.T. hma kum thum 'First Three 5th. Year Plan (1951-1966)' chhung khan, Zoram chuan cheng maktaduai 68.62 a nei a. U.T. hnu 4th-7th. 5th Year Plan chhung ve thung kha chuan a let tam takin a lo pung ta a, cheng maktadaai 4518.50 a tling ta thung a ni. Chutichuan, kum tin mamawh a sang chho tial tial a kum (1993) Budget chu cheng Vaibel-chhe 554 zet Rs.5544019000/- a lo tling ta a ni. A tam thawkhat hle mai. Tun hma nen kan khaikhin chuan sorkar hnathawk an pung a, kawng leh in lamin a that phab baw a, kawlpheha kan nei a, briselna lam pawhin hma a sawn ta a tih theih awm e. Amaherawh-chu, kan sum hmuh hi tam mah se, a hman ral dan leh a sem chhuah dan a dik loh chuan, sum neih tam ngawt hi Economics dinhmun tha a ni thei ngai lo vang.

: Kan sum sem chhuah dan a dik leh dik loh a lan theih nan kan hmanral lian tham pathum chauh lo en ila. A hmasa ber atan kan Buhfai leina hi ni sela. Mizoram Planning and Implementation Department chhut dan chuan, Mizoram buhfai kan mamawh zat chu 102932 M.T. (for one year) a ni a, kan thar zat ve thung chu 82300 M.T. chauh a ni. Tichuan, 20636 M.T. chu thenawm ram atanga kan lak luh ang a lo ni ta a ni. Hemi chhut dan hi a dik tawh lo a ni tih a lanna chu, Food Corporation of India chhut dan ve thung chuan Mizoram tan (kum khat-ah) 1,20,000 M.T. pe chhuakin an insawi ve bawh si. FCI chhut dan hi a dik si chuan khawiah nge 99, 368 M.T. chu a awm tak tih hi ngaihtuah tham a tling. Hetah ngawt pawh hian kan ram Economics dinhmun hian belhchian a dawl lohzia a tilang hle. Hetih lai hian Mizoram Statistics 1993 chhut ve dan chuan Mizoram mipui za zela 25.82 chu lo nei mian ni a. Kum 1990-1991 chhunga Agriculture Department-in Budget a siam chu cheng nuai 1847 a ni a. A hmaa mite nen khaihin khan hengte hi dahrem thiam a har hle. Economics dinhmun tha chu a lak-luhna dik chauh ni lovin, a hmanralna dik pawh a tul a nih si chuan, Economics dinhmunah hian kan ram chu a hlawhchham Chiang hle angin a hmuh theih. Hetih lai hian sumdawngtu leh contractor-te (private sector) lah chuan Mizo rawih ai chuan Vai rawih an lo duh zawh bawh nen. Engtin tak nge Zoram hi kan kal zel dawn tih hi ngaihtuah tham a ni ta. Hetih lai bawh hian Local News lama a landan chuan Ration Card dik lo 1700 zet a lo awm bawh si. Kan han sawi takte hi kan nunna ber kan buhfai dinhmun chu a ni a, Mizoram Planning and Implementation

Department chhut dan hi a dik si chuan, Zoram hian kan mamawh tawh bak buhfai kan lei tuih tihna a ni ang. Chuti chung si chuan phai lama tui a len tum chuan chaw ngei kan hlau hle si.

A dang lehah chuan kan ram Kawlphetha dinhmun hi lo en leh ila. Kan nunna atan buh apawimawh ang chiahin, hmasawna atan chuan Kawlphe-tha hi a pawimawh ve leh a. Kawlphetha tel lo chuan kan ram Development hian marphu a nei thei lo vang. Mizoram sorkar chanchinbu 'Tunlai Chanchin' June 15, 1993-a a lan dan chuan, Mizoramin Power kan mamawh zat chu 48MW a ni a, kan neih tam ber laiin 39MW vel a ni a. Hei hi keimahni ram chbungin kan neih pawh a la ni vek lo va, phai lam atanga kan lakluh tel lo chuan keimahni chuan 3MW 316KW chauh a ni. Chutichuan 35MW 648KW chu ram pawn atanga kan lakluh a ni ta a. Tichuan, Kawlphetha mana ram pawn lama kan sum theh chhuah hi chhungkaw tam tak dinchhuah theihna khawpa tam a tling. Tuna Mizorama kan hman mekte chu Mini Hydel Project leh Micro Hydel Project-te an ni a, chungte chu Serlui 'A'-ah te, Tuipangah te, Tuisumpuih te, Tuilaah te, Lauluiah te leh Tuiduma mite hi an ni a. Heng bakah hian thawh lai mek hmun sarihah a awm bawh a. Tun hnaiah Serlui 'B' atan hian Cheng vajelchhe 5 pek thar a ni. Heng bakah hian hmun hrang hrangah ruahman mek a ni bawh. Mizoram sorkarin a tum dan chuan, 9th Plan chhung hian Mizoram khua zawng zawng chu tihenvek tur a ni. Nizung chakna hmenga eng pek nen chuan, turah hian Mizoram khaw 517 chu eng pek tawh a ni. Hetah hian kan thliir tur pawimawh tak chu, Zoram khua

zawng zawng hi lo eng chhuak vek pawh ni se, sum hman dan nen a inmil em tih kha a pawimawh leh fo vang. Tin, chumi bakah phai lam kawlphehtha eng-zat nge kan hmana, engzat chiah nge sum kan pek tih pawh hriat a tul a, Power-ah kan intodelh em tih pawh kan ngaihtuah a ngai ang. A tha berah chuan kan ram sum leh pai hi ram danga luang chhuak lo turin kawlphehtha pawh kan intodelh a ngai a ni. Tunah rih chuan ram dang ta kan lakluh dan ngaihtuahin kan la intodelh lo hle tih erawh chu a hriat theih.

Kan ramin sum leh pai kan hmanralna lian tham leh chu New Land Use Policy (NLUP) hi a ni ang. He Policy hi a tha khawp mai, a tum chu mi rethei chawikan a ni. Heta tan hian kan dinhmun hnahnung bera a lan dan chuan cheng vaibelchhe 27.73 a nia. He sum hi chhuangkaw 33,700 hneuh pek a ni tawh a, la pek zel pawh sorkarin a tum bawk. Hemi hnaah hian sorkar pawh a fimkhur hle turah ngai ila. Heng pawisa dawngtute hian an thatpui leh thatpui loh dan pawh ngun taka enfiah a ngai awm e. Vawk vulhna turin vawk in sak a ni a; mah se, vawk in tam tak a ruak lawi si. Khawi laiah nge sorkar sum kha a thang bo tak tih pawh hriat theih a tha ang. Hetiang zelin, NLUP-a tanpuina dawngte pawh enfiah zel a tha bawk.

Economics-in a nghawng lian tham dang pakhat Education Department hi lo en leh ila. Education Department tan kuminah Budget vaibelchhe 48 zet (Rs.48,57,30,000.00) pass a ni a, hetah hian Higher & Tech. Education leh Art & Culture lam a la tel lo va,

Kum dangah pawh Education thawh rah chu hmuh theihin a thanga, India ram States-ah Pahnihna hial kan lo ni ta a, lehkhathiam lamah hian pakhatna nih thuai pawh a beiseiawm hle. Amaherawhchu, Economics-ah eng nge kan an tih hi inbih let fo a tha ang. Kan ramah hian zirlaite chu kum ruk chung lam leh nula leh tlangval zawng zawng tih theih deuh thawh hi an ni a. Kum 1992 statistics-a a lan dan chuan, zirlai zawng zawng chu 343884 vel an ni a. Hei hi a dik chiah loh deuh pawhin, Mizoram mipui zatve dawn lai hi chu zirlaite an ni reng reng. Tichuan, kan ramah hian buh ei tur thawk chhuaktute chu mi 1,78,101 vel chauh an ni. Lo neitu aijn zirlai chawm-blawm hi a let thum zetin an tam a. Pu Nehruan April 24, 1953-a District Council member hmasa berte hmaa thu a sawinaah chuan, "Hriatna leh thiamna tihzauh zel hi ram tan tha hle mah se, a chak lutuk chuan thawh tur nei lo mi chuang siam tamna maiah a chang thei Lehkha thiam hi a tha em em a; nimabsela, eizawna lam kawnga inzirtirna hi a thangkai zawk daih a ni," tiin a fuh a. Hei hi a dik hle awm e. Kan ramah hian mi thiam tam hle mah se, India States-ah pakhatna pawh lo ni ila, Economics-a kan intodelh chuan si loh chuan mi rethei kan nih a thulh chuang lo vang. Chumi bakah Unemployment Problem a sang ang a, chumi rah chhuah tur chu lehkhathiam hna thawh tur bre lo suah-sual bawl thiam kan ngah ting mai dawn tihna a ni.

Tunah chuan, Economics lama kan harsatna sutkian hna kan lo thawk tan leh dawn tawh ang a. A hautak deuh lai chu kan sawi hman lo vang.

A hmasa berin Buhfai dinhmuna kan harsatna kha sutkian kan tum phawt ang. Phai lam aṅanga kan buhfai lei leh a leina dinhmun inmil lo chu en-fiah ngei tur a ni ang. Chumi hna chu thuneituten an bawhzui a ngai a ni. Hei hi lo chhui dik ta pawh ni ila, buhfai dinhmunah kan intodelh ta tihna a ni chuang hauh lo mai. Kan intodelh loh dan an hre dik tihna mai a la ni ang. Agriculture Department chhut dan chuan, kan rama luipui phaizawl kan neih zawng zawng hi 50021 hectres a ni a, tunah hian hectre khatah buh Metric Tonne hnih (2) zel thar ang kan ni a, Phaizawl zawng zawng hi buh chin ran siam vek ta ila, kum khatah Metric Tonne nuai khat leh sawmli leh pahnih (100042 M.T.) lai kan thar thei dawn tihna a ni. Tichuan, kan la intodelh lohna chu 1890 M.T. chauh a ni tawh ang. Kan daih lohna kan hnawh khah leh dan tur chu, Punjab ramte ang khuan, kum khata buh vawi $2/3$ thar chi kan ching ang a, kan mamawh tawh aia tam kan thar leh thung dawn a ni. Chutichuan, phai lama buhfai mana kan senral zawng zawng kha, kan ramah hman theih a lo ni tawh ang a, buha kan intodelh bakah development atan hma thar a lak theih dawn a ni. Chutih hunah chuan thenawm ram kan mamawhna a nep tawh ang a, politics-ah pawh kan huai ve thei tawh ang. Sil-char vai pakhat vanga Zoram pumin ei tur tlakchham ang chi chu a awm thei tawh bawh lo vang. Kan thlarau lam nun chungchangah pawh, fairel bel a khah reng tawh dawn avangin hlim takin tharau lam nun kan chen thei tawh ang. Tichuan, heng kan intodelh-na kawnga hma la ṅan turin Sorkar a chet ngaha ṅul a ni. Sorkar Department hi mipui hnungah kal lo sela, mipui hmaah, mipui a bruai a ngai tawh bawh ang.

Pahnihnaah chuan Kawlphetha chungchanga kan intodelh dan tur kha lo ngaihtuah leh ila. Engpawh ni se, sum hlawm lian tham deuh chet vel hna chu vawi leh khata thlakthleng rup mai theih a ni lova. Kan tun dinhmun atan chuan North Eastern Power Grid hian changtlung taka Mizoram a pawh a ngai rih ang. Tipaimukh atang te, Garmura atang te leh Badarpur atang tea lo lut, Inter-State Power Line hi Hydel Power neih hma pawh hian neih phawt a tul ang. He hna atan pawimawh tak dang leh chu mi chak leh thiltitheih kuta dah hi a ni. Hetianga sum hlawm lian tham hi deldul taka hman a nih chuan, Economics dinhmun hi a tha thei ngai lo. Chuvangin, Pawlho emaw, mi hausa kutah emaw awm ta sela, tun ai hian a chak zawk mai thei. Thenawm ramte pawhin Kohhran kutah ah pe a, Kawlphetha chungchanga an chak ble a ni. He hna hi political party kutah a innghat tur a ni lo. A cbhan chu, Ruling Party chu inthlak fo thin an ni a, an inthlak apiangin Party tharin an ngaimawh zawng a inang lo fo va, chu bakah Ruling hmasate hnaa chuan ai chuan hma thar lak an duh fo bawk thin. Hei hi kan ram Power pawhin a chak loh phah ngeiin niin a lang. Chu chu mipuiin kan tuar ta a nih hi Chuvangin, he hna hi Ruling Party inthlakin a khawih danglam ve theih loh kbawpa independence a nih a ngai.

A dang kan thlir leh tur chu New Land Use Policy chung chang kha ni sela. Hei hi hlawhtlinna mual chu a awm ngei mai. Aizawl Veng pakbata Pig Producer's Coop. Society Ltd. in an report dan chuan thla 6 cbhungin Rs.2,55,670/- an lei cbhuak thei a. An zinga hlawhtling ber chuan kum chanve chhung hian Rs.35,250/- a lei cbhuak hman a. Graduate val

High School Teacher hlawh chu a pha nghal mai a ni. Hetianga mi mawlin a hlawh chhuah theih chuan a tha hle ang. Amaherawhchu, ram pum rawng-bawlina a nih avangin he lam panga sum hman ral leh a dehchhuah chu kan buk tur a ni si a. Tunah pawh hian dik lo tam tak a awm, a dik loh theih dan chu, a dawngtu mipui lam atangin a dik lo thei, a semtu Department a dik lo thei bawh. Hetiang hian sorkar thlengin a dik lo thuanhhuak vek thei a ni. Hemi tidik leh tur chuan kawng zawn thiam fe a ngai dawn ta a ni. Chumi tihdamna atana kawng awm chhun chu Sum fai sem loh hi a ni. Hei hi sorkar pawhin tha a ti niin a lang a, in chung tur pawh a rangva ngeiin a sem ta a. A dang leha chuan NLUP Board/Committee-ah hian Political Party mite tel lo sela, rethei pual sum leh pai hian a thlenca tur tak a thleng thei ang. Chutiang a nih dawn chuan, a sem hna chu Non-Governmental Organisation-ho kut-ah hian awm bawh rawh se. Heng bakah hian a dawngtu mipui pawhin zir tur kan neive bawh ang. Sorkar atanga tanpuina kan dawn hi a hmanna tur dik takah hman ngei tur a ni; chumi bakah 'Long Term' Project ang chi chu kum za tal thlir tur a ni. Hemi chungchang zir tur hian kan mi thiam rualte pawh 'Public Awareness' bei turin an thawh chhuah a ngai bawh ang. A tawp ber atan chuan, Office Building that lama inel vak aiin Project hlawhtling zawnga inel ching ila. Building tha pui pui nei a, thawh rah hmuh tur awm lawi si lo hi ram hmasawinna daltu a ni. Office Building chu ropui lutuk lem lo mah se, thawh chhuah lamin a buk chuan kan Economics hi a hlawhtling zawk ngeiang. Hnam fng zawkte chuan Agriculture lamah hian Fertilizer (chemical) chi reng

reng hi an hmang uar ve duh tawh lo va; a chhan chu kum sawm vel hnuah chuan ramin a chhiatpui tawh vang a ni an ti. Chuvangin, keini chuan Vermiculture (Pathian siam leilung thatna) hmang tangkai zawngin tan la ila, kan la lawm zawk bawkin a rinawm.

Kan ram Economics chungchangah hian invenna tur pawimawh tak kan briat tur chu, Ram bralh hi khap tur a ni. Kan khap loh chuan nakinah chuan kan ram hi mi hausate ram vek a la ni ang. Heng bakah hian lo neitute thawh chhuah suma chantir theih chi reng reng chu, a man awm tawkin sorkarin la thuai thuai rawh se. Marketing Facilities pawh a tha tawh tur a ni. Hetiang hian lo neitu leh sorkar pawh a inzawm that a tul hle bawh. Sorkar leh lo neitu inzawmna tha kan neih hmuh mai theih chu, tunah hian Mat lui dunga thlai thar dan a tlem thei ang bera an chhut chhuah dan chuan, kum khatah Rs.8,06,80,000/- a tling thei a ni. (Zoram Loneitu Mar-Apr. 1988). Mizo Arsi Aug.4,93-a a lan dan chuan, Lungdai leh Sihphir chuan Iskut man ringawt-ah kuminah hian cheng nuai 1,697/- an hmu tawh bawh a ni.

Tunah chuan kan ECONOMICS than zel dan tur lam kan lo thir leh tawh ang a. A hmasa berin Education hi lo thir ila. Zirna kawnga kan tlan chakzia leh Unemployment Problem san tawh dante kan ngaituah fo a tha. Kan zir laite pawhin rilru put thiam a hun ta bawh. Kan zir lai bute pawh Economics problem sukiang zawnga siam a tul bawh. Lohkhazir hi Office hnathawh nan chauh emaw kan tih chuan kan tisual hle ang. Economics-a hlawh-tling ber berte ram hi lo en ila. America-ah chuan lo

neitute chu B.Sc. (Agri.) pass-te an ni deuh ber tih an sawi thin. Mizoram nen chuan a inang lo ngei mai. Japan ram pawh khi lo en leh ila, an lalpa Hirohito chuan an kawmcharah leilet thin sawm bmun a nei a, buh chi tha a chin chhuah tharte leh lei tha chi hrang hrang enchhinin a leilet chu a enkawl kum tluan ve thin a, pheikhawk pawh bun lo, ke lawng ngatin a thawk ve thin a ni an ti.

Kan ram bian lehkha hi kut hnathawh loh nana zir kan nih ngat chuan, Pu Nehrua sawi ang khan, kan ram tan lehkha thiam hi kan tluk chhiatra tobul a ni thei ngei ang. Lehkha thiam ram e ti lovin, ram changkang lo kan ni kumkhua mai dawn a ni. First World ram, ram changkang zawkte chu lehkbathiam kut hnathawhoa ram vek an ni. Hetiang han ngaih-tuah chang hi chuan, kan rama unemployment problem sang viaute hi a zahthlak thei rum rum mai. A nihna takah chuan hna chu a tam alawm, kan thawh peih loh vang mai a ni zawk lo maw? Kan ramah bian kan chin apiang tih theih deuh thaw hi a puitling thei a, kan tlakchham chhan chu kan thawh loh vang mai a ni. "Nabaia chu ni sela" kan ti mai mai a nih hi. Kan ramah bian hna a tam tehlu nen, engtizia nge unemployment problem a san tih hi chhut ngun ila, a chhan chu kan hre ngei ang. Dik tak chuah, High School leh College din nachang kan hria a, politics khelh nan an dah nghet zel a, zirtu awm si lo, zirtirtu a fawng kima dah ve ngai lawi si, building grant tam tak sen ngai bawksihian kan Economics a tichhia a, kan ram zirna standard a tihnam zo vek ta a nih hi. Hei ai chuan a awm sa tihchangtlun leh tihpuitlin tum ila, sum leh pai sen tlem zawk siin kan zirna pawhin a that phah zawk a rinawm.

A dawtlehah chuan, mi rethei leh mi hausa inkar zau zel hian Economics a nghawng chhia a. Ram ro inrel dan chen hian a nghawng tawh a ni. Ram dang chanchiu aṅanga kan hriat tawh sa chu, mi hausa hian mi rethei chanvo a hui zel a, a tawpah chumi rah lo puak keh ta chu Revolution hi a ni. Sir khat chauh pawh hi lo en ila, mi hausa fate chuan an tet lai a-ṅangin Sap sikulah emaw, phai ram sikul ṭhaah lehkha an zir a, an standard pawh a sangngei a. Chutianga zir chhuakte chu NEHU hnuai Mizoram College kalte tan chuan tluk a har a ni. MBBS emaw, B.E. emaw, B.Sc.(Agri.) etc. zir tur thlan zingah an Mark-Sheet en pawhin Mizoram College chhuak chuan phai lam College ṭhaa kalte chu an tluk lo ta ngei a. Ti-chuan, Doctor emaw, Engineer emaw, B.Sc. emaw, zir turin mi rethei fa chu an chuang nawlh nawlh ta mai a ni. Heng zirna tura an thlante hian kan ram an kaihrui zel dawn tihna a ni ta a ni.

Political Party chungchang hi lo en leh ila. Kan sawi tawh ang khan, Political Party ah pawh hian mi thiltithei deuh chu mi hausate bawh an ni Party-in Candidate an siam a, an thlan chuahte chu mi hausaten an suma an vur hlete emaw, sum nei ve sa reng te emaw an ni dub ble. Chutiang mi chu thlang tling turin an rawn vawrh chhuak ta a, an tlin pawh mi hausate hnuai hawh kan lut leh ta a. Hei hi kan siam ṭhat loh chuan, kan ram hruaina hna chu mi hausate hausak zel nan a ni tho vang.

Chutichuan, Economics a kan tlakchhiatna leh harsatna kan tawh chhan ber chu, kan rinawm loh leh corruption vang hrim hrim chu a ni ber lo tihna a nih chu. Hei hi a dik tih a lanna chu, eiruk loh

leh rinawmna hrim hrim hi hmasawmna ni sela chuan kan pi pute khan Economics-ah harsatna an tawh ngai lo vang. Mahse kan pi pute nun dan chu ram changkang (developed country) tih ngam rual a ni si lo. Chuti a nih si chuan, ram hruainaa a hnar kaitu vuah fuh a tul hle a. chutah chuan mipui lam pawh-in mawh kan phur hle a ni.

Kan harsatna sutkianna tur dang leh chu, Economics Planning mumal neih hi a ni. Ram buai vangin Economics Plan nei mumal lovin hun rei tak kan lo kal tawh a, UT hun tha pawh a lian ta a. State kan nih thleng hian sorkar laipui (Central Planning Commission) kan rinchhan a, keimahni kutah Planning a ingghah loh vangin than ngaihna a awm lo a ni. Chuvangin, kan ram Economics thanna tur atan chuan Economics Planning neih ve a tul a ni.

A dang lehah chuan, Economics Planning nei tur chuan Board Cell kan neih ngei a tul bawh. Chu Board member-ah chuan member tur uluk taka ruat a ngai. Politician hian deuhthe tihlungawi nan mai a ni tur a ni lo. Board member-ah chuan mi thiam rual-Economics Expert te, Finance and Revenue Expert te, Technocrats lam mite leh Management lama mi thiamte chauh an awm tur a ni. Tute emaw hlahh tlawmna ang chi ni suh se. Chairman-ah pawh politician ni lo mi a ni ngei tur a ni. Plan duan chhuah leh bawhzuite a fel theih nan Deputy Chairman, politician ni lo an awm bawh tur a ni. Chu chuan Planning Department hi hovin, Planning Board Secretariat angin a thawh tur a ni. He Planning Board hi Political Party siksawi velin a khawih danglam phak tur a ni lo. Japan ram te, South-East Asia te, India ngei te pawh, a tirah chuan mi tlemtein uluk taka a thawh rah lo putling tate an ni tih kan hria.

A dawt lehah chuan Mizoram Development Programme tipuitling tak tak tur chuan, 'Mizoram Civil Service Cadre' a awm tur a ni. Hetah hian Vai Officer hnawlna lam a ni lo. Mizoramah hian All India Service hrang hrang- IAS te, IRS te, IPS te leh IFS te tan a hran hlakin Cadre awm sela; chutah chuan Vai pawh lo tel ta sela, Mizoram ta an ni tawh ang a, Zorama in leh lo inbeng bel an nih tawh dawn avangin kan ram hi an ta neih ve tawh ang a, a that-na tur thovin, rilru bmin thlapin an thawk ve tawh ang.

Kan hmaih hauh loh tur dang leh chu, Communication hi a ni. Tunah hian heta tan chauh hian cheng vaibelchhe 23.93 ruahman a ni a. Communication that lohna hmun khawii laiah mah Economics a tha thei ngai lo. Chuvangin, Air route te, Sea route te National Highway te a tha tur a ni. Tuipui kan tlawhchhan ve loh avangin duhthusamin tuipui lamah chuan kawng kan nei tha thei lo tih chu a Chiang sa a; mahse kan neih theih tawh Kolodyne te, Tlawng luite hi a tlin tawh ang tala enkawl that a tul bawh. Air route lam ngaihtuah pawhin, Tuirial Airfield hi thil beitham lutuk a la ni. Chuvangin, Lengpui Airfield te hi International Airport ni thei tura chei thuai thuai a tul hle. Khawmual lam pawh hi bei aia chang tlung zawk a tul. Tuna kan neih ang hi chu furchhe hun a lo thlenin kalkawng pin chang a lo awm fo thin.

A dang leh chu Ram bik neih hi a ni. Buh neih-na hrim hrim atan chuan, kan sawi tak ang khan kan ram lulpui phai zawng zawng hi kan siam zawh vek chuan a tawh mai thei ang. Ram bik kan neit chuan tun aia ram kan duatin, a blutna kan brechhuak zawk ngei ang. British ram khu khawvelat

Agriculture lamah chuan a sang hle a, mel killi khatah mihring 400 vel awm ang an ni a, Mizoram erawh chu mel killi khatah mihring 23 vel chauh awm ang kan la ni a, ram zau tak kan la nei thei theuh a ni. Chutah chuan kan ram Economics a lo that leh zual nan sum chang thei thlai - teak te, mau te, tung te, thingrai te, balhla te etc. kan ching thei a ni. Ram bik kan neih chuan ram kan vah chereu vak vak te hi a bo phah tawh ang.

Kan ram Economics a lo that theih nan Sanctuary kan neihte hi enkawl that hle a tul. Tuna kan neih laite hi kan duh tawk mai tur a ni lo va, hmun dang pawh kan siam belh zel a tul ang. Chu chuan boruak a siam tha ang a, ramsate an lo tam ang a, ran vulh leh ramsa atanga kan mamawh tinreng - damdawi lam te, sa tinreng te, a hmul suma chang thei chi leh a vun te a lo tam ang a, kan intodelh bakah ram danga thawn chhuah tur hial pawh kan nei thei ang.

Kan hoam hi hnam intodelh ni tur chuan kan Sakhaw pawm dan hi siam that a tul hle bawh. John Calvin-a ten Reformation an din chhuah laia an thur-in nghet tak chu, thlarau lam chaog ni lovin taksa lam pawh intodelh hi a ni. Hei hi a hlawhtling hle nghe nghe. Hei hian khawvel a siam that dan chu, Mizo IFS pakhat sawi dan chuan, sakhaw hrang hrang zingah Kristian ram a changkang ber a, Kristian zingah Protestant ram a la changkang leh a, Protestant ram rau rauvah Presbyterian ram a la changkang zel a ni tih thu a sawi. Engpawh nise, Protestant rah chhuah pakhat chu Economics-a intodelh hi a ni ngeiin a lang.

Zoramah erawh chuan hei hi kan man fu meuh lo. Kan Kristian dan hi thlarau lam nun atan chauh Pathian ring kan ang. Khawvelah hian lo rethei deuh pawh ni ila pawh ti lo takin thlarau lam nunah kan inthlamuan chawp a. Hnathawh lama taimak leh intodelh lam inzirtir ngun aijin, "Ral tawh mai se, lei ninawm hi," tih te leh, "A ral mek lei ninawm hi," tih hlate hi kan pachhiat inphen nan kan hmang thin. Bible lam kan en chuan, Paula chu Chanchin Tha a hril chung pawha a intodelh dan te, miin hna a thawh duh loh chuan ei pawh ei ve lo tur hialin a chah bawh (I Thess.2:7; II Thess.3:10; I Kor.4:12; Tirh. 20:34). Intithlarauva tei mai mai chi chu Bible hian a dem hle zawk a ni. Pathian hnam thlan Israelte phei chuan an lo lam hna chu an sakhaw thilah an seng lut thlap a, chutiang bawkin rorelna pawh. Hetiang hi a nih avangin, Mizo Kristiante pawhin intodelh hi Kristian thurin pawimawh tak a ni tih kan hriat tel a ngai a ni. Pastor pakhat pawhin heti hian a sawi : "Chanchin Tha rawngbawl hna kan kawlte, sum leh pai leh thil neih tinreng kan enkawlte, kan chenna khawvel, leilung leh tui, khawmual leh boruak, thing leh mau, thlai leh nungcha tinreng kan enkawlte hi, Kristian sum enkawl hna vek a ni," tiin.

Chutichuan, Economics chungchanga ken thu tawpna atan chuan, kan ramin development sum kan hman dan leh a result bi ngun takin thlir kir leh thin ila, a tha lo leh a tha lai chu kan bre thei ngei ang. Planning mumal neih te, Planning Cell neih te, Civil Service Cadre awm te Communication tha neih te, Wildlife Sanctuary neih te, kan sakhaw pawm dan tibdanglam te, kan Society tha lo paih te

leh kan zirlaite hi ram leh hnam tiphuisui tur zawnga an rilru kajhhuai te hi, kan ram Economics din-hmun siam that nan a pawimawh hle a ni. Hemi hrereng hian hma i han la tan teh ang u le.

POLITICS : Tunah chuan kan thupui tawpna ber leh Zoram hmasawna tura a hnukpui ber 'Politics' chungchang kan sawi leh ang. A lungthu kimna a ni ta, Society leh, Economics leh Politics hi Trinity ang maia sawi hran theih loh, inzawm tlatna nei a ni a. Chhuitute chhut dan chuan khawvela mi-hring siam tantirh lai khan politics hi a lo piang ve nghai chat a niin an hria. Chutichuan, mihringawm-na tawhah chuan politics hi a awm ve zel a ni an ti. Grik mifing ropui tak Aristotle-a pawhin, "Mihring hi politics mi kan ni," a lo ti ve reng a. Tichuan, mi tinte hi eng kawng emaw tal chuan politics-ah telna kan nei ngei thin a ni.

Mi thiamten an brilhfiarna angin, Politics tobul chu Grik-hovia 'polis' an tih atangin a hming hi chu a lo piang tan a, a awmzia pawh Grik City State sawina a ni a. A tirah chuan sorkar inawp dan mai ni lovin sakhuate pawh a tel nghal a ni. Hetiang hian Judate pawh kha an awm tih kan hria. Tichuan Politics kan kalpui dan chu a lo dang hret hret a, tunah chuan thuneih inchuhna (Power Struggle) angin kan hmang ta ber a ni. Engpawh ni se, Politics-in a tum chu, mi zawng zawng that tlanna a ni tih hi chhiochhiah tlat tur a ni. Chutichuan, Politics chuan chhungkua te, zirna te, sakhua te, sumdawna te, pawlho leh mi mal tin te, Society leh Economics te hi a huam vek a ni.

Mizoram bik hi kan tum a nih avangin, Mizor-rama Political Party lo awm tan dan atangin tuna kan dingmun thlengin a tlangpui lo thlir bmasa leh ila. Mizoho chu Tiau chhaka an awm laiin Hnamte lalpa Chhanpiala a thi a, chumi hnu chuan Hnamte-ho chuan an lal atan Zahmuaka te chhung an sawm a. Heta an lal neih dan hi mipuiten an mamawhna avanga an sawm chhuah a ni. Mizoram an lo leh AD 1700 hnuah pawh Mizote chuan lal an nei zel a, chutah chuan pakhat mai ni tawh lovin hnam brang hrang Sailo, Ralte, Zahau, Hualngo, etc. chuan an awmnâ khua theuhvah lal bik an nei ta zel a, khaw pakhat chu lal pakhat awp a ni deuh zel. Khaw lian deuh, Selesih 7000 khua angahte erawh chuan lal pawh pasarih lai an awm thei thung a. A nihna takah chuan heng Mizo lalte hi lalna inrochung chi, lal chi bik neia lalte an ni.

Mizo lalte khan an theih ang tawkin Mizoram pawh hum an tum ble. British bovin Cachar phai kina thingpui huan an rawn siam pawh an ngaimawh a, chuvangin an zu rûn fo va; James Winchester-te pafa pawhin an tuar phah ta kha a ni a. Mary Winchester la chhuak turin kum 1872-ah British chu an rawn thawk chhuak a, chu chu Vaillian I-na kan ti a. Mizo lalten phai ruh an la sim chuan loh avangin kum 1888-ah British chu Mizo lalte sawi turin an rawn thawk leh a, chu Vaillian II-na a lo thleng a, India ram chu 1947-ah mahnia ro inrelin Independence a lo ni ta a India ram chu Democracy ram a nih tak avangin Mizoramah pawh lal bik awm a rom ta lo va, lalte ban turin Political Party pakhat 'Mizo Union' chu kum 1946-ah a lo ding ta a ni.

Tichuan, Mizo lal zawng zawng chu ban vek an ni ta a, 1954-ah chuan Mizoram chu mipui duh dana rorelna ram niin, District Council Member an thlang ta mup mup mai a, khaw hrang hrangah Village Council Member thlan a ni ta baw k a. Hetiang hian Mizoram chu tun thleng hian mipui rorelna a ni hlen ta a ni.

Mizoram chu kum 20 lai District Council-a kan awm hnuin kum 1972 atang chuan Union Territory-ah kan lo awm leh ta a. Kum 1961-a MNF Party lo ding chuan Mizoram mipui a nghawr hle a, Mizoram hi Independence ni turin politics an khel ta a, 1966-ah ram pumah buaina a chhuak a, Mizoram chu ram buai a ni ta a. India sorkar leh MNF chu remna siam turin hma an la leh a, kum 1986 June 30-ah chuan inremna thu an thlung thei ta a, Mizoram chu India ram State pakhatat puan a lo ni ve ta a ni. Hei hi tun thlenga kan dinhmun chu a ni ta.

Kan thupui chu Mizoram Politics a nih dawn avangin, tunah Mizoram Political Party din tawh leh an din kumte kan lo sawi hmasa leh ang a. A dinhmun a hran angin hlawm 7-ah kan then ang a.

- 1) National Party-ah Congress (1961), Socialist Party of India (1971), Janata (1977) te leh Communist Party of India (1979) te hi an ni.
- 2) Major Regional Party-ah Mizo Union (1946) United Mizo Freedom Organisation (1947), Mizo National Front (1961) te leh People Conference (1975) te hi an ni a.
- 3) Minor Regional Party-ah Mizo Integration Party (1971) Mizo Peace Forum (1984) te hi an ni.
- 4) Factional Party-ah Mizo Union Council (1947) Mizo Union Right Wing (1956) leh People Conference 'B' (1978) te hi an ni leh a.

- 5) Communal Party-ah Tribal Union (1948), Mara Freedom Party (1963), Chin National Union (1963), Paite National Council (1962), Chin National Front (1965), United Pang Peoples Party (1974) te hi an ni.
 - 6) Party Alliance-ah Eastern India Tribal Union (1957) All Party Hills Leader Conference (1961), United Mizo Parliamentary Party (1970), Mizo Integration Council (1979) te hi an ni ve leh a.
 - 7) Party ding tharte an awm leh a, chungte chu, Mizo National Front (Democrate) (1988), Democratic Party (1980) leh Janata Dal (1990) te hi an ni.
- Chutichuan, Mizoramah hian kum 44 chungin Political Party 31 a ding hman a nih chu.

Kan rama Political Party lo chhuak hian kan ram leh hnam a siam that dan hi theibngihl phal rual a ni lo vang. Rorelna dinhmuna zalenna nei lo leh duhthlang thei lo va kan awm kha min chhan-chhuak a, mipuiin keimahni duhzawng roreltuah kan thlang thei ta a. Hmanah chuan lal aiin hnamchawmte chu eng kawng mahin an chungnung zawk thei tur a ni lo va, hming sak chungchang ngawtah pawh lal hming sakna dal lo zawng khera hming sak a ngai thin. An ro tha pawh an bihruktur tlat thin a, an phawrh chhuah phal tawh chu lal pawhin eng bara a ngaih duh loh turte chauh an phawrh chhuak a; thi tha an awrh chhuak ngam lo va, an awrh chhuah ngam tawh thi chu 'Lal hlau lo thi' an ti nghe nghe a ni. Tunah erawh chuan lal ar leh hnamchawm ar an tla za thei tawh a, miin an neih ang ang chu an len chhuahpui thei vek ta. Mi mal tin kan zalen rawh avangin a thei pa leh nei thei chuan in ropui tak takte an sa a, pawisa pawh an neih phawt chuan engzat pawh an nei thianga ta bawh. Hetiang zel hian mi tupawhin an duh ang ang hming an sa thianga ta

a ni. Heng bakah hian hmasawna tura rabbi thar tam takah kan chuangkai thei ta a, hmalam panin kan tlan zur zur ta mai a ni. U.T. hma 5th Year Plan-a cheng maktaduai 68.62 nei thei chuan tunah chuan (1993) vaibelchhe 554 zet a lo tling thei ta a ni. Hei hi Politics-in hmasawna a hrin chhuah chu a ni. Heng bakah hian Politics chu thian tha leh laina min siamsaktu kan ti thei baw k ang.

Thil tha ber pawh hian sir leh lam a nei ve chaw k thin a, Politics in min ei chhiatna lam pawh kan en hmaih bik tur a ni lo vang. A hmasa berin, Politics chuan intaina a thlen a ni. Zorama Political Party a pian hma chuan mi tinte kan inhmangaih tlang dial dial a, thenawm khawveng pawh kan induhsak tawn thin. Political Party chuan inthenna a siam a, thenawm bakah chhungkua pawh hrui pawh a rual lo va, duh dan leh thlir dan a inan leh avangin inngeih lohna a thlen thin. A lang a pauvin chhiatni thatni-ahte chuan inlen pawh ve baw k thin mah ila, thinlung lam ramah chuan kan intai tham a, ka mei rap se ka chu ang tih rilru kan pu tham ta mai a nih hi. Khawlaia intawh dawn pawhin a theih hram chuan a helna kan zawng hram thin. Hetiang hian, Political Party chuan Mizo Society-a kan inpumkhatna duhawm tak chu min tihkeh sak angin sawi theih a ni.

Pahnihnaah chuan Lal dan chin taw k kan thiam lo. Tuan leh mang ata lal chi pawh la ni ve ngai reng reng lo chu lal kan ban ni ta thut a, lal dan an thiam ta lo a ni. A thlangtu mipui pawh zah tak aruengin an rap bet ta zaw mah mah a, thuneihna an chan an bria a, mipui lakah an inluling a, "Lal ngai lo lal a na, an lal a kha, tih thu chu a takin kan chen ta a ni.

Pathumnaah chuan, Kan sakhua pawhie a thuan-awp phah a ni. Tun hmaa awm ngai lo Politics rilru putna ram a lo ni ta a, Kohhranah pawh politics a lut a, Kohhran hruaituah pawh an Party ngei awm thei se tih duhna a awm a. Hmun thenkhatah chuan chutiang rilru pu chuan Kohhran Upate pawh an thlang tawh a ni. Dik tak chuan pulpit tlanga ding ngat pawh hi, an party a nih loh chuan an thilung takin an thu sawi an ei thiam meuh lo bawh. Chumi bakah Party nei lo thu sawi ang pawh sawi se, ngaih kawih tur emaw, ngaih thiam loh tur an hmu sam bik em em tawh thin. A buai zual deuh chu Kohhran bakah Association thleng pawhin a nghawng pawh thei tawh bawh.

Palinaah chuan Politics khelh dan kan thiam lo. Mi zawng zawngin politics khelh tum ang brimin, nau-pang leh hmeichhia nen lam tan kan la tawh. Chuvang in, an party ni lo va an hriet chu party dang zawm taah an ngai mai thin. Chutiang chuan, awm mai mai chu mi party-ah bel a ni tawh thin. Hei hian mi tha tur pawh a tichhe thei hle. Inthlan dawn hnaiah phei chuan Party chu an intam siak vak vak tawh thin.

Panganaah chuan, mahni party inhaivur duhna a awm. Eng party pawh lo lal se, development sum chu an party tan hui theih vek an duh tawh thin. dawng tura phu ve reng an nih chuan sawisel theih an ni lo vang; amaherawhchu an party a nih avanga dawng awm lo pawhin dawn ve tak mai a awm fo thin. Hei hian mi retheite chanpual a tihok a ni. Sum hmuh theihna a nih chuan rethei dinhmuna din an pawisa thin lo. Sum hi mi tam tak politics khelh chhan pawh a ni ta nghe nghe a ni.

Paruknaah chuan, sorkar hnathawk tan lawm dan thiam a har. Department Head chu Ruling Party thlawp zel tura ngaih a ni a, chutiang tak chuan an thawk ta a, party dang an lo lal ve leh in an hmaa Ruling Party kha an lo thlawp tawh avangin la thlawp zel turah an ngai a, an hmuh dan a dik thei ta thin lo a ni. Hetiang hi a nih avangin, Department Head thenkhat chu tul vak lo va deh chet luik takie pawh an awm bawh. Hetiang hian sorkar hnathawk tan awm ngaihna hriat thiam har takin politics chuan a nuai vel thin a ni.

Pasarihnaah chuan, Politics chu ram hmasawna daltuah a tang thei. Sorkar Department-in Zoram tana tha ber tur angin hma ban la thin mah se, Ministry ngaihdan a nih loh chuan awmzia a nei thui vak thei lo. Hnathawktu tha lo leh dik lote chu, Ruling Party-in an party a nih chuan an cbhan a, mi sual leh mi dik lo an hum hram hram a, chu chuan sorkar hna a tithuanawp ta thin a ni. Tuna kan hmasawna tur rahbi pawimawh tak pakhat- Airfield chungchang pawh hi hna a kal thei lo hle. An hma lakna turah Ruling Party-in in hmun lo ram an lo inpek fir fer chuan, hmalakna a chak thei ngai lo vang. Chutiang bawkin, Hydrel Project siamna tur hmunah ram an lo inpek leh si chuan, Planning Commission atangin pawisate chu lo kal thin mah se, Compensation-ah a ral leh thin ang. Hetiang bi tuna Ruling Party-teah hian a hluar bik tihna a ni chuang lo, Politics ramah chuan eng Party pawh lo lal se kan kalphung a ni ve hrim hrim a ni.

Pariatnaah chuan, Politics ram chu mihausate lalna ram a ni. Dik tak chuan, inthlan dawna candidate an siamin, mi hausa ve lo tan chuan candidate

nih ve a har. A ruattuin han ruat thin mah se, sum tam tak neih a ngaih avangin corruption practise lo chuan candidates nih ve rual a ni lo. Chutichuan, mi hausa lo chu canditate nih ve theih a nih loh avangin, kan ram roeltute chu mi hausate an ni lo thei lo a ni. Tichuan, hausa an hausa tual tual a, rethei an rethei tial tial bawk. Mi hausa nih loh chuan Kohhranah pawh challan a har tawh thin.

Pakuanaah chuan, sorkar hnathawk tur lak dan dik lo hi ni leh sela. Hei hi kan ram in kan tuar a ni. Sorkar hnathawk lak thuah pahnih thumte chu Merit list-in a kal mai thei, chumi piah lamah erawh chuan Ruling Party-a thiltitheih apiang a ni tawh mai. Politician zinga hmel briat neih loh pheih chuan, hna hmuh chu har tak a ni. Party-a mi thiltitheih deuh-ten hna an hmu a, dik takin an hmuh dan a dik loh avangin hna pawh an thawh hlei thei lo va, an chungamiten hau ngam leh ban ngam an ni tawh si lo va, chu chu hnain a tuar a, mipuiin kan retheih phah ta a ni. Political appointment a nih avangin hotute pawh-in tih ngaihna vak an hre lo a ni. Zirtirtute meuh pawh hi, lak dan a dik loh avangin, khawtlang entawn tur an nih laiin, thenkhatin nulat tlangval kawngah bawraw takin an khawsa bawk a, a tuartu chu mipui kan ni leh thin.

Sawmnaah chuan, Hma chbawp sa inlakchhawn loh hi. Ruling Party-in Mizoram thatna turin hma tam tak a la a, an hun laiin an zawh hman loh a awm fo. Hna thenkhat chu 'Long term' a nih avangin an chak loh avanga zo lo an ni hek lo. Hetiang hi a nih laiin, sorkarna a inthlak a, Party dangin ro an rel ta thut a, chutih hunah chuan Party hmasate hma

chhawp kha, Mizoram hma chhawp a nih hi tia ngai lovin, an Party-in hna thar an tan ve leh ta a, zo lo bawkin an Term a lo tawp leh thin. Hetiang hi a nih avangin, Hydel Project pawh hi an zawh har phah angin a ngaih theih.

Heng Politics-a kan chhiatna kan tuar zawng zawng leh a baka la awnte pawh a la dik zel ang. Tuna kan tihtur pawimawh tak erawh chu, kan ram kal soal mek hruai dik lehna hi a ni. Kan ramin lei rem kan rah lehna turin rabbi i han siam teh ang.

Pakhatnaah chuan, Mipui rilru siam dik hi ni sela. Tuna kan dinhmunah chuan, ram hruaitu kan thlan chhan chu, sum leh pai duh vang emaw, hna duh vang emaw, anmahni party a nih vang emaw a ni thin. Candidate chu mi tha, ram hruaitu tlak a ni em tih kan ngaihtuah lo fo. Candidate-te pawhin mipui duh dan hre ranin tibhlawhtlinsak an tum a, corruption kawngah an kal ta thin a ni. Tichuan mipui tan ruai an theh a, pawisa an sem a, an tlin theihna tur ang apianga an ti tawh mai a ni. Hetiang mi hi mipuiin kan bawh huam huam a, mipui rilru tihdik a ngai hle. Hemi tidik tur tur hian Kohhranin Politics Education a nei hi a tangkai hle ang. Kohhran Pawl hrang hrang pawhin ram hruaitu atan an duh-zawng leh duh loh zawngte chu huai takin an mite zirtir zel bawh rawh se. Zu rui motor khalh chung a chuan a hlahawm angin, kan ram pawh hi zu rui miin an khalh chuan a hlahawm a ni tih kan Chiang tur a ni. Mipat hmeichhiatna kawnga fel lo leh biak in kawng pawh zawh ngai lo mi phe chu kan mal-mak ngam ngei tur a ni bawh ang.

Rahbi pahnihnaah chuan, Political Party inkaih-bruaina Dan hi paih then a tul bawk. Party-in khaw tin leh veng tina Unit an din hi boruak tichhetu leh thahnemogaihna dik lova min hruai luttu a ni. A dik lo a ni tih a lanna chu, hmanni lawk khan Synod Social Front-in Party Unit din hi a tha a ni, tih leh a tha lo a ni tih hriatna turin Pastor Bial 84-ah zawhna an siam a, Unit din hi a tha tih lam chu point 7 (sarih) chiah a ni a, Unit din a tha lo tih lam chu point 17 a ni thung. Hei hian Unit din chu Zoramah hian min tichhetu a ni tih a lantir ble. Heng bakah pawh hian Women Wing an din te, inthlan laia Campaign-naa naupang an hruai vak vak te hi sim daih tur a ni. Boruak tichhetu mai atan lo chuan tangkaina a nei lo.

Rahbi pathumnaah chuan, Theocracy nih theih a tha. Hei hi chuan thuneihna sang a khawih dawn a ni. Kan ram hi Democracy ah kan him zo tawh lo a nih chuan, Sakhaw Rorelna (Theocracy) ni ila, kan him deuh ngei ang. Kan rama sualna leh politics kal dik lo vengtu ber Kohhran hma lakna lamah pawh harsatna kan tawh ta em ni? "The prevention of Political Activity of Communal Organisation Bill, 1993" tun hnaia put luh khan, Kohhran kut leh ke a phuar dawn em ni ta? Chuti a nih phei chuan, kan ram chu Theocracy ni ta sela, rorel khawl hi a piang fuh zawk mai thei a ni.

A nih loh vek pawhin, Rahbi palina atan 'Dual System' tal hi kan mamawh a ni. Kan hriat tawh ang khan, Zoram naupangteah hian Political Party 31 a piang tawh a, hei hi kan ram siam thatna aiin tluk chhijatna ni zawkin a lang. Party tam chuan

mipui min thensawm a, Zoram thatna atan aikhata luan a tibar. British-in India ram an awp dan kan duh loh em em chu, "Divide and rule" kha a ni. Tunah hian chu policy chu political party hian a tuh mek a ni. Hei hi kan zahawm lohna leh kan buk a rih theih lohna a ni fo vang. USA leh Britain ang khuan, Party pahnih chauh (Dual Party System) awm sela, Regional Party leh National Party ni mai nghe nghe sela, mipuiin kan duhthlan zawk zawk chu ding mai rawh se. Tunah chuan mipui tam ber vote ni lo pawhin ro an rel thei tlat a ni. Opposition vote zawng zawng chu Ruling Party vote aiin a tam zawk daih thei a ni.

Siam that ngai Rahbi dang pangana atan, Inthlan hun laia Party-te chet dan hi a ni. Vote tihchingpen thu a awm ta zeuh zeuh mai. Hei hi a dik leh dik loh hriat a har hle. An Party tih ni hauh lo pawh an tih ang chiah turin Party dangin an siam chawp thei tlat. Hei hian inthabna thlengin a awmtir thei. Heng bakah hian inthlan tawh loh hnu daih pawha Party flag tar fur reng maite hian thenawnte nen kan in-karah thinlung ramri a then a, zalen taka inlenpawh a tihuphurhawm thei. Chuvangin poster te, party flag te hi, a hun laiah tul kan ti a nih pawhin, inthlan zawh hunah chuan party tinin dah bo vek ni se a tha.

Paruknaah chuan, Development suma party in-lawh hi ni sela. Hei hi thil pawimawh tak a ni. Development sum semtu Board emaw, Committee-ah emaw Party an inlawh chuan corruption a piang ve nghal thin. Ruling Party chuan a tam thei ang ber hui an tum a, mi dang tan chuan an kuang bang mai lo chu beisei tur a awm ve thin lo. Chuvangin

kan ram Development sum hi dik tak leh him taka a thawhna tur hmun a thlen theih nan kan rin zawrg ber kuta dah a tha. Kan ramah hian mi tinin kan rin tlan ber chu, Non-Governmental Organisation hi a ni. Hengho hi sawisel kai lo deuh ber leh dika kan ngaih berte an nih avangin, Development sum pawh hi an kutah awm sela, kan lungawi tlan ber a rinawm.

Tunah chuan kan sawi takte kha lo thlir kir leh lawk ila. Kan ram hmasawna tura rahbi kan siam te kha tipuitling vek turin kan kutah a awm vek lo va, MNF Party leh India inkara remna thuthlung ziaik kha a tha thawkhat bawk a ni mai thei. A tawp bernaah chuan heti hian ziaik a ni a: "Provided that nothing in this clause shall apply to any Central Act in force in Mizo immediately before the appointed day," tih a ni a. Hei hian kan Society leh sakhua a khung leng tak meuh em tih pawh bih chian a tul hle. A leng a nih chuan thuneituten chak taka hma lak tur an nei ngei bawkin a lang. Chutah chuan kan Society kalsual tur venna a awm a, kan sakhaw himna a awm bawk dawn a ni. Ram dang atanga suauna lo lut leh kan thalai suatna tur lo luan luhna kawngka, "Inner Line Permit" hi, tha thlah miah lova ven ngun a ngai tawh bawk ang.

Aw le, kan thu tawpna atan, kan ram chu chhan chhuah ngai dinhmuna a ding mek a ni tih kan bria. A tuam dam leh turin keimahni bawk lo chu tumah dang an awm hauh lo tih pawh kan chian a tul ang. Koreltuin hma lak nghal tur an nei a, mipui pawhin tihtur kan nei ta bawk. Kan mualpho mai theihna kan inchei dan hmang te, kan khawlai mi lutuknate pawh hi insiam danglam a ngai ta. Kohhran leh

Association pawh bian zan lam Programme hi titem ve deuh rawh se. Tin, Dan hmangtuin Dan bawh-chhia a hremte hi mi sual dirian. nan a ni lo va, an insiam that nan a ni tih mipui leh an chhungle ngei pawhin an hriat chian a tha. Mi sual chu a dam hma chuan, tihdamna hmun Jail-ah a awm tur a ni, bail leh mai thin hi mi sual tihpunna mai a niduh. Ruling Party tha kan tehna pawh hi sawrkar hmasate hmalakna an tihputlin dana teh ni rawh se; chumi hma chuan hma thar la bawh lo sela. Roreltu an inthlak vangin kan ram development kal lai hi bablah kher suh se. Development sum leh a sem hna pawh hi Non-Governmental Organisation kutah awm sela, serkarin a erdik hna chu thawk rawh se. Tichuan, sum leh intihlal duh vanga politics khel hi a bo tawh ang a, chumi rual chuan corruption pawhin rin zai a rel ve tawh ang. Chuta chinah chuan ram hmangaihtu tak takten politics an khel tawh ang a, ram leh hnamin lei rem a rap thei tawh ang. Chumi kalkawng atan chuan Political Party pawh 'Two Party System'-in awm ngei bawh sela. Hrin hrang na na na chu nula pawh hmangaihtu antam poh leh a buai tam ang hian, ram pawh hmangaihtu Party a tam zawh poh leh a buai zualting mai a ni. Tichuan, Ruling Party chu Mizo Society vawng himtu a nih leh nih loh te, Economics-a min tihangtu a nih leh nih loh te hi kan tehna a ni tawh ang. Mipui mamawh phurtu zawng zawng leh ram leh hnam hmangaih tak tak turin Political Party-te pawh an intansiak tawh ang a, a lem maia intansiak leh Unit din tama inelbuai hi a ngai tawh hek lo vang Chuta chinah chuan rorelna kalphung a dik tawh ang a,

mlpuiin kan chanvo dik tak kan chang thei tawh bawk ang a, ram leh hnam pawhin hmasawn zawngin ke a pen thei tawh ang. Chumi hunah chuan ram dang tan entawn tlak kan ni tawh ang a, Mizote hi tute nge kan nih khawvelin a hre tawh bawk aag.

“Nimahsela, rorelna chu tuite ang leh,
Felna chu lui lian angin luang rawh se,”

(He thu hi Mizo Youth Convention-in 1993 kuma a buatsaih, Secord Prize Rs.3,000/- dawn-na a ni a, 30.4.1994-ah sem a ni).



MIZORAM HI ZIAK LEH CHHIAR THIAM BER RAMAH I SIAM ANG U

Thupui Tobul leh Dinmun : A hmasain, kan thupui tobul dinmun hi a pawimawh em avangin lo thlir ila. United Nations Organisation in tan a la a. Tunah hian khawvel pum mihring zawng zawng hmun thuma thena hmun hnih aia tam mah hi ziak leh chhiar thiam lo an la ni a, (Mch. Jan. 1990). Chuvangin, UNO chuan kum zabi 20-naah chuan khawvel mi zawng zawng hi ziak leh chhiar thiamtir vek a tum a ni. Kumin 1990 hi UNO chuan, "International Literacy Year" atan a puang nghe nghe a. Ramtin leh hmun tina, mi thiam leh thiam lo pawhin, International Literacy Year hi an hriat theih nan, a chhinchbiahna atan mi pakhat lehkha chhiar lai lem, Japan pa kutchhuak chu an hmang a, chu lem chu Magazine-ah te leh Newspaper-ah te a tam thei ang bera chuantir turin beisei an ni a. Mizoram chanchinbu pakhat MEICHER-ah pawh pheh hmsa berah chu chhinchbiahna chu, a chhiar thin chuan an hmu ang.

India ram pawh hian British hun lai atangtawh khan ziak leh chhiar thiam lote chu thiamtir tumin hma a lo la tawh thin a; mahse a hlawhtling vak lo. Independence hnu kum 1951 khan mipa 24.95pc. chu ziak leh chhiar thiam an nih laiin, hmeichhia chu 7.93 pc. a ni thung a, (MYB.'86). Chumi hnuah chuan

thapui thawhin an han nawr leh sauh va, kum sawm tlang a liam hnu (1961) chuan ziaak leh chhiar thiam chu mipa 34.44 pc. an ni a, hmeichhja 12.96 pc. an ni ta a. Tlem chuan hma a sawn a ni. Kothari Commission (1964-66)-in hma a lo lak tawh angin, 1986-ah chuan "National Policy on Education" chu din a lo ni leh ta a. He Commission hian a hmuh dan chuan India ramah hian ziaak leh chhiar thiam lo maktaduai 100 vel awmin an hria a ni, (CSYB.'89). UNO-in International Literacy Year a puan behchhanin hma thar la leh turin Central chuan, "National Literacy Mission Authority" a din a. State tinah pawh he-tiang hi din vek tur a nih avangin Mizoramah pawh 'State Literacy Mission Authority' chu din a ni ve ta baw a, (Mch.Mar.&Apr.'90). Tichuan, India ramin hma lak a tum dan chuan, 1990 chhung hian ziaak leh chhiar thiam lo maktaduai 40 chu thiamtir vek tur a ni a, a bak maktaduai 60 chu 1995-ah thiamtir hmam vek tura tih a ni ta a ni. Chumi awmzia chu, 8th. Five Year Plan (1990 Apr.—1995 March) chhung hian India ram pumin ziaak leh chhiar an thiam vek tur tihna a ni, (CSYB. '89).

Mizoram State-ah pawh he hna hi ngawrh takin beih a ni a. Thuneitute pawhin an tlawh theih rem-channa hmun apiangah uar takin an sawi zela. Education Department peng pakhat 'Adult Education Wing' chuan mawhpurhna lain, Zorama ziaak leh chhiar la thiam lote chu 1990 chhung ngei pawh hian thiamtir vek a duh tawh a. Tunah hian Mizorاما ziaak leh chhiar thiam lo kan la neih zat chu 51,922 a ni, (SHB.'89). Tam kan ti em? Hma kan chhuah hman ang em? I han sawi zel teh ang.

Mizo Hnamin 'Ber' nih kan tlinzia : Ziak leh chhiar thiam ber ram nih kan tum chuan, kan hnām hian a phu reng em tih pawh lo en hmasa ila, Mizo hi ze mak tak pu kan ni a, kan tih duh zawngah chuan a hlei hluaka thilti chi (Extremist) kan ni. Chu chu a ṭha zawnga kan hman chuan ram leh hnamin a ṭhat phab zawt zawt a, a chhe lama kan hman thung chuan ṭhanmawh nan leh tluk chhiat nan kan hmang hlahh bawk. Inchei lamah pawh a bleihluaka kan inchei duh danah te, Pathian Thlarau kan chan pawha a dik tawh bak hreta kal kan duh danah te, zu kan duh dan em em te, zuk leh hmuam kan uar dan hlei hlei te a mak a ni. Nunnain a tuar phah dawn pawhin kan hel hlei thei tawh ṭhin lo a nih hi! Ziak leh chhiar lam pawh hi lo thlir ila, 'Extremist' kan nihna hi a lang khawp mai. Hei hi chu a ṭha zawngah kan ngai ang a. Kum 290 chauhvā upa kan ni a, A AW B kan neih ṭanna phe chu kum 100 em pawh a la tling rih lo. Mahse vawinah chuan Doctorate Degree nei ṭhiau pawh 40 rual lai an awm hman ta, (HT. Feb. & Mar. '90). Khawvela lang pha khawp Scientist te, Boxing-ah te, Evangelist te, zaiah te, kan nei thei tawh bawk. Dik tak chuan Competitive Exam-naah pawh Tribal Seat kan la nei fo hi, reserved bik tawh lo se tih hi, Plain mite duh dan a ni ta bawk. Eng dang vang a ni lo va, kan lehkhā thiam vang mai a ni. India ram puma lehkhā thiam tam tehnaah pawh Palina kan ni phak a, kan chungā mite nen 1981 Statistic-a a lan dan chuan hetiang hi a ni: Pakhatna Kerala 70.42 pc. Pahnihna Chandigarh 64.79 pc. Pathumna Delhi 61.54 pc. Palina Mizoram 59.58 pc. a ni. Tuna kan dinhmun tak chu 1981 ai chuan a sang zawk daih tawh a, Meichher Chahchinbu May 1990-a a lan dan chuan 70 pc. kan pha tawh

a ni. Zoram Kohhran Pawl lian ber, Presbyterian Kohhran, member pawh nuai 3 dawn lai awmnaah pawh ziaik leh chhiar thei an inchhut dan chuan 70 pc. bawka ni (Synod Bu 1989). Kum za pawh tlin hmaa hetiang dinhmuna kan din hman chuan, engvangin nge kan ram hi lehkha thiam ber ram kan nih loh ang a, zaa za hi lekhathiam kan nih loh vang tih hi ngaihtuah tham a awm ta a ni. I han thlir zau leh bret teh ang.

Tute nge ziaik leh chhiar kan thiamtir turte chu :
 Kan hma lakna tur hmun dik tak kan hriat theih nan, khawvel ram zau zawk i han thlir hmasa teh ang. World Education Top-Ten hi 8-na thlengin lo en ila; Pakhatna chu Soviet Union leh Japan an ni a, an rama lehkha thiam zat chu 100 pc. ve ve an ni. Pahnihna chu United States an ni a, 99 pc. an ni ve thung. Pathumna chu Mexico leh Philipine-in an hauh va, 83 pc. ve ve an ni. Palina Brazil 75 pc., Pangana Indonesia 67 pc., Parukna China 65 pc., Pasarihna India 41 pc., Pariatna Nigeria 34 pc. te an ni, (CSYB.89). Hetah hian kan chhinchhiah tur awm ta chu, Japan leh Soviet-te kan en hian, engtin nge zaa za ziaik leh chhiar thiam an nib theih tih hi a ni. Heng ram zau pui, mihring pawh tam tak, Soviet-ah maktaduai 485, Japanah maktaduai 244 zet awmna an ni a, (CSYB.89). Nausen tam tak an awm ve ngei ang a, an nausente chu ziaik leh chhiar thiam sain an piang bik hauh lo tih hi ngaihtuah tur a ni. Chuvangin, he International Literacy Year-in a tum chu, kum 15-35 inkar ziaik leh chhiar thiam lote thiamtir hi a ni. Keini pawh bian, a dangte ngaih thah lovin, kan tum bulpui ber tur chu kum 15-35 inkar ziaik leh chhiar thiam lo kan neih laite bik kha a ni ang.

Mi vanduai chhanchhuah ngai chu : Kan tarlan tawh ang khan, kan remah chuan ziak leh chhiar thiam lo 51922 an la awm a, heng mite hi thim hnualah, mawlnain a tuam tlalte chu an ni. Kum 1894 hma lam khan, a ram pumpui maiah hian lehkhah thiam lo mawlnain a tuam a, mahse, thiam bik an awm chuan loh avangin an tan a hrehawm hranpa vakin a rin-awm loh. Tunah erawh chuan naupangte lanin ziak leh chhiar thei dinhmunah kan ding vek ta a, chumi kara, naupang a ang mai, puitling ni ve si, ziak leh chhiar thiam lo va an lo awm reng mai chu, chhanchhuah thuai atan an tha hle a ni. Heng mite hian lehkhah thiamte chu an chak ve em em tho va, amah-erawhchu, an hun laiah harsatna eng emaw an tawh bik vang maiin lehkhah an thiam lo a ni. An awmna hmuin a zir loh vang te, an hrisel loh vang te, an chhungkaw lam harsatna vang te leh thil dang eng ber emaw vangin an thiam lo a ni ngei ang. A chhan chu eng vang pawh lo ni ta se, an vanduai vang liau liau a ni tih a lang. Dik tak chuan, ziak leh chhiar thiam lohna hian mi a ti a a, a ti mawlbawk; hriat tur an hriat theih loh avangin fing lo leh fel lo nih an hlawh phah ta mai thin a ni. A nih, tute nge mi mawl chu? "Mi tia hi mi mawl an ni a, an mawlna kawng a dang a ni mai a ni," (Will Roger). Pathianin a siam dan hmangah chuan fing lo leh mawl bik turin a siam hauh lo va; pianpui fipnaab chuan fing leh rembre tak tak-te pawh an ni thei. Thenkhatte pheichu mi ropui tak takte pawh ni thei tur an ni mawh ang le! Hetiang mi hi, bla phuahu ropui tak pakhat Thomas Cray chuan a lo vei nasa tawha, amah awm thuchhuak ang angin a thu chu i ban tar chhuak ve teh hial ang.

"Full many a gem of purest ray serene,
 The dark, unfathom'd caves of ocean bear;
 Full many a Flower is born to blush unseen,
 And waste its sweetness in the desert ai",

a ti a ni. Mi, an awmhmun leh dinhmunin a zir tak lohvah chuan, mi ropui leh hmingthang tak turte pawh ni se, tuifinriat thuk taka lungflu, tuma chhar chhuah lohva a awm ang leh, thlalara rose par tuma hmuh lohva a rimtuina leh mawina a chuai ral thin ang hi an ni, a lo ti hial a ni. Tuna zia leh chhiar thiam ve lote hi, lo thiam ve ta sela, eng dinhmunah tak nge an din dawn tuman kan bre lo a ni. Tichuan, kuminah ngei pawh hian, mi vanduaite chhanchhuak leh tur hian, 'Kei ka awm' kan ti thei mai lo maw? Mi, vanduaithlak takin tuiah a tla palh hlah va, mangang takin chhantu ngaiin a phar a phar a, chu chu kut kuangkuahin, "A mawl em a, a at vang a-lawm mawle!" tiin kan thlir ang a, kan ngawihsan mai dawn em ni?

Mawlna umbo tura hma an lak tawh dan :

Mawlna umbo tura India ram in a lo thawh tawh dan tlein i lo thlir leh ang u. India ram ropui takah hian, kan sawi tawh angin, mawlna umbo turin British hun lai atang tawhin an lo bei tawh thin a; mahse, chuti tak chuan a sawt hlei thei vak lo va. Independence hnuah pawh ngawrh taka beih zel a ni a, tun hnaiah "20-Point Programme" an siam chu ennawn lehin, "Restructured 20-Point Programme of Seventh Plan, 1986," chuan hma a la thar leh a. Chuthu ang chuan Central leh State-a hman tur, "Rural Foundational Literacy Programme" siam a ni ta a. Chutah chuan a tlangpui thuin betjang hian zia a ni.

- 1) Ziak leh chhiar thiamtir tumna hna chhunzawm zel te,
- 2) Zirtute chu hna kawng hrang hranga anmahni in-todelh thei tur te,
- 3) Zirtute chu khua leh tui tha nia, an chanpualdik tak chang tur leh mahni hnam nun zia chawisang turtein zirtir tur a ni a, (CSYB.89).

Hma an lak tawhna zawng zawng en chhuak leh vek turin mi thiam rual, "National Council of Educational Research an Training, 1983" neih a ni a. Heng mite bian tun hmaa an lo beih tawhna zawng zawnga an hlawhchhamna chhan an chhui chhuah an puan chhuahte chu hengte hi a ni ta a ni :

- 1) Zirtute an tui tawk lo,
- 2) Zirtirtuten phurna leh thabnemngaihna an neitawk lo
- 3) Vantlang nun (society)-ah an inchiah hneh tawk lo,
- 4) Ziak leh chhiar thiam tak tak turin hmanrua an nei tawk lo,
- 5) Hemi hna atan pawisa a tam tawk lo.

Hengte hi an pawimawh hle. Vawijnah keini pawh hian kan hmaa kalten Khuarkhurum an rahna hmun an sawite hi rap ve kher lo turin kan fimkhur thiam a ngai ta a ni. Engtin nge ni ta ang le ?

Mawlna umbo nan engzat nge sum sen kan phal ?
 A hmasain, ziak leh chhiar thiamna lei nan sum tam lua a awm thei lo tih hi hria ila. Mawlna umbo va, finnaa thlakthleng tur hian a awlai lo mai thei. Thil tha hi awlai lutuka tih tum hian harsatna min thlen zawk fo thin. Hma lakna atan kan rahbi hmasa ber tur chu Thuneituteah a ni. Hemi awmzia chu, Ministry level-ah be hna ngaih pawimawhna leh tuina

a piang hmasa ber tur a ni. Dik takin, ram hruai-tuten an ngaih pawimawh lam hna apiang a puitling nge nge thin. Chuta tang chuan mawlna umbo dan kawng a inhawng chauh dawn a ni. A dawt lehah chuan SUM dinhmun a pawimawh a ni. Sum hian harsatna zawng zawng a sukiang thei hiala ngaih a ni. Tunah hian mi pakhat lehkhah thiamtir nan sawrkawin Rs. 100/- pek a tiam a. Hei hi, hmanhmawh lo deuhva thawh nan chuan a tha thaw khat mai thei. Amaherawhchu, duhthusam chuan kumin chhung pawh hian ziaik leh chhiah inthiamtir vek hi kan duh ngeiin a rinawm. Chuti a nih chuan, mi pakhat ziaik leh chhiah thiamtir nan hian Rs. 1000/- tal ni zawk sela, chu chu kan seng phal tur a ni. Hei hi a to kan tiem aw ? Kan naute English Mediuma kalte nen bian lo khai-khin ta ila. Hostel-a an luh nan thla khatah Rs. 500 atanga Rs. 600/- a thente chu Rs. 700/- pawh a ni a. Hostela kan dah luh ngawt khan lehkhah an rawn thiam mai dawn a la ni hauh lo. Zirtirtu an la mamawh ve tho a ni. Zirtirtu pawh an subject zat a la ngai a, Zirtirtu pakhatin Rs. 2000/- vel lo hlawh ta sela; amaherawhchu, zirtirtu pakhatin zirlai pakhat chauh an zirtir bik loh avangin an vai hlawh chuchhut tel lovin, pakhat hlawh chauh kha chhut ta mai ila. Tichuan, kan naute zirtir nan thla khatah nu leh pain Rs. 600/- vel an seng a, Managing Board-in Rs. 2000/- vel, a vailn Rs. 2600/- kan seng ziah ang a ni. Hetah hian a behbawm tak tak chhut tel loh a la ni. Heti zat thla khatah kan seng chung hian, kan nauten thla khatah an thiamna (progress) chu a nasa vek lo hle tih kan hre thei ang Mahse, keinin tuna kan hma lakna turah hi chuan hetiang em ema tam hi sen a tul lo vang tih kan ring tur a ni. An class neih dan tur

Routine siama, tuk zan kan thawh chhuah theih ngat chuan, thla khat chhunga ziaak leh chhiar thiam lo puitling chu an tam vak a rinawm loh a ni. Tichuan, lawmman hi zirtirtuin Rs. 500 dawng sela, zirtuin Rs 500 dawng bawh rawh se. Ziaak leh chhiar thiam lo kan neih zat kha 51922 a ni a, kan pawisa mamawh zat chu maktadai 51 zet sena ngai tihna a ni. Hei hi tam kan ti em? Hetiang zat dani thaw thaw hi kan ramah hian kan hriat mang lovin a ral ve fo tho mai, an hmanralna a pawimawh lo ve tihna lam ni lovin. Entir nan, kum 1985-'89 chbungkhan nu, nau nei thei lo tura insiam zat chu 12274 an ni a, (SHB. '89), mi pakhatin Rs. 140/- zel lawmman a dawng a, tichuan Rs. 17,18,360/- hi nu insiam nan a ral a ni. Chutichuan, Family Planning atana sen ral zawng zawng, doctor man leh hmanraw man te, nurse chhawrna leh mipa insiamna hmanraw man te, inveni damdawia senral zawng zawng mante rena chhut chuan, namem lova tam a ral a ni. Hei hi an hna peng pakhat chauh ve mai bawh a la ni.

Ziaak leh chhiar thiam ber ram nih dan chu :
 Kan ram hian a tulnaah chuan pawisa kan hmanliam duak duak a, hmun thenkbat a nuai tel meuhva pawisa a luan liamna phei hi chu hna a lang mawh hle a ni; Ziaak leh chhiar thiam lo mi pakhat lakah Rs. 1000/- chauh kan sen vanga leh kha thiam ber ram kan niha, kan rama mawloa kan umbo theihna a nih bawh dawn chuan, kan hlavhtling hle a ni mai lo'ng maw? He hna hi khawvel huap a nih bakah Competition a nih tel theih bawh avangin a ropui a, a hlu bawh a, a hlawnka teltu tur lah chu keimahni, Mizote ngei kan ni lehngal bawh si a. Sum beitham tak senin awmzia a neih phak dawn loh chuan, a mamawh zat sen chu a tul tihna a ni. I han thawh jan dawh teh ang.

A tul ang zat sum sen kan phal phawt chuan, Education Department—in mawh a phur tawh ang a, zirtirtu leh zirtuin Rs. 500/- ve ve an hlawh dawn chuan, thla tam inzirtir a ngai dawn si lo va, zir chak leh zirtir chak kan insul nuk nuk tawh mai dawn a ni. Mahse, mumal taka thiltih a tul dawn avangin, khaw tinah YMA—te an awm bawk a, an kutah dah mai theih a ni bawk ang. Zoram pumah hian YMA member 108831 an awm a, (SHB. '89), mi pakhat theuh zirtir dawn ta sela lehkha thiam lo 51922 chauh an awm si a, YMA member 56909 te chuan zirtir tur an chang ve dawn ta lo a ni. Vui mai palh a awl ang; mahse YMA takin an lo awl ve mai dawn a ni ang chu ! Tin, YMA—te hian anmahni khua theuhvah ziaak leh chhiar thiam lo vai chhuak theuh sela, anmahni ina pan ngai te, kolkhawm remchang zawk chite lo hre hmasa bawk rawh se. Hetiang lawmman a that hi chuan zir chak leh zirtir chak kan inngaihven tawn tawh dawn a, tum ve ve tan chuan a hmun pawh a harsa hek lo vang. Tichuan, India ramn tun hmaa harsatna a lo tawh thinte chu keini chuan kan pum-pelh thei tawh ang. Zirtu leh zirtirtu an phur tlang tawh ang a, sum lamah harsatna a awm dawn loh avangin hmanraw lam tlakchham a awm hek lo vang. Hetiang hian, Zoram chu ziaak len chhiar thiam ber ramah kan siam mai dawn a ni.

Tin, zirtute chu an thiam ngei a ni tih fiahna (Exam) a awm ngei tur a ni. Chuta an pass loh chuan zirtirtu leh zirtuin lawmman an dawng rih tur a ni lo. Hei hian zirtu leh zirtirtu a tihang ve ve dawn a ni.

A tak ramah i chantir ang u : A tawp ber atan, ruahmanna ngawt chu eng anga tha pawh ni se, a taka chantir a nih si loh chuan 'boruaka in sang sak' ang chauh a ni. He hna hi khawvel pum huap a ni a, India ram ngeiah pawh hmasang atangin an lo bei tawh a, an hlawhtlin lohna chhan kan hria. Keini erawh chuan hlawhtlin dan kan hre ta a. Mizoram sorkar pawhin hma a la zel mek a, kan mamawh zat sum sen hian hlawhtlinna a siam ngei dawn a ni. Chutichuan, kan dinhmun tur chu, mi pakhat tan Rs 1000/- chumi hnuah Mizoram chu ziaik leh chbiar ber ram nih chu kan dinhmun a ni tawh ang.

“Mi tha nih hi a ropui a, mi dangte thatna tura zirtirtu nih erawh chu a la ropui zawk a ni.”

Mark Twain,



(He thu hi MIZO Writers Association leh Adult Education Wing yang kawpin a buatsaih a ni a, Second Prize Rs 1,000/- dawwna a ni. 12.4.1991-ah sem a ni),

CHANCHIN THA AVANGA ZOFATEN MALSAWMNA KAN DAWN

“Ka do rimnampa ka tlun e,” tia, chapo taka kawtchhuaha bawhbla chham vang vang hriat tur a awm tawh lo va. “A manganthlak teh zawng a nih hi; kan ui kan ar, kan vawkte nen lam kan khawng tlu zo tawh a, i pa hian that lam a pan thei chuang si lo, Pa-ngen ram chu kan nei tawh ngai lovang,” tia mangang taka chhungkua an indawm lun reng laite chu hman lai an chang zo ta bawk. Buaithlak taka vawmhruai kual tur nena kawtchhuah lam pan leh, arpui hang talha lal buhzem bula inthawi lah a ngai tawh hek lo. Hetiang hun thim tak leh buaithlak tak, hlahu nei reng renga nun bahchawl thei lo va Zofate an rum hun chu a liam zo ta. Hengte leh a kaihnnawih thil tam tak lo bo ta hi, Chanchin Tha hnathawh vang a ni.

“Chanchin Tha” kan tih tak pawh chu eng nge maw a nih reng le? A lo chhuahna tawng bul lam atangin sawi ta ila. Grik tawng chuan ‘eangelion’ tih a ni a, chu chu Saptawngin ‘Gospel’ tiin an dah a, Saptawng veka a awmzia an dah chuan ‘Good News’ tih a ni a, chu tak chu Zotawnga a awmzia an dah chuan “Chanchin Tha” an ti ta a ni. A awmzia chu, Pathianin Israel hneua a thutiam mi zawng zawng tao Isua Kristaa chhandamna chu, tiin a sawi theih ang. Chanchin Tha chu boral tur chhandamna, mi sual

thiamchantirna, mawlna ata finnaah, briat lohna leh atna hliptu a ni a; taksa lam leh thlarau lama malsawmna thlentu a nih avangin “Chanchin Tha” tih pawh a phuin, a hming ni awm reng pawh a ni e! “Malsawmna” tih awmzia pawh hi, kan thawh rah emaw, kan thawh rah pawh ni lo mah se, thil tha eng pawh kan dawn hi a ni kan ti thei bawk ang.

Zorama Chanchin Tha malsawmna lo luan luh tan dan chu betiang hi a ni. Kum 1891 khan Khasi Missionary Rev. William Williams chu Aizawl a lo thleng a, British leh Mizo lalte inkah buai lai tak a nih avangin engmah a tih theih loh va, hemi kum vek April thlaah a chhuahsan leh ta a. Chumi hnu kum 1894—ah Robert Arthington Mission J.H.Lorrain (Pu Buanga) leh F.W.Savidge (Sap Upa) chu January ni 11—ah Mizoram an lo lut a; chutichuan January 11, 1894 chu Zoramin Chanchin Tha a dawn tanna ni a lo ni ta a. Pu Buangate thian dun chuan Mizo High School tlangah hian awmbmun an khuar a, Chanchin Tha mei chher chu an chhi tan ta a ni. Chumi engah chuan Mizo hnam ziaa dik lo lai leh fel lo lai awm apiang chu a lo lang ta a, kum sawmnga tlang a liam meuh chuan, thaw-ipik taka Zofate khuh tlattu mawlna leh atna thim chhah tak chu, ‘ar kho khuh hawn ang’ maiin a lo veng ta duak mai a ni. Kan ze tha lo lai a lang fiah ang bawkin kan ze tha lai pawh a lang fiah ve tho va, kan huaisenna chu Krista pasal tha nih nan kan hmanga, ramhuai biak nan khuang hmang thin chuan Pathian fak nan kan hmang ta thung a. Kan awrawl ramhuai tihlawm nana hmang thin chuan Pathian fak nan kan hmang ta thung a ni. Hetiang zel hian Mizo hnam ze mawi tak thenawm khawvengte nena kan inlaichinna te, tlawmgaihna nunte pawh Kristianna nen a inrem em em bawk.

Awle, Chanchin Tha hi Mizote tan malsawmna a nihzia a lan chian lehzuat nan, Pu Buanga leh Sap Upate lo thlen (1894) hmaa Mizo hnam nunphung kha a tlangpuin lo thlir leh lawk teh ang u.

A hmasa ber atan SAKHAW dinhmun kha lo en ila. An biak ber chu Sa leh Khua a ni a, an pathian chu Pu Vana, Khuau, Khua, Chung, titein an lam thin. Kawlsen, leh vantsente an bia a, hnuaipui leh hnuaitein an inthawi bawt thin. Pathian chu vaneihna leh vanduaia thlentun angin an ngai a, zahngai thei tak nia an hriat avangin an be fo lem lo va, a hnenah an inthawi fo hek lo. Mi tinin thlarau kan nei vekin an ring a, thih hnuaah an thlarau chu Mitthi khuaah kalin an ring. Mitthi khua chu hmun hoih a awm a, mi naran awmna leh thangchhuah nu leh pate awmna- Pialral chu. Mi an thihin thla thum chhung vel chu he khawvelah hian la vak la vakin an ring a, an chanvot pawh an la siamsak ve zel thin. Mi an thih chuan, an thlarau chu Rih Dilah kal vekin an ring a, chumi piabah chuan Hringlang tlang a awm a, chu chu mihring khawvel an hmuh tawpna a ni; khawvel an thlir a, an lung a leng em em thin. Chumi tlang liamah chuan Lungloh-tui a awm a, an in a, hawilo par an tawn a, an beh bawt a; tichuan, an khawvel ngaibna chu a reh zo ta a ni. Mitthi kawtchhuah an thlen chuan Pawla a lo awm a, pasal tha te, ngaih nei leh nei lote a lo hre zel a, thangchhuah chin zawng chu Pialralah an kal ta a ni. Nausen erawh chu a puitlin hnu dinhmun hriat lohva a thih avangin Pawla pawhin a lo sai lo va, Pialralah an kal ve niin an ring.

Ramhuai hnena an inthawina pawh hi sakhaw lam thil nen inzawmna a nei ve tho bawh. Natna reng reng hi ramhuai tihnatah an ngai vek a, an tlawn lungawichuan an dam ang a, an tihlungawi leh chuan an na ang a, thihna thleng pawhin an chungah a thleng mai ang. Chuvangin, ramhuai hnenah hian an inthawi fo thin a ni. Chung ramhuaite chu a tha mi leh a sual mi awmin an ring a, maimi te, khuavang te, pheichham te, lasi te hi a thamiah an ngai a, tau te, tulum te, khawbring te, khawmu te, phung te, chawm te, tuihuai te, thinghuai te leh sihuai te hi ramhuai suala ngaih an ni a. Tualsumsu nih an duh lo va, zunbindawt chenin an hlau. Zamzo hian ramhuai laka chhandam theiin an ring.

Chanchin Tha lo thlen hmaa kan hnam SOCIETY (Vantlang nun) kha lo en leh ila. Chhiat tawh chung-changah thihnaah hian thih dan chi hrang hrang-Sarthi, raicheh, awmlai, hlamzuih leh zachhamlak te a awm a. Thih rau rauah raicheha thih leh sarthih hi an duh lo zual. Sarthi an awm chuan tlai tawh mah se, a zan a zanin thlan an lai chuk chuk a, lu men lohvin an phum ngal thin. An sawngbawl dan pawh a dang bik a, pathlang lamah an zalh a, an phum dawnin kawmchar kawngka lamah an chhuah-pui leh kher thin. Hlamzuiha thi erawh chu an ngai-nep hle a, awmni pawh an kham duh ngai lo. Lal leh mitha deulte an thih chuan an kuang an ur thin a, hei hi a hautakin, khawtlang tan phur rit a tling. Raicheha nu a thihin, a fa chu damzo dawna an rin loh avangin a nu chu an delh hlumtir ngal thin. Sawo hi an ngainep hle a, dam ve tlakah pawh an ngai lo va, an enkawl tha duh lo hle bawh.

Mizo Society hluiah chuan inneih hi a buaithlak hle. Mi tha leh mi chhe inkarah hnam ramri a inkham nasa hle. Lal chuan lal chi bawh a nei ang, hnamchawm chuan hnamchawm bawh a nei ang. Chalthanga leh an lat fanu Laltheri pawh an lo ingaizawng mai a, Chalthanga chuan a thih phah mai a ni. Hetiang bian tlangvalin a nupui tur chu sakhaw thuah a sa biakpui theih leh dawisa kilpui theih ngei a zawn a ngai a ni. Puithamin rem-ar a talk hnan chuan an innei ta a. An inneih hnu chuan Mopa chu zawlbukah a riak reng tho va, fa $\frac{2}{3}$ an neih thlengin zawlbukah a riak thin. Nupa nun blim an chen thei lo a ni. An inbiak pawhin ingaiin inthlabele hle mah se, vin deuh leh bak deuh hakin a inbe thin. Chu chu Mizo nupa inbiak dan a ni.

Mizo Society-ah chuan Hmeichhe dinmun a hniam hle. Ingaiah chungchangah nula leh tlangval inkhing sela, tlangval chu hneh theih loh tluk a ni. Hmeichhia an ngainp hle. "Hmeichhe thu thu ni suh, chakai sa sa ni suh," tih te, "Hmeichhia leh chakaiin sakha an nei lo," tih te, "Hmeichhe finin tuikhur al a kai lo," tih te, "Hmeichhia leh palchhia chu thlak theih," tihte bi hman lai Mizo tawngkau chheh a ni. Ran ang deuh chauhva an ngaihna hmun pawh a awm; tlangvalin khual khuaa nupui a zawn dawn chuan, "Ran ngo ka zawn dawn," an ti mai a ni. Thangchhuah an duh avangin hmeichhia chuan sial tam tak man se an duh a, a lo plan pawhin, "Se man tur" tiin tawng mal an sawm thin.

In leh lo an din dan pawh hi sawi tur a awm. An duh ang angin in an sa mai thei lo. Hnuaipui emaw, hnuaita emawa inthawi tawh chuan a in chu a

kangin a sa thei tawh a, chutiang inthawina la hman ve lo chuan in kang an sa thei lo. Tukverh pawh an duh ang angin an hawng mai thei lo va thangchhuahna rahbi an tih theih chin ang zelin tukverh an hawng a, chhuar pawh an siam thei chauh a ni.

Puithuna lam an ngaihdan pawh hian khua a tivar lo hle. In leh lo an din dawnin, pute kawm-thlanga in neih an duh lo va, tlung leh a thianga lo bawh. In mual lukhama sak leh in ngawi dawha sak an duh lo bawh. Kawngpui kana in an sak chuan, puithu taka luah kher a ngai a ni. Lo neih turah pawh, sih, tuivamit, satlaw, leichat, bung, thinglubul, thing zungkai, leiruanguam, zawng lu ro, sangfar te leh pangen ram leh nungen ram te chu an nei duh ngai lo. Keptuam leh rul ke nei hmuh chu thihnaah an ngai. Thitin thla an serh tlat a, inneih pawh an duh lo. Kawn hi ramhuai liamna an ngaih avangin kawna in sak pawh an duh lo bawh. Hetiang bian kan pi pute nun chu a chep hle a ni.

Chanchin Tha thlen hma chuan Mizo hnam nun-ah silbfen pawh hi awmze nei taka hman a nih dan a awm. An duh ang angin puan an tial mai thei lo va, thangchhuahna rahbi an tih chin ang zelin an puan tial dan pawh a awm bawh. Puan dum te, tawhlloh-puan te, diaz tial te chu mi naran neih chi a ni lo.

Zawlbuk hi Mizo Society-ah chuan hmun pawmawh tak luahtu a ni bawh. Khaw tinin mabni phu tawh ang zelin zawlbuk an nei theuh thin. Zawlbuk-ah chuan khawtlanga thil tih tur, kut ni leh sangha tlangvuak ni tur te, lo hal hun turte an rel thin. Tlawmngaih leh nun dan tha an inzirtirna hmun ber

a ni. Tih tur leh tih loh turte an inbrilna hmun a ni. Zawlbukah hian hmeichhia reng reng chu an luh ve a thiang lo va, mumang lama lut pawh an duh lo hle. Raldo thin an nih avangin ral laka khawtlang chhanhim nan, a huhova chet thup theih a nih avangin a remchang hle. Rikrum thil dangah pawh a ruala chet mai theihna a ni bawk.

Mizo hnam chu indo leh inrun ching mi an ni kan ti thei bawk ang. Khaw thenawmte nen pawh an indo fo va, an raldote chu an va thah chuan an lu an rawn hawn a, sa lu lawm ang maiin nasa takin an ai bung bung thin. Mi lu lam blate pawh a hran ngatin an nei bawk. Raldo an neih lai chuan in lama nunaute tan pawh thin thia mut a har duh hle. Feh kawnga kalte, lova hnathawk lai te, khaw chhunga mite pawh an remchan dan ang angin an bei thut a, an that buai buai thin. Titi lar tak an sawi fo chu, Chhingpuil chu feh kawnga ral kuta boral a ni. Khawnglung run te, Khuanglung run te leh Thlanrawn Pawh rawt te chu sawi fo a ni a, Bengkhuaaten James Winchester an thah thu leh a fanu Mary Winchester an man thute pawh a lar hle. Hetiang hian Chanchin Tha lo luh hma chuan an inrun fo a ni.

Chanchin Tha lo thlen hmaa Mizo hnam nun chu lalte lai lai hun a ni a. Mizo lalte chu an lai em em a, an chungah tumah thuneitu an awm lo. Lal chuan tual pawh that se an khinna tur chu lai Court-ah bawk a ni a, lai khinin awmzia a nei chuang lo. Lal chu khawchhung mipuiten an chawm a, sachhiah thlengin an pe lo ngam lo. An khua leh tuite tan huaikawmbawl ngamna chi lah a ni hek lo. Chutanga thu awih tak chungah chuan lalte pawh ar

thain an khua leh tuite pawh an ngaihsak em em thin. Hetiang tak hi lal dinhmun a nih avangin, Zorama Chanchin Tha a lo luh tirh lai pawhin lal leh Pathian thu awih (ringtu) inkarah buaina a chhuak ve nghal chat a, lal hnawhchhuahte pawh an tawh mek bawh.

Aw le, tunah chuan Chanchin Tha lo thlen hmaa Mizo hnam nun dan tlangpui kan thlrna chu kan lo duh tawh rih ang a, tunah chuan 'CHANCHIN THA AVANGA ZOFATEN MALSAWMNA KANDAWN' lam kan hawi thung tawh dawn a ni. Mizo hnamin Chanchin Tha malsawmna kan dawn chu Sakhaw chungchangah te, Ramhuai hnathawh tibbo takah te, Vantlang nunphung leh Kohhrana a lan chhuah dan-te kan sawi ang.

SAKHUA LAMA malsawmna kan dawn hi lo en ila. A hmasa ber atan Sakhaw Thar kan neita a ni. Mizote hi Chanchin Tha kan dawn hma pawhin Sakhua chu kan lo nei ve sa tawh reng a, chu sakhua chu biain an lo inthawi fo tawh thin. An sakhaw biak dan leh an bawlhlo-te chu, Missionary-ten chik takin an en pui a, chuta an hmuh chhuah tak chu, Mizote hian an biaka hi an hre lo a ni tih hi a ni. Lenglep an siamna lasen chu Isua thisen entirna a ni a, ladum chu sual entirnaah an pawmsak a. Tin, mai-cham te, meichher tawn pasarih kher te, ran thisen leh a serh an hlan te, insil nan tui an bun te, heng zawng zawng hi Pathian nung bia Judaten an tih dan vek a ni a, chu chu Thuthlung Hlui hun a ni a, tunah chuan Isua Kristan a ai a aw h zo vek tawh a, an tih dan leh inthawina bawlhlo zawng zawng chu Thuthlung Thar hunah chuan a ngai tawh lo va,

Isua rin mai a tawk a ni tih an brilh a. Tichuan, Sakhaw Thar (Kristianna) chu a lo piang ta a ni. Sakhaw hlua an sakhaw biak dan zawng zawng, Sakung te, chawng te, Dawino chhui te, Sedawi te, Mitthirawp lam leh Khuangchawi te, thangchhuahna tura thiltih tul zawng zawng pawh a ngai ta lo a ni. "Phur rit a bo ta, Kalvariah," tih ang maiin an phur rit a bo va, an thaw a veng ta huai mai a ni. An tan khua a var ta a ni ber mai.

A dawt lehah chuan ramhuai biak hi ni sela, Ramhuai an biak dan hi sakhua anga ngaihsak chu a har deuh mai thei, mahse sakhua nen a inzawm tlat tho. Mizo hnam tan phur rit a tlin dan chu, thil dang zawng zawng aia a ngaimawhawm zawk hial awm e. An ran vulh chu an dam loh huna ramhuai tlawn lungawi nan a ni ber mai. Natna zawng zawng hi ramhuai tihnata an ngaih vek avangin, an tlawn lungawi thiam chuan an dam leh ang. Michhe deuh tan pbei chuan ramhuai hnena inthawi fo chu phur rit a tling, an inthawi lo ngam bik si lo. Chanchin Tha chuan heng ramhuai biakna leh bawlhlo zawng zawng hi a nusibo sak vek a ni. Kawlpui an kheng thla kan ti thei thei ang.

A dang lehah chuan, sakhua nena inzawm tlat bawh, thlarau sual, a bik takin Khawhring a bo ta hi a thawveh thlak ble. Pi pute hunah chuan initsikma avangin khawhring nehah an inpuh bawh thin. Khawhring nehah chu an hlau a, an ten bawh a, chuan avangin lai hnawchhuah an tawk fo thin a ni. Nupui pasal zawng thuan pawh leihnawn theih a ni. Nula hmel tha deuh thei hian an nei duh a, pasal an hmuh loh phah fo bawh. Heng bakah bian Puithuna thil

leh thiàng leh thiàng lo an ngah a, chung zawng zawng chù Isua an rin a chinah a lo thiàng zo ta a ni. Mutmu pawh tuah tha ngam lo thin kha, Isua an rin aţang chuan tui tak leh thlamuang takin an mu hiai hiai ta mai a ni.

Heng bakah hian taksa lam leh thlarau lama damna kan chan hi a ropui berte zinga mi a la ni fo bawk. Chanchin Tha kan neih loh avanga chatuana boralna hmun – Hremhmuna kal tur chu, Isua kan rin avangin kan thlarau chu Chatuana nunna – Van-ramah chuan a kal ta thung a, hei hi Kristian nih hlawkna leh malsawmna ropui ber kan ti thei ang. Hemi bakah hian Pathianin Amah ringtute zingah taksa lam tiĥdam theihna a pe a, damdawi in aţanga beidawng taka chhuak tate pawhin engmah sum seng hauh lovin, a thlawnin damna an chang thei tlat bawk. Damlo mangang tak, damdawi in pawh pan thei lote pawhin damna an chang tlat thin. Pathianin a mite hmangin kan ram hnim leh thingte, thil mawl leh tlawm te te hi damdawiah a hman tir a, chutiang chu dam phah tam tak an awm bawk a ni. Hengte hi Chanchin Tha malsawmna tih loh rual a ni lo vang.

Tunah chuan, VANTLANG NUN (Social Life) lama malsawmna kan dawnte kan lo sawi leh tawh ang a. A hmasa berin in leh lo din chungchang ni sela. Khawthar an kai dawn chuan uluk takin, ram-huai pawh khawih theihna hmun a ni em tih an enfiah hmasa zet thin. Dan naranin ruam lam aiin tlang lamah khawthar an kai thin. A chhan chu, ruamah chuan brisel a hara, damlohna chu ramhuai hnathawh vek a ni si a, a hnenah inthawi fo a tul

dawn vang a ni. An in sak pawh an duh ang angin an tidanglam thei lo va, hnuaipui leh hnuaite inthawi loten a kangin in an sa thei lo. Thangchhuah loten an duh angin tukverh an hawng mai thei baw lo va, chhuar pawh an siam thei hek lo. Ramhuai liamna kawna in sak chu a hlahawm baw. Heng zawng zawng hi Chanchin Tha engah chuan hlahawm a awm ta lo va. miin an tlin phawt chuan an duh ang angin in an sa a, an duh zat zat tukverh an hawng ta baw. Kristian chuan thangchhuahpa tih theih ang zawng zawng chu a ti thei ta vek mai a ni.

Pahnihnaah chuan silhfen lam hi a nileh a, kan incheina lamte pawh a huam vek ang. Kristian nih hnuaah chuan an silhfen ngaihdan a dang ta daih mai. Thangchhuahpa chauh lo chuan an tih theih loh leh thangchhuahnu chauh loh chuan an tih theih loh chu Kristianna chuan a rawn hawng a, a phal ta vek mai baw. An duh ang angin puan an tial a, diar an tial thiag baw a, puandum leh tawhlobpuan etc. duh tan chuan thiag lo reng reng a awm ta lo. Mipa chungchang bik kan thli chuan, a hun lai chuan lu meh hi Kristian chhinchhiaha ang hialin a ngaih theih. Sawi tur ting chuan Kristian lu met ve lo phei chu an awm tho. Mipa lu meh hi Kristiannain kan Society-a hnuhma a neih nghet tak chu a ni. Chanchin Tha min brihtu Sapte chu khawvel dintmarah a hmahruaitu an nih avangin, an inchei dan kan la a, Mizote chu khaw hmuna mah kan inchei dan a zahpulaan thei ta lo. Hei hi Chanchin Tha avang a ni.

Pathumnaah chuan Nupui-Pasal thu hi ni sela. Chanchin Tha a lo thlen hma chuan lal leh lal an innei a, hnamchawm leh hnamchawm an innei thin. Heng hi Kristian nih hnuaah pawh min la ngbawng fo.

Makse lalte an lo tlawm lehzel tak avangin Chanchin Tha engah chuan mi tin kan ineng ta vek a, a innei turte an induh thiam phawt chuan hnamin ram-in a kham thei ta lo a ni. Lal fanu leh hnamchawm tlangval an innei thei ta a ni. Laltheri leh Chalthangate khan Chanchin Tha eng hi han hmu pha ve se, an va hlim dawn em !

Palinaah chuan Hmeichhe dinhmun a lo danglam ta. Hmeichhia an ngainep ble a, sakhua pawh nei lo, an thu pawh thua an ngaihak loh an ni. Lal chhia ang maia duh hun huna thlak theih an ni bawk. Ran ang deuh chauhvah an ngaihna lai a awm. Miin khual khuaa nupui a zawn dawn chuan,, "Ran ngo ka zawn dawn," an ti mai a ni. Hetiang ngaihnan hi Kristianna chuan a paih bo ta vek a, hmeichhia an nihna avanga harsatna a awm loh phawt chuan mipa angin engkim an ti ve thei ta. Hman lai huna mipa rorelna hmuna an kal ve pawh thianga lo hial kha, Chanchin Tha engah chuan Y.L.A. a lo ding a, chutah chuan nula leh tlangvalin ro an relko va, hna an thawk tlang ta suau suau mai a ni. Kohbran lam bikah phei chuan an tlin chuan thute pawh an sawi ve ta, pawl hrang hrangah Committee member an ni thei vek bawk. Hetiang hian, Chanchin Tha chuan hmeichhe dinhmun chu in chhung lamah leh vantlang nunah pawh zalenna kawng a hawng ta a ni.

Panganaah chuan Zu dinhmun a danglam ta. Chanchin Tha a lo thlen hma chuan Mizo Society-ah Zuin dinhmun pawin awk tak a chang. A serh zinga a mei ang a ni. Chhiatni thatniah leh puipun-na thilah reng reng zu a bang thei lo. Mi tlawm ngai leh huaisente chawimawina sang tak a ni. Chanchin

Tha a lo luha, Kohhran a lo din khan zu chu' sual chhuahtirtu a nih avangin Kohhranin zu in a khap ta a, Kristiante tan chuan zu in chu Dan bawhchhiat-na a ni ta. Zoramah Kohhran a din chinah chuan Zu-in Society-ah hmun a chang thei ta lo a ni. Zu in reng reng chu Kohhran Dan bawhchhia leh thu awih lo an ni ta.

Paruknaah chuan Chhiat tawh chungchang hi ni sela. Naupang an ngainep hle a, an thih pawhin, "Naupang leh haite chu kum tin an piang alawm," an ti mai. Hlamzuih thi pheih chu tah ve ngai pawh a ni lo va, awmni pawh an kham ngai lo. Chanchin Tha hunah chuan naupang an zalen a, nausen thi pawh an tlem ta. Thihna chungchangah pawh Sarthi pawh ni se sawngbawl dan a danglam chuang tawh lo va, raicheha thi leh a fa chungchangah en dan danglam a awm tawh hek lo. Kuangur a awm tawh lo va, mitthi thlaichhiah a awm tawh bawh lo. Lusun dan thlengin a danglam zo ta a ni. Hlamzuih thih chungchang erawh chu, khawtlang tihbuaia tham a nih loh avangin tun lai thlengin laina hnai deuh tih loh chuan an buaipui lem lo. Hetiang hian Chanchin Tha engah chuan chhiat tawh dan pawh a danglam ta a ni.

Pasarihnaah chuan Bawih chhuah hi a ni. Chanchin Tha lo thlen hma chuan lai tam takin bawih an nei. Chanchin Tha lo thlen hnuah Dr. Fraser-an bawih chhuahna turin nasa takin tan a la a, India rorelnaah thiam a chan loh pawhin British rorelnaah a thlen zel a, tichuan Dr. Fraser-a chuan Bawhsap chu a khing hneh ta a, Mizorama bawih zawng zawng chu an chhuah ta vek a ni. Mizorama bawih ban hi Chanchin Tha hnathawh rah liau liau a ni.

kangin a sa thei tawh a, chutiang inthawina la hmanve lo chuan in kang an sa thei lo. Tukverb pawh an duh ang angin an hawng mai thei lo va thangchhuahna rahbi an tih theih chin ang zelin tukverb an hawng a, chhuar pawh an siam thei chauh a ni.

Puithuna lam an ngaihdan pawh hian khua a tivar lo hle. In leh lo an din dawnin, pute kawmthlanga in neih an duh lo va, tlung leh a thiang lo bawh. In mual lukhama sak leh in ngawi dawha sak an duh lo bawh. Kawngpui kana in an sak chuan, puithu taka luah kher a ngai a ni. Lo neih turah pawh, sih, tuivamit, satlaw, leichat, bung, thinglubul, thing zungkai, leiruanguam, zawng lu ro, fangfar te leh pangen ram leh nungen ram te chu an nei duh ngai lo. Keptuam leh rul ke nei hmuh chu thihnaah an ngai. Thiin thla an serh tlat a, inneih pawh an duh lo. Kawn hi ramhuai liamna an ngaih avangin kawna in sak pawh an duh lo bawh. Hetiang bian kan pi pute nun chu a chep hle a ni.

Chan¹chin Tha thlen hma chuan Mizo hnam nunaah silhfen pawh hi awmze nei taka hman a nih dan a awm. An duh ang angin puan an tial mai thei lo va, thangchhuahna rahbi an tih chin ang zelin an puan tial dan pawh a awm bawh. Puan dum te, tawhllohpuan te, diar tial te chu mi naran neih chi a ni lo.

Zawlbuk hi Mizo Society-ah chuan hmun pawimawh tak luahtu a ni bawh. Khaw tinin mahni phu tawh ang zelin zawlbuk an nei theuh thin. Zawlbukah chuan khawtlanga thil tih tur, kut ni leh sangha tlangvuak ni tur te, lo hal hun turte an rel thin. Tlawmngaih leh nun dan tha an inzirtirna hmun ber

a ni. Tih tur leh tih loh turte an inbrilhna hmun a ni. Zawlbukah hian hmeichhia reng reng chu an luh ve a thiang lo va, mumang lama lut pawh an duh lo hle Raldo thin an nih avangin ral laka khawtlang chhanhim nan, a buhova chet thup theih a nih a-
vangin a remchang hle. Rikrum thil dangah pawh a ruala chet mai theihna a ni bawk.

Mizo hnam chu indo leh inrun ching mi an ni kan ti thei bawk ang. Khaw thenawmte nen pawh an indo fo va, an raldote chu an va thah chuan an lu an rawn hawn a, sa lu lawm ang maiin nasa takin an ai bung bung thin. Mi lu lam blate pawh a hran ngatin an nei bawk. Raldo an neih lai chuan in lama nunaute tan pawh thin thia mut a har duh hle. Feh kawnga kalte, lova hnathawk lai te, khaw chhunga mite pawh an remchan dan ang angin an bei thut a, an that buai buai thin. Titi lar tak an sawi fo chu, Chhingpuii chu feh kawnga ral kuta borai a ni. Khawnglung run te. Khuangleng run te leh Thlanrawn Pawih rawt te chu sawi fo a ni a, Bengkhuaia ten James Winchester an thah thu leh a fanu Mary Winchester an man thute pawh a lar ble. Hetiang hian Chanchin Tha lo luh hma chuan an inrun fo a ni.

Chanchin Tha lo thlen hmaa Mizo hnam nun chu lalte lal lai hun a ni a. Mizo lalte chu an lal em em a, an chungah tumah thuneitu an awm lo. Lal chuan tual pawh that se an khinna tur chu lal Court-ah bawk a ni a, lal khinin awmzia a nei chuang lo. Lal chu khawchhung mipuiten an chawm a, sachhih thlengin an pe lo ngam lo. An khua leh tuite tan huaikawmbawl ngamna chi lah a ni hek lo. Chutiana thu' awih tak chungah chuan lalte pawh an

thain an khua leh tuite pawh an ngaihsak em em thin. Hetiang tak hi lal dinhmun a nih avangin, Zorama Chanchin Tha a lo luh tirh lai pawhin lal leh Pathian thu awih (ringtu) inkarah buaina a chhuak ve nghal chat a, lal hnawhchhuahte pawh an tawh mek bawh.

Aw le, tunah chuan Chanchin Tha lo thlen hmaa Mizo hnam nun dan tlangpui kan thlrna chu kan lo duh tawh rih ang a, tunah chuan 'CHANCHIN THA AVANGA ZOFATEN MALSAWMNA KANDAWN' lam kan hawi thung tawh dawn a ni. Mizo hnamin Chanchin Tha malsawmna kan dawn chu Sakhaw chungchangah te, Ramhuai hnathawh tihbo takah te, Vantlang nunphung leh Kohhrana a lan chhuah dan-te kan sawi ang.

SAKHUA LAMA malsawmna kan dawn hi lo en ila. A hmasa ber atan Sakhaw Thar kan neita a ni. Mizote hi Chanchin Tha kan dawn hma pawhin Sakhua chu kan lo nei ve sa tawh reng a, chu sakhua chu biain an lo inthawi fo tawh thin. An sakhaw biak dan leh an bawlhlo-te chu, Missionary-ten chik takin an en pui a, chuta an hmuh chhuah tak chu, Mizote hian an biaka hi an hre lo a ni tih hi a ni. Lenglep an siamna lasen chu Isua thisen entirna a ni a, ladum chu sual entirnaah an pawmsak a. Tin, mai-cham te, meichher tawn pasarih kher te, ran thisen leh a serh an hlan te, insil nan tui an bun te, heng zawng zawng hi Pathian nung bia Judaten an tih dan vek a ni a, chu chu Thuthlung Hlui hun a ni a, tunah chuan Isua Kristan a ai a aw h zo vek tawh a, an tih dan leh inthawina bawlhlo zawng zawng chu Thuthlung Thar bunah chuan a ngai tawh lo va,

Isua rin mai a tawh a ni tih an hrih a. Tichuan, Sakhaw Thar (Kristianna) chu a lo piang ta a ni. Sakhaw hluia an sakhaw biak dan zawng zawng, Sakhaw te, chawng te, Dawino chhui te, Sedawi te, Mitthirawp lam leh Khuangchawi te, thangchhuahna tura thiltih tul zawng zawng pawh a ngai ta lo a ni. "Phur rit a bo ta, Kalvariah," tih ang maiin an phur rit a bo va, an thaw a veng ta huai mai a ni. An tan khua a var ta a ni ber mai.

A dawt lehah chuan ramhuai biak hi ni sela, Ramhuai an biak dan hi sakhua anga ngaihsak chu a har deuh mai thei, mahse sakhua nen a inzawm tlat tho. Mizo hnam tan phur rit a tlin dan chu, thil dang zawng zawng aia a ngaimawhawm zawk hial awm e. An ran vulh chu an dam loh huna ramhuai tlawn lungawi nan a ni ber mai. Natna zawng zawng hi ramhuai tihnata an ngaih vek avangin, an tlawn lungawi thiam chuan an dam leh ang. Michhe deuh tan pbei chuan ramhuai hnena inthawi fo chu phur rit a tling, an inthawi lo ngam bik si lo. Chanchin Tha cnuan heng ramhuai biakna leh bawlhlo zawng zawng hi a nuaibo sak vek a ni. Kawlpui an kheng thla kan ti thei thei ang.

A dang lehah chuan, sakhua nena inzawm tlat bawh, thlarau sual, a bik takin Khawhring a bo ta hi a thawven thlak hle. Pi pute hunah chuan initsikna avangin khawhring neiah an inpuh bawh thin. Khawhring neih chu an hlau a, an ten bawh a, chavangin lai bawhchhuah an tawh fo thin a ni. Nupui pasal zawng thuan pawh leihnawn theih a ni. Nula hmel the deuh hian an nei duh a, pasal an hmuh loh phah fo bawh. Heng bakah hian Puithuna thil

leh thiang leh thiang lo an ngah a, chung zawng zawng chu Isua an rin a chinah a lo thiang zo ta a ni. Mutmu pawh tuah tha ngam lo thin kha, Isua an rin atang chuan tui tak leh thlamuang takin an mu hiai hiai ta mai a ni.

Heng bakah hian taksa lam leh thlarau lama damna kan chan hi a ropui berte zinga mi a la ni fo baw. Chanchin Tha kan neih loh avanga chatuana boralna hmun - Hremhmuna kal tur chu, Isua kan rin avangin kan thlarau chu Chatuana nunna - Van-ramah chuan a kal ta thung a, hei hi Kristian nih hlawkna leh malsawmna ropui ber kan ti thei ang. Hemi bakah hian Pathianin Amah ringtute zingah taksa lam tihdam theihna a pe a, damdawi in atanga beidawng taka chhuak tate pawhin engmah sum seng hauh lovin, a thlawin damna an chang thei tlat baw. Damlo mangang tak, damdawi in pawh pan thei lote pawhin damna an chang tlat thin. Pathianin a mite hmangin kan ram hnim leh thingte, thil mawl leh tlawm te te hi damdawiah a hman tir a, chutiang chu dam phah tam tak an awm baw a ni. Hengte hi Chanchin Tha malsawmna tih loh rual a ni lo vang.

Tunah chuan, VANTLANG NUN (Social Life) lama malsawmna kan dawnte kan lo sawi leh tawh ang a. A hmasa berin in leh lo din chungchang ni sela. Khawthar an kai dawn chuan uluk takin, ramhuai pawh khawih theihna hmun a ni em tih an enfiah hmasa zet thin. Dan naranin ruam lam aiin tlang lamah khawthar an kai thin. A chhan chu, ruamah chuan brisel a hara, damlohna chu ramhuai hoathawh vek a ni si a, a hnenah inthawi fo a tul

dawn vang a ni. An in sak pawh an duh ang angin an tidanglam thei lo va, hnuaipui leh hnuaite intbawi loten a kangin in an sa thei lo. Thangchhuah loten an duh angin tukverh an hawng mai thei baw lo va, chhuar pawh an siam thei hek lo. Ramhuai liamna kawna in sak chu a hlauhawm baw. Heng zawng zawng hi Chanchin Tha engah chuan hlauhawm a awm ta lo va, miin an tlin phawt chuan an duh ang angin in an sa a, an duh zat zat tukverh an hawng ta baw. Kristian chuan thangchhuahpa tih theih ang zawng zawng chu a ti thei ta vek mai a ni.

Pahnihnaah chuan silhfen lam hi a nileh a, kan incheina lamte pawh a huam vek ang. Kristian nih hnuaah chuan an silhfen ngaibdan a dang ta daih mai. Thangchhuahpa chauh lo chuan an tih theih loh leh thangchhuahnu chauh loh chuan an tih theih loh chu Kristianna chuan a rawn hawng a, a phal ta vek mai baw. An duh ang angin puan an tial a, diar an tial thiang baw a, puandum leh tawhllohpuan etc. duh tan chuan thiang lo reng reng a awm ta lo. Mipa chungchang bik kan thlir chuan, a hun lai chuan lu meh hi Kristian chhinchhiaha ang hialin a ngaih theih. Sawi tur ting chuan Kristian lu met ve lo plei chu an awm tho. Mipa lu meh hi Kristiannain kan Society-a hnuhma a neih rghet tak chu a ni. Chanchin Tha min hrihtu Sapte chu khawvel dintmunah a hmabruaitu an nih avangin, an inchei dan kan la a, Mizote chu khaw hmunah mah kan inchei dan a zahpuiawn thei ta lo. Hei hi Chanchin Tha avang a ni.

Pathumnaah chuan Nupui-Pasal thu hi ni sela. Chanchin Tha a lo thlen hma chuan lal leh lal an innei a, hoamchawm leh hoamchawm an innei thin. Heng hi Kristian nih hnuaah pawh min la ngawng fo,

Mahse lalte an lo tlawm lehzel tak avangin Chanchin Tha engah chuan mi tin kan ireng ta vek a, a innei turte an induh thiam phawt chuan hnamin ramn a kham thei ta lo a ni. Lal fanu leh hnamchawm tlangval an innei thei ta a ni. Laltheri leh Chalthangate khan Chanchin Tha eng hi ban hmu pha ve se, an va hlim dawn em !

Palinaah chuan Hmeichhe dinhmun a lo danglam ta. Hmeichhia an ngainep ble a, sakhua pawh nei lo, an thu pawh thua an ngaisak lohan ni. Pal chhia ang maia duh hun huna thlak theih an ni bawk. Ran ang deuh chauhv a an ngaihna lai a awm. Mjin khual khuaa nupui a zawn dawn chuan,, "Ran ngo ka zawng dawn," an ti mai a ni. Hetiang ngaihdan hi Kristianna chuan a paih bo ta vek a, hmeichhia an nihna avanga harsatna a awm loh phawt chuan mipa angin engkim an ti ve thei ta. Hman lai huna mipa rorelna hmuna an kal ve pawh thianga lo hial kha, Chanchin Tha engah chuan Y.L.A. a lo dinga, chutah chuan nula leh tlangvalin ro an relto va, hna an thawk tlang ta suau suau mai a ni. Kohbran lam bikah phei chuan an tlin chuan thute pawh an sawi ve ta, pawl brang hrangah Committee member an ni thei vek bawk. Hetiang hian, Chanchin Tha chuan hmeichhe dinhmun chu in chhung lamah leh vantlang nunah pawh zalenna kawng a hawng ta a ni.

Panganaah chuan Zu dinhmun a danglam ta. Chanchin Tha a lo thlen hma chuan Mizo Society-ah Zuin dinhmun pawimawh tak a chang. A serh zinga a mei ang a ni. Chhiatni thatniah leh puipunna thilah reng reng zu a bang thei lo. Mi tlawm ngai leh huaisente chawimawina sang tak a ni. Chanchin

Tha a lo luba, Kohhran a lo din khan zu chu sual chhuahtirtu a nih avangin Kohhranin zu in a khap ta a, Kristiante tan chuan zu in chu Dan bawhchhiat-na a ni ta. Zoramah Kohhran a din chinah chuan Zu-in Society-ah hmun a chang thei ta lo a ni. Zu in reng reng chu Kohhran Dan bawhchhia leh thu awih lo an ni ta.

Paruknaah chuan Chhiat tawh chungchang hi ni sela. Naupang an ngainep hle a, an thih pawhin, "Naupang leh haite chu kum tin an piang alawm," an ti mai. Hlamzuih thi phe chu tah ve ngai pawh a ni lo va, awmni pawh an kham ngai lo. Chanchin Tha hunah chuan naupang an zalen a, nausen thi pawh an tlem ta. Thihna chungchangah pawh Sarthi pawh ni se sawngbawl dan a danglam chuang tawh lo va, raicheha thi leh a fa chungchangah en dan danglam a awm tawh hek lo. Kuangur a awm tawh lo va, mitthi thlaichbiah a awm tawh baw lo. Lusun dan thlengin a danglam zo ta a ni. Hlamzuih thih chungchang erawh chu, khawtlang tihbuaina tham a nih loh avangin tun lai thlengin laina hnei deuh tih loh chuan an buaipui lem lo. Hetiang bian Chanchin Tha engah chuan chhiat tawh dan pawh a danglam ta a ni.

Pasarihnaah chuan Bawih chhuah hi a ni. Chanchin Tha lo thlen hma chuan lai tam takin bawih an nei. Chanchin Tha lo thlen huah Dr. Fraser-an bawih chhuahna turin nasa takin tan a la a, India rorelnaah thiam a chan loh pawhin British rorelnaah a thlen zel a, tichuan Dr. Fraser-a chuan Bawhsap chu a khing hneh ta a, Mizorama bawih zawng zawng chu an chhuah ta vek a ni. Mizorama bawih ban hi Chanchin Tha huathawh rah liau liau a ni.

Pariatnaah chuan, Chanchin Tha avangin hmasawna leh changkanna kan nei ta. Hmasawna chuan chhung lam leh pawn lamah thianghlimna min neihtir a. Inbual ngai lo leh insu ngai lo chu Kristian an nih chinah chuan an inbual a, an insu baw a, ringlo mi ai chuan ringtu chu lang thei lamah pawh an lo thianghlim zawk ta a ni. Hetiang hian, in leh lo te, bungbel leh bungrua chenin fai leh thianghlim duhna an nei ta a, rilru lama thianghlim chu pawn lamah a lo lang chhuak ta a ni. Heng bakah hian nun kawng engkimah hmasawna a lo awm a, chhungkaw lam bakah khawtlang tan thil tha leh tha lo kan thliar fela, chumi tipui-tling turin Y.L.A. a lo ding a. Kristian nun nen inrem takin hma an la zel ta a ni. In chhung lamah te, sikulah te, biak inah te thil tha an inzirtir tawh avangin Zawlbuk pawhin tangkaina a nei ta lo va, kum 1993 January 1-ah chuan Zawlbuk neih zel tawh loh tur thu an rel ta a ni. Hetiang hian kan hnam Culture leh Tradition pawh Kristianna chuan a rawn luahtan mek zel a ni.

Pakuanaah chuan thusawi thiam leh rorel thiamna hi Chanchin Tha malsawmna kan dawn a ni. Hman laiah chuan thusawi kan ngaih ropui chu an nihna leh an thuneihna vang a ni zel. Tunah chuan lal ni kher lo pawhin vantlang inkhawmnaah te thu kan sawi ta a, thusawi dan tha leh ngaihnawm zawkte kan thiam ta. Mizo zingah thusawi thiam tak tak, khawvel huap pawha chhuanawm thamte kan nei ta hial a ni. Heng bakah pawh hian Chanchin Tha chuan rorel thiamna min neihtir baw. Zoram Kohhran lian ber Synod rorel dan hi kan en chuan, khawvelah a ber kan nih loh pawhin India ram chhung rorel khawl zawng zawngah hian a fel ber hial awm e. Hei hian pawn lama, Association-ah leh political party thlang pawhin a nghawng a, hmeichheho chen hian rorel kalhmang kan thiam ta hle a ni. Hei hi Chanchin Tha rah chhuah liau liau a ni.

Sawmnaah chuan, Chanchin Tha avanga kan Society-in malsawmna kan dawn leh chu. Chibai inbuk hi a ni. Kan hnam hian Chanchin Tha a dawn hma chuan 'Chibai' tih tawngkam hi lo nei bawkmah se, kut invuana chibai inbuk hi a la awm ngai lo. Bawlpuin ramhuai hnenah inthawina a hman dawnin, "Chibai" a ti mai a ni. Tichuan, kut invuana chibai kan inbuk chuan rilru taka kan induhsakna leh ingainatna, ingaihzia leh inthlakhlelbzia entirna a ni kan ti thei ang. Hei hi Chanchin Tha malsawmna a ni.

Tunah chuan KOHRAN-in Chanchin Tha malsawmna a dawn lam kan lo thlur bik leh tawh ang a. Hei hi chu Chanchin Tha malsawmnain zar hran a chhuah belh ang pawhin a ngaih thei ang. A hmasa ber atan chuan Lehkha thiamna hi a ni. Pu Buangate thian dun in kum 1894 March thla velah khan A AW B min siamsak hlauh mai a, tichuan, sikul te an hawng ta zel a, lehkha thiam ram kan lo ni ta a ni. India ram State zawng zawng zingah lehkha thiamna lamah pahniha hial kan lo ni ta. Kumin September thlaa Education Department-in a puan dan chuan, lehkha thiam chu 86.02p.c. kan ni. Lehkha thiam kan nihna ehuan vawina khawvel dihmun min hriattir a, ram dang elna rilru min pe a, ram changkang zawk entawn nachang min hriattir a ni. Tunah chuan khawvel huapa lehkha thiam lang pha, infiamna lamah pawh kan lo awm ve ta hial a ni.

Pahnihnaah chuan, Hla lam hi malsawmna kan dawn chu a ni leh a. Kristian kan nih hma chuan an bla thluk chu tlar thum zai chi a ni deuh vek mai, a thluk pawh a in tawm deuh vek bawk. Kristian kan nih hnuah chuan solfa neiin hla min siamsak a. Sap bla tam tak min lehlin sak bawk a, kan bla thluk

leh kalhmang a lo dang ta daih mai. Kohhran pawn lam hla chenin kan nei ta a ni. Kristian kan nih hnua kan hlate hian khawvel level a phak avangin hla leh zai lamah hma kan lo sawn ta em em a chumi rual chuan music lamah pawh hma kan sawn tel zel bawk. Tunah chuan zai lamah khawvel huap pawhin kan lang pha ve ta a, Zaipawlin a ri chi kima an han remte hi malsawmna ropui tak a ni.

Pathumnaah chuan Damdawiin Kohhranin kan nei hi a ni leh a. Missionary te khan damdawi lam hi rawn thawk tel ta lo sela chuan, tun ang hian kan ramah hian Kristianna a chak thei hauh lo vang. Natna zawng zawng hi ramhuai tihnata an puh avangin, damdawi hi hi awm lo ta sela, Kristianna chuan hma a sawn mawh hle dawn a ni. Tichuan, Kohhranin Durtlangah leh Serkawnah damdawi in a nei ta a, tun thleng hian Zoram mipui tam takin kan belh ber a la ni reng ta a ni. Hei hi thlarau lam bakah taksa lama malsawmna kan dawn hmuh mai theih a ni.

Palinaah chuan, Chawlhni serh hi a ni. Kristian nih hma chuan Kut ni vang thla leh chhiatni thatni ahte chauh lo chuan awm ni a awm hran lo. Hna an thawk mawlh mawlh a, an chauh tawngkhawngah an chawl hlawl mai a ni ber. Kristian an nih tantirh lai khan Chawlhkar khata ni khat awm ni an neih ziah chuan thlawhhma lak chungchangah harsatna a thlen mai theih an ring. Mahse, Kristiante chuan Pathianni, chawlh der ni an nei ta ziah a; chu chu taksa lam hahchawlhna mai ni lovin thlarau lam nuna Pathian pawlna hun a lo ni a. Chawlhnia chawlhni tamna min thlen lo va, tamna chu thil dang vang zawk a ni tih pawh an lo hre ta a. Kristian nih chinah chuan Chawlhni kan serh ta zel a, hei hi taksa lam leh thlarau lam tan mawlsawmna a ni bawk.

Panganaah chuan, Chanchin Tha avanga malsawmna kan dawn zinga a ropui ber tih theih hial chu, Harhna kan chan hi a ni. Min hringtu Welsh ramte khu kan ngaihtuah chuan, kum 1904 vela Harhna an chan bak kha harhna sawi tham an chang vak tawh lovin an sawi thin. Harhna kan chawkhhuahna Khasi ram pawh khuan kum 1906-a an chan bak kha an chang leh tawh mang lo a ni awm e. Zoramah erawh chuan rinna kawnga ngui leh hnungtawhlte kai harh leh turin Harhna kan chang fo mai. Ram pum huap tib ngam pawhin Kristian nih hnuah vawisarih lai a thleng tawh a ni. Hetianga Kristian zinga Harhna thleng zing bi, khawvel Kristian dang zingah a awm lo hial ang. Hei hi Zoram kan vanneihna em em a ni. Hei hian Kohbran a tichak a, sir hran hranin malsawmna kan dawn belh phah zel ta bawk.

Paruknaah chuan lehkhabu siam hi a ni. Kristiannain lekhba thiamna a rawn thlen a, chumi rah leh chu lehkhabu ziaik hi a ni. Tunah chuan jawng danga ziaik lehkhabu kan neih bakah keimahni jawng ngeia ziaik lehkhabu kan nei thei ta. Bible meuh pawh kan jawng ngeiin Thuthlung Thar bu hi kum 1916 June thla khan kan nei ve hman tawh a, chumi hnuah kum 60 tlang a liam meuh chuan Bible pum pawh Zojawng ngeia chbiar theihin kan lo nei ta a ni. Hetianga lekhabu kan nei hi a lawmawm a ni satliab lo va, jawngkamte uluk taka rem a nih avangin Literature lama hmahruaitu leh hmasawmna min thlent a ni ta zel bawk a ni. Tun hmaa ziaik kan hnam chanchin kan neih theih haub loh kha, Kristian kan nih chihah chuan ziaik kan nei thei ta. Hei hi a ropuiin a lawmawm hle a ni.

A tawp ber atan chuan Chanchin Tha avanga malsawmna kan sawi hmaih hauh loh tur chu, Gospel Centenary kan lawm thei dawn ta hi a ni. Hei bian malsawmna rah chhuah tam tak a nei tan a, a nei zel dawnah ngai ila. Gospel Centenary avangin Kohhran Pawl hrang pumkhata awm ngai lote chu pumkhatah kan awm thei ta. Ram danga kan Chanchin Tha brilhnaah ngelnghet zawkin hma kan la tan bawk. Kan ram chhung ngeiah pawh Gospel Centenary hriatrengna thil khaw tin tih theihin kan buat-saih tlut tlut bawk. He malsawmna hi a taka chen turin January 11, 1994 khi Zoramin a nghak thup mai le ! Pathianin min hruai thleng ngei ang.

Awle, tunah chuan Chanchin Tha avanga malsawmna kan dawn zawng zawng chu sawi kim seng lo mah ila, kan dawn tamzia chu kan hre thei tawh ang. Hriat lohna avanga atna te, mawlna avanga blauh loh tur hlauva nun thlamuang thei lo te, mawlna, atna, hriat lohna thim chhah takin Zofate a tuam tlat chu Chanchin Tha chuan min nuai bosak ta a. Mihring bawih leh ramhuai bawiha tang chu min chhanchhuak bawk a, hriatna, thiamna, finna ramah min pen luhtir ta a ni. Mawl lai buna hlauhawm zawng zawng a bova, puithuna atthlak leh thiang leh thiang lo kan hnuchhawnsan ta bawk. Chanchin Tha khawvar engah chuan mi rualin khawvelah kan dak chhuak thei ta. Zoram dinhmun hi sir lehlamah chuan a thim zawnga thirna pawh a awm thei awm e; mah se, Pathian zawng chhuah ram kan nih avang leh Chanchin Tha kawltu kan nih avang bian Zoram lei rem kan rap thei zel ang tih pawh i ring ngam ang u. Mawlna leh atna leh hlauhna ata min chhan-

chhuaktu chuan kan auh hun chuan min chhang ngei
ang. Kha leh chena malsawmna min petu chuan
malsawmna min la vur leh zel ang tih pawh i ring
ngam ang u.

“Hmanah pi pu lasi khuavang leng tin kaiin,
Doral hlau reng ienga ramtuan nilenna;
Thinlai lungmawl vanga tlang tin rau tin
zawlin,
Tunah crawh thimnaten zamual an liam zo
ta.”

(He thu hi Baptist Kohhranin Gospel Centenary
lawmna atan a buatsaih a ni a, Second Prize
Rs.3,000/- lakna a ni a, 15.1.1994-ah lawmman-
te hi sem a ni.)



TUNLAI INDIA RAM HNAM INFUM- KHATNA CHUNGCHANGA HAR- SATNA LEH A SUTKIAN DAN

India ram hi khawvela Democracy ram zau pui leh nihring pawh vaibelchhe 68 aia tam mah chenna ram a ni a. State 22 leh Union Teritory 9 a awm. Hnam hrang tam tak leh tawng chi hrang 5000 lai awmna a ni. (Manorama Year Book), R.Prachary leh S.B. Mohanty pawhin. "India ram chu khawvel hlim thla (eptime) a ni," an lo ti hial a ni. Hetianga hnam ze tinreng leh ngaihdan hrang hranga awmna si hi eng-tinng e Flag pakhat hnuaiah kan kun za theih tih hi, ngaihtuah tham leh thil mak tak zawng niin a lang.

India ram hi British hun lai atang khan, British-in a enkawl dan avanga lungawi lohna - sawrkar hna-thawh-thuah te, sipai dinhmunah te, etc. barsatna a lo awm tawh thin a, hnam humhalh nan A.O.Hume-an 1885-ah Indian National Congress a lo din tawh a, chu mi behchhan chung zelin India ram chuan zalenna a lo sual chhuak ta a ni, S.V Patel pawhin, "India chu National Politics-ah chuan hnam khat kan ni," a lo tih phah hial a ni. Chutiang chuan British leh India inkarah chuan harsatna sutkian a lo ni tawh a; kum 38 lai mahni kea a din hnu bian barsatna tawh thuah a la fihlim thei chuang ta hauh lo mai. Tunah hian India ram chu ni tin mai bian harsatna nen kan inhmachhawn ta reng mai augin a hmuh theih ta; chuvangin, hnam hmangaibtu tan chuan mutmawh hnarmawha neih loh theih a ni ta lo.

Kan Thupua kan luh hmain, heng barsatna su-
 khang tura an lo beih tawh dan han sawi leh ila. Bri-
 tish hun a liam chiah khan hnam zia leh rilru lama
 barsatna lo piang thei tur chu ngun taka ven a ni a.
 1960 November thlaah pawh Education Ministers
 Meeting chuan Emotional Integration Committee dinin,
 kawng tam tak a ruahman a. Chu mi dung zui
 chuan 1961-ah Pandit Nehru-a kaihhruainain Natio-
 nal Integration Council neih a ni leh a. Chu chuan,
 zirlai ruat zawng zawng pawh hnam inpumkhatna rilru
 pu tur leh chiu mi lam hawi zawnga zirlai (Curricu-
 lum) pawh buatsajh turin a ruahman bawh. He mi
 kum vek October thlaah Vice Chancellor Meeting
 chuan hnam inpumkhat theihna tur kawng tam tak
 a duang leh a. Tichuan, kum 1962 a lo thleng a,
 Dr. Sampurnanand-a kaihhruaina hnuaiab Educa-
 tion Ministers Meeting ruahman sate chu an pharh-
 ta a. He rawtna pawh bian kori a tu thui thei vak
 lo niin a lang. Kum 1968-ah National Integration
 Council chuan ruahman tawhte bawhzuin. Funda-
 mental Right hi chiang zawka mipui inzirtir tuln a
 beih a ni. Mahse bei pawh hi duhthusamin a
 hlawhting thei chuang lo.

Kan Thupua kan lo lut tan dawn tawh ang a,
 hnam inpumkhatna dal theitu chu a tenau deuhthe nen
 phai chuan tam tak a aym thei ang. Mahse thil tam
 tak chu heng kan sawi turte avange lo aym chawp
 an a ni a. inpumkhatna daltua khawvel mi
 chawp an lo ngaih thia leh. India ram
 an pawh kan lo tner phah ve hial chu, bengte
 an a ni.

Hnam hrang inpwalh vang : India ram chu hnam hrang hrang inpwalhna ram a ni a, chung hnam tinte chuan Culture leh Tradition hrang an nei theuh bawk a, chu chuan chi khat an nih lohzia thuk takin (Philosophically) a thei hrang lo thei lo a ni. Chu ngaih-dan chu Danin min thiat sak mah se, a takin kan zawm thei lo. Entir nan, Mosolmen-ho zingah chuan Shias leh Sunnis-ho chu thlunfin theih tak tak an ni lo. Hetiang deuh bawk hian Hindu leh Harijan-ho pawh aikhatah an luang thei bawk lo. Mizo pawh hian Vai saree leh tawhllohpuan ban tlan chu kan hreh deuh tlat a ni.

Heng bakah hian, hmun thenkhatah chuan hmundang atanga pemitte an awm a, chung mite chu a lo awm hmasate nen engkima chanvo inang neih tlan chu rem lo va hriatna a awm bawk. Hei hi Assam, Tripura, Tamil Nadu etc. in an tuar mek a ni.

Sum leh paf thu : Mizo thufing chuan, "Mi tin hi arpui mei anga inchen vek theih a ni lo," a ti a. Hei hi India ramah pawh a dik zia a lang a ni. Thenkhatin! chhuan hnih chhuan thum ei tur an chhek-khawl lajin, thenkhat thung chu ramsa ang maia ni tina eichawp dap an awm reng bawk. Hetiang hi a nih avangin mi rethei leh mi hausa inkar awl a zau va, Social Class - mi hausa, mi laihawl mi rethei an awm a. Hei hian hnam inpumkhatna a tihla a ni.

A ram leilung pianzia : Geographical Boundary hian mihring nun leh khawsak dan a then hrang sa bawk. Thenkhat tlangrama cheng an ni a, thenkhat phaiah leh luipui kama chengte an ni. Kan ni tin nun leh khawsak dan te, ei zawna leh mamawh pawh a inang hek lo. Hei hian thuk takin rilru lama inpumkhat theih lohna a siam a ni.

Phai lam leh tlangram enkawl dan pawh a inbuk lo lutuk bawk. Educational Statistic Tables 1978-79 hi entir nan hmang ta ila, India Hmarchhak dinhmun atang pawh hian a fiah nghal mai a ni.

State/U.T.	Univer- sity	Enginee ring College	Medical College	Agri. College	Vety. College
Arunachal	-	-	-	-	-
Assam	3	3	3	1	1
Manipur	-	-	1	1	-
Meghalaya	1	-	-	-	-
Nagaland	-	-	-	1	-
Tripura	-	1	-	-	-
Mizoram	-	-	-	-	-

He tehna hi 1979-a ni a ni a, tlem chu danglam a awm tawh a; mahse a tlangpui chu a la dik a ni. Phai lamin College chi hrang tam tawh an neih laiin Hmarchhakah chuan a la beitham hle. Hmarchhak rau rauvah Assam chu hmun dang zawng aiin a changkang zawk tih kan hre thei a ni. Hei hian tlang mite rilruah ngaihthah bika inbriatna a awm tih a ni.

Hna nei lo (Unemployees) : Ramin hma a sawn a, mamawh a sang a, mihring kan pung tual tual bawk. Lehkha thiam pawh an tam tial tial a, hna lam a pun ve si loh chuan thawh tur nei lo lungawi lo an tam tial tial a ni. Hei vang hian thuneitu sang zawkah lungawi lohna a siam a, hnam bik emaw, ram bik emaw awm hran dubna a lo chhuak ta thin a ni. India ram State tin tih theih deuh thaw hian hei hi kan buaipui theuh a ni.

Tawng chungchang : India ramin Independence a hmuh khan, ram chungchanga harsatna a hmachhawn nghal phat chu Tawng chungchang hi a ni. Hei hi vawiin ni thleng pawha kan harsatna leh kan mutan chu a la ni reng mai. Inpumkhat chu sawi loh ingbirngho a awl hle a ni. Tawng chungchang hi India rama zirlai tam berte harsatna tawh pawh a ni bawk. Chhim lam khu ngaihtuah ta ila, Dravidian-ho rilruah Hindi-in hmun a nei thei lo va, AIADMK pawhin harsatna an siam phah ta reng a ni. Tamil emaw, Telegu emaw chu an duh zawk hle.

Sakhua : India ramah hian sakhaw hrang hrang bia - Hindu, Muslim, Kristian, Jain, Sikhs leh a nawi te te tlem a awm bawk a. India ram chu 'Secular State' tih a ni a, chumi awmzia chu, sakhuaan leh thlarau lam thil reng reng chu thuneihna (State) nen a inlaichin tur a ni lo tih hi a ni. Chuvangin, Indian Constitution Article 25(1) chuan, "All citizens are equally entitled to freedom of conscience and the right freely to profess, practise and propagate religion," an ti a ni. He Dan hian sakhaw hrang inkarah inhriat thiamna a thlen vak lo a ni ang, Mosolman leh Hindu inkarah te, Nepal ram leh Jamu & Kashmir rama Kristian dinhmunah a hriat hle bawk. Chuvangin, sakhaw hrang hrang bia kan nihna hian inpumkhatna a dal thei a ni.

Political Parties : India ram hi khawvela Political Party tamna ber a ni hial awm e. Regional Party te nawi zawng zawng chhiar lo pawhin a lawk zual chin ngawt pawh sawm dawn lai a awm a ni. Nula hi hmangaihtu an tam poh leh a buai ting mai ang hian, India ram pawh hmangaihtu Political Party an

tam avang hian a buai ni berin a lang. Rotekawla sepa angin mahni hmun atangin lai kan hrawt ta theuh mai a hi. 'Tui tla chuan buhpawl pawh a ham khawm' thin angin, hoam inenkawlina atan a him nge him lo tih pawh ngaihtuah lovin, an huitheih apiang leh an Party tibuk thei zawng apiang an hmer khawm a; chutiang atan chuan sakhuana te, jawng chungchang te, chi ithlirna te leh lungawi lohna dang dang an chawkhhuak thin.

Heta kan sawi sen loh harsatna chawkhhuak thei thil pawh a la awm a; mah se chung chu a bul ber leh a hnar tak an ni lem lo a ni.

Tunah Harsatna sut kian dan lam sawi leh thung ila. India ram harsatna (Problems) sutkian hi thil awlai a nih lohzia chu thuhma lama kan sawi tawh atang khan a lang thei awm e. Kan Constitution leh ram dinhmun (Status) hi a tha tawh lo a ni ang tih pawh a ngaihtuah theih rum rum mai. Mahse, Consitution hi jawng thei ta sela, "Min hmangtu turter a bun leh hmunah min hmang hek lo," a ti ve mai thei a ni. A ni reng a, damlovin damdawi tha ber pawh kawh mah se, a ei si loh chuan damdawi thain awr zia a nei chuang lo ang bi a ni awm e. Tunah harsatna sutkian nana thil tulte chu i lo thir leh ang u.

Thuneihna sem darh (Decentralisation) : Sap-hoyia India ram an awp khan hmanraw tha tak anga lang chu 'Divide and rule' a ni. Hei hian phunchiar-na tam tak chu a nawr bet thei reng a ni. Amah-erawhchu, leh lamah hlet a chhuah ve thunga, India Independence Movement a lo chhuak ta a ni. Chuwangin, inawp neh (centralised) ai chuan thu neihna

sem darh hian ram chhungah remna a thlen zawkin a lang. India lal zinga rorel thiam ber leh a hun laia a ram chhunga remna thlen bertu chu, Harshavardana (606-647 AD) kha a ni ang. Foreign Policy tih loh chu, a ram lak zawng zawngte hnenah an duh ang anga awm theihna thuneihna a pe vek a, chu chuan ram chhungah remna a lentir a, ram dang mite rawn beihna tur lakah a tanrualtir bawk a ni. Chuvangin, State tinah thuneihna zau tawh pek vek ni sela, hei hian ram chhung buaina nek nek hi chu a ching fel vek thei a ni. Heng buaina - hna hmuh loh vang te, sakhua te, tawng chungchang te etc. zawng zawng hi a ti kiang vek ang.

Education : National Integration atana dihmun pawimawh tak luahtu chu Education hi a ni. Education tel lovin ram siam that rual a ni lo. Primary Stage atanga University thlang hian, zirtur ruangam dinna (Curriculum) hian hnam inpumkhatna lam a hawi tur a ni. Chu chang ni lovin Co-curricular Activity pawh hian ram inpumkhatna tichhe zawngin a thawh tur a ni lo. Khawvel hmun tam takah leh Indiaah ngei pawh buaina tichhuaktute chu zirlaite an ni fo a ni.

Political Party pahnih : India rama Political Party tam lutuk hi kan tuar phah ta a ni. USA te, Britain te, Israel te, etc. kan ngaihtuah chuan India ram ang em emin hnam inpumkhatna an tlachham ve lo. Heng ramahthe hian Party Pahnih chauh an nei a ni. Heng ramah hian sakhaw hrang te, tawng hrang te an awm ve tho. An ram inpumkhatna tichhe zawngin politics an khel ve ngai lo - an chak dawn tlat loh avangin. Dik tak chuan, tawng chungchang te,

sakhua te, chi hrang te ang hi hoam inpumkhatna tura kawng daltu ber an ni lem lo. Ni sela chuan India ram hi khawvel awm chhungln inpumkhat theih a ni lovang. Kawng dangin sawi ta ila, tawng khat, sakhua pakhat, chi khat angin insiam dawn ila, thil tihtheih hauh loh (impossible) a ni a, han bei chhin teh reng pawh ni ila, tuna kan dinhmun ai bian a fel zawk ang tih theih a ni lo. Heng zawng zawng hi Political Party tam vang vek niin a lang. Chuvangin, India ram pawhin Political Party Pahnih chauh nei ve sela harsatna tam tak chu sutkian a ni ngei ang.

Ramdang vanga buaina : A chhan lam chu eng pawh ni ta se, thenawm ramten harsatna an rawn slamin ram chhungah inpumkhatna a awm thin. India ram pawh Independence a hmuh houa a inpumkhat ber hun lai chu China-in ramri an rawn tihbuai lai kha a ni. Chu mi hnu 1965 thlen khan India ram chuan inpumkhatna tha tak a nei thei zel tih kan hria. 1971-72-a Pakistan nen an iedo lai pawh kha India hnam pum tan rual theih lai ber hun a ni bawk. Hetiang zel hian, Israel pawhin raldo a neih vang lai ber chu an hoam inpumkhatzia a lan chhuah theih hun lai ber a ni.

Hruaitu tha (Quality of Leadership) : Hruaitu thng hi ram leh hnamin inpumkhatna leh harsatna sutkian nan a pawimawh hle a ni. French Revolution (1789) kha ngaituath ta ila, Napoleon-a kha lo awm hauh lo sela chuan, vawilin nia French ram khu tun dihmunah hian a ding thei lo vang tih hi mi thiamho ngildan ngiet tak a ni reng. Hruaitu thain thil an ta thinzia lo thir zel ila. America ramah khuan Jimmy Carter hun lai USA mi 52 lai Iran-ah an

chin hriat lohvin an tang bo va. America President atan Reagan thlan tlin a nih khan, "Lalthuthlenga ka thut hmaa Iran hian USA mi a hrente kha him taka a rawn chhuah kim vek loh chuan an chak lo vang," a han tih meuh chuan, thi bo tawh hiala ngaihte pawh an lo lang thawt thawt mai a ni.

Rajiv Gandhi pawh lo thlir ila, Prime Minister a han nih meuh chuan, kha leh chena buaina hlun tawh a rawn ching fel duak duak mai a, Assam leh Punjab-in buaina khirkhkan tak tak an neibte pawh siam rem a lo ni ta bawk a ni. Mizoram pawh hian tun hma hua zawng zawng ai kha chuan remna kan hnaih tawh zawkin kan inbria. Hetiang hian, hruaitu tling leh thate chuan ram chung leh ram pawn thlang pawhin harsatna an sukiang thin a ni. Chuvangin, India ram pawh hian kan harsatna sukiang tur hian mi thiltitheh chungchuan bik kan mamawh hle a ni. A lehlam zawng pawh ngaihtuah ila, hruaitu an that loh chuan ram chungah buaina a tam bik bawk.

A tawp berah chuan, World Olympic-ah leh International Games-a tel ve hian hnam tan rualna a siam bawk. Ram chung mi inhriat pawh nan Excursion neih leh Games and Sports neih hote a tha a, ram pum huapa Cultural Show neih leh International Museum neih te, a tha bawk. Newspaper pawh hnam inpumkhatna atan hmanraw tangkai tak a ni thei ang. New Pattern of Education pawh hi hnam inpumkhatna zawnga ruahman a ni. Chutichuan, kan sawi tak ang hian thuneibna sem darh te, Education te, Political Party neih tlem te, hruaitu tha neih te hi, ram chung harsatna sukianna kawng pawimawh takte chu an ni.

Hengte hi a taka kan hman hun apiangah kan ram
 buaina chu kan sukiang chaub dawn a ni. Buaina
 hian min liamsan tawh sela, remna zawkin min chen-
 chihb tawh rawh se.

“Insual bur bura ruaithehna in ai chuan,
 Inrem taka chaw thing bar khat eina a tha
 zawk,”
 (Thuf. 17:1)

(He thu hi Deputy Commissioner, Aizawl-in 1985
 kuma a buatsaih, First Prize Rs. 1,000/- lakna
 a ni a, 25-11-1985-ah sem a ni.)



NUNGCHATE HUMHALHNA

Mi thiamte chuan, "Nungchate hi awm lo ta sela, khawvel hi thlaler ram rovah a chang zo vek ang," (NBT) an lo ti a. Dik tak ang maw. I han chhui zel teh ang. "Nungchate" tih hian a huam zru hle a, Thil nung che sawn thei leh che sawn thei lo pawh a huam vek ang. Chungte chuan chenna hmun bik an nei theuh va; tulah te, khawmualah te, boruakah te an cheng a. Genesis bu chuan nungchate hi ni 5 nia siam an nih thu a sawi a; "Pathianin chu chu a en a, tha a ti hle a," tun a zia kher nghe nghe a ni. Nungchate chu Pathianin duh tak leh tha a tih zawng taka a siam a ni tih kan hria. Amaherawhchu, enkawl ngaiin a siam a, a enkawltu atan ni 6-naah Mihring a siam a, 'Sangha churgeh te, sava chungah te, leia bawkvaka kal zawng zawng chungah te thu a neih tir' a. Mihring dinhmun chu a sang hle. Keini Mizote hian Pathian duh danin nungchate hi enkawl tak ang i maw !

Nungchate hi Mihring awm hmaa siam an ni tih kan hria. He thu hi Bible te, Darwinism te, Evolutionary Theory pa H.G. Wells-a te pawhin lungtual takin an pawm thlang dial a ni. Nungchate lo awm tan dan hi an sawi danah inpersan deuh angin a lang a; Genesis bu chuan nungchate hi siam a nih dan chu Pathianin 'ni rawh se' a tih ang apianga lo awm ta mai niin a sawi a. Evolutionary Theory lamin

Pathianin 'ni rawh se' a tih dan hmang (technique) chu an chhui chiam a ni ber. Chuvangin, Genesis sawi dan leh Evolutionary Theory chhut dan hi a inkalh lo va, an sawi hrang mai niin a lang.

Nungchate Humhalh dan kan thiam theih nan, chungchate chanchin tlangpui lo hre hmasa lawk ila. Nungchale hi Pawl (group) hrang tam tak a awm a. An awmna hmun leh boruak azirin group khatah pawh chi hrang hrang a awm leh a. Entir nan, India ramah chauh pawh hian sava chiah ngawt pawh chi hrang 1200 a awm a, ramsa chi hrang 350 leh lai-king chi hrang 150 lai awmin an hria, (I.W.APA). Hetiang hian, nungcha pawl tinah khan chi hrang tam fe a awm thei a ni.

Nungchate hi an pianzia a danglam theuh angin an inthlah chhawn dan pawh a inang lo va. Sava te, sangha te, rul te, satel te etc. hi an tui thin a, ni 20-40 inkarvel an awp thin. An awp keu hnuah pawh an sen zual chhung chu an la awp reng tho va, a puiin chaw a zawnsak thin. Hnute tula an chawm ve loh avangin, a puiin chaw a zawn theih loh emaw, a nih loh leh a thihsan hlaub chuan, a notete chuan thih mai loh eh hmbak an nei lo. Pathianin a enkawl tura a dabte khan mawh an phur hle awm e ! Ramsate erawh chu an tui ve lo va, no an hring a, a puiin hnutein a chawm ve thung. A puiin a kalnaah a hrui zel a, hmun him leh remchang bikah chuan a dab mai a, chu chu a lam leh thin. A pui khan lam leh ta lo sela emaw, a pui kha lo thi path hlaub sela, a note chu rltam leh tuihala thih mai an hmbak a ni. Hetiang hian, nungchate chuan tu kut mawh an tuar loh chuan an lo seilian ve zel a, an lo

puitiang ta' thin a ni. Nungcha thenkhat chu mihring ang mai hian nu leh pa inkawp bik an awm a; Vapual te, parva te, vakul te leh ramsa thenkhatte. An thik thu pawh a chhe hle a; vanduai thuah a kawppuiin a thihsan chuan kawppui dang a nei leh tawh ngai lo va, lunglengin a thi thei hial a ni. Nupa tangthen ang an ni a, mi dang an nei leh tawh lo a nih chu! Nungcha thenkhat - sai te, sanghal te, sihal te leh sava lamah vaki te, vazar te, kawlbawk te, etc. hi a rualin an awm thin.

Mizote hian nungchate chung a kan rilru put hmang hi chhut tham a awm. Kan pi pute hunah khan nungchate hi nghaisa lo turin an inzirtir ve bawk. "Ramsa leh rannung tibnavmnah leh sawisak chu, thih dawna thi tha thei lo va tal talna," tiin an sawi thin. Mahse, an sakhua leh nungchate tibhlum hian inzawmna a nei nghet tlat a, nungcha nghaisa lo tura an inzirtirna pawhin awmzia a nei thui fahran lo. Thangchhuah chu pialral kaina a nih avangin, in lamah emaw, ram lamah emaw thangchhuah turin ran emaw, ramsa emaw that lovin pialral kai theih a ni lo. In lama thangchhuah nan sechhun khuangchawi a ngai a, an ran talh turte chu an chaih hah hnep a, na hre ve lo ang maiin, lainatna tel haub lovin an han vua a. Ran talh chu intihlim nan leh nuamsipah an hmang a ni ber. Ram lama thangchhuah tur pawhin sa chi 5 lai kah kim a ngai a, 'thangchhuahna tur sa kher an kah loh tum pawhin hlado an chham a, chapo takin tlang an tlir thin. Ramhuai biak nan emaw, sakhaw biak nan emaw an ran vulh chu an hmang ber a, a thisen an ngaihlu hle. Ui an talh pawhin a thih chian hmain a hrawkah an zai a, damlo chuan a thisen lum laiin a in thin. Hetiang hian hau-

lutuk pawb an ti hawk. Raa an talb dan tam tak chu a viha vih hmun te a ni. Hetjanga raa leh ramsate sawisa jhm hnam kan nih ayang hian. Kristian kan nih hnu pawhin nungchate lainatna kan nei thei meuh lo. A sa kan ei duh hauh leh tur laiking ni lum ai mai mai pawh kan ngaimawh ble zel a nih hi! Chan-chin Tha hian nungchate chunga kan rilru put hmang hi hneh ve thei se a va duhawm em!

Nungchate hi an awm ve mai a ni satlah lo va, mihringte tan hna ropai tak an thawk a ni. "Nungchate tel lo chuan khawvel hi thlaler ram, hmun khawhar mai a ni," an lo ti'a. Hei hi a dik ngeiin a lang. Chutichuan, nungchate tangkai dan chu i lo chhut seh ang.

Pakhatnaah chuan, Nungchate hi inbuk tawka siam an ni. A tam lutuk tur bik a awm dawn chuan anmahniah insiamremna dan chu Pathianin a rel sa vek mai. Entir nan, savate hi lo rem ta vek mai sela chuan pangang leh rannungte hi namem lohvin an tam dawn a ni. Hnah hring reng reng an ei zo vek ang a, 'khawvel hi thlaler ram' a ni mai ang. Chu chuan sik leh sa a nghawng ang a, ruahtui, tlak dan thlengin a nghawng danglam dawn a ni. Tunah hian chutiang dinhmuna kan din loh chhan chu, savaten rannung pung tam lutuk tur an lo ei zel vang a ni. An chhut dan chuan, sava pakhat hian dalker khat ting lo dauwh pangang 600 yel a ei zo hman a, sava to pakhatin thing-brik kan jib mai hi dalker khatah 3000 zet an ebber hman hawk. (NBT). Sakei chaw her sakei to, tanghal te hi rem ta vek sela, kan ran wuhin a twar bakah sakeiin mihring a seh a seh mai dawn a ni. Hetjanga hian, nungchate hi inbuk tawka awm turin a siamtin a lo rel sa diam a ni.

Phnibhaah chuan, Nungchate chu thlawhhma min vensaktu an ni. Kan sawi tak ang khan, buh leh thlai tjobbe theitu rannung chu savaten min lo vensak a, thlai tichbe theitu dang sanghal, sakuh leh sakhi te hi sakejin an lo seh ve a. Buh chi tikhawlotu ram-ar te, theklei te, sazu te, mu te, chhimbuk te, sanghar lamton an lo seh ve leh bawk a ni. Heng kan thlawhhma min vensaktute hi awm lo ta sela, mihringin ei tur kan nei lo mai dawn a ni.

Pathumnaah chuan, Nungcha thenkhat chu kan tan damdawi tha tak an ni. An sate hi damdawia siam dan hrang hrang a awm a, Mizoten mawl taka kan sawi mai theih chu savawm mit te, saphai mit te, hauhuk sa leh a mit te, chhuang tuar sava te, etc. hi damdawi tha tak an ni. Heng bakah pawh hian damdawia hman mai theih tam tak a la awm. Kan ramah hian nungchate hi kan ngah loh bakah damdawi siamna lam kan la neih ve rih loh avangin, kan tangkaipui tur angin kan la tangkaipui thei lo mai zawk a ni.

Palinaah chuan, silhfen min pek thu hi a ni. Sahlmul lam chi thawmhaw reng reng hi ramsa eng ber emaw atanga kan neih a ni zel. Sakei lam chi vun te leh hauhuk vun te hi, ama zia ang ang hian an siam chhuak a, a mawjin ram vawta cheng mite tan chuan neih manbla tak a tling.

Pangnaah chuan, sum lak luhna atan kan hmang bawk. Silhfen leh damdawi bakah a sa pawh suma chang thei a ni. Sa thenkhat chu a ruh te, a vun te, a hmul te a hlu hle bawk. Saingho phe chu ram tam takin kan neih phak loh a ni. Mizote ngei pawhin kan ram sa ni mah se, an chenna hmun leh ram kan

deh 'ohereusak avangin kan nei thei ta lo. Varihaw hamul leh thlate chu a mawi em avangin suma chang thei a ni bawk. India ram hi nungcha chi brang brang tamna himun a nih avangin. National Park te, Wildlife Sanctuary te leh Bird Sanctuary te en turin sap-ram atang te leh khawvel hmun brang brang atang tein an lo kai a. Heng atangte hian sum tam tak tak lak lah a ni bawk.

Paruknaah chuan, thlai chi leh thing chite hi nungchaten min theh darh sak thin. Hlobet te, pangpar chi te, thei chi te, thing chi te hi, a rah an tlanna atangtein an pu darh a, a la awm ngai lohna hmuna te an sem darh a; tichuan, kan neih mai theih loh tur thing leh pangpar te, thlai leh hoim te kan neih phap a ni.

Pasarihnaah chuan, nungcha thenkhat chu khawvel thianfai tu angin an thawk thin. Indona hmuna chuan mitthi ruangte a awm nelh pulh a. Hmun thenkhat chuan ran thi leh a pul brim brimte pawh a awm bawk. Hengte hi mulukawlh te, choak te, sihal leh sakei lam chiten an ei a, an lo thian fai thin. Khawchhungah ngei pawh thil bawlbhlawh leh tawp te, thil uih rimchhia leh tenawmte an lo thiar fai thin. Hetiang hian nungchate hian khawvel tihthiangblimna han an lo thawk a ni.

Parlatnaah chuan natna laka min chhanhimtu an ni bawk. Savate hian natna min thlentu thosite an sawng a, an lo ei ve zel a. Kan tui tian tibawlbhlawh-tu tui chunga rannung tam tak an lo chhar fai bawk. Natna sam darhtu tho te, sazu te leh rannung dangte an seh a, an lo ei ve zel a ni. Chuvangin, nungchate hi natna laka min venhimna hna thawktu an ni. Hetiang hian nungchate hian mibring tan kawng hrang hrangin hna an lo thawk ve thin.

Tunah chuan, "Nungchate Humhalh" awmzia leh an chunga kan thil chin tha lote lo sawi leh ila. "Nungchate Humhalh" tih bian thah reng reng loh chu a kawh bik hauh lo tih hriat tur a ni. Bible-ah pawh sakhi an talh thu leh kel leh beram an talh nasat thute kan hria. Thuthlung Tharah pawh, "Talh la, ei rawh" tih kan hmu. Isua-ho pawhin sangha tam tak, lawng pahnih pil lek lek khawpa tam an man thu kan hria. Chuvangin, kan mamawh hun leh a inbuk tawh aia tam an awm dawn chuan tihhlum hunte pawh a awm ve bawh tur a ni. Tin, ramsa thenkhat, mihring tana hlaubawm leh kan thlawbhma min tih-chhiatsak theitute chu kan thah tul hun a awm ang. Pathianin mihringte kuta a dah angin, Ramsa humhalhna Dan pawhin min phalsak chen a awm. Kan ranvulhte pawh kan duat em em chhan chu kan talh atan a ni. Ran kan vulhin, kan vulh chhan lem loh tel lo thei lo a ek pawh kan vulh tel thin. Chutiang chuan, nungchate pawh hi kan duhtausam an awm loh changte pawh lo awm se chhel taka tuar a, an chungab blei len vak loh leh hmelma ena en hi bansan tawh tur a ni.

Nungchate laka kan chin dan tho lo pui pui bansan tur kan nei ang. Pakhatnaxh chuan, Tura hrai hi a ni. Hei hi lainatra nei lo leh mi nunrawng, hmelma rilru put hmanga ni a, ramsa dinbmun pawh tluk lo va awmna a ni. Tura nungcha hraitu chuan nungchate hi mang vek se tihna rilru a pu a. Chumi bakab tul saah pawh tur chakna hi a thih ve mai loh avangin tura hrai hlum sa eitu tan pawh a hlaubawm a, chawplehchilha a lan mai loh pawhin taksa peng hrang hangah zennain a thawh thei. Chuvangin, tur hmanga nungchate beitu chuan mihring pawh a hrai tel a ni.

A dawt lehah ehuah, nungchate hi kan tihlum theih zawng zawng chu tihlum kan tum emaw th tur a ni. A sa kan ei duh vanga kan tihlum hi chu thu hran nise, a sa kan ei duh hauh loh tur laiking leh upawk te pawh kan tihlum duh zel. Sava pawh perh/kap thla ta ila, kan chhar theih hauh lohna tur hmuna mi pawh kan perh/kap duh tho. Ramsa pawh a sa kan ei duh hauh loh tur pawh kan kap duh bawh. Hetiang rilru hi bansan tur a ni. A dang lehah chuan, sava veh leh sapel hun bi pawh nei hauh lo va, kan hman hun huna hmelma bei tur ang maia kan thawk chhuak leh ngawt thin hi a tha lo bawh. Savate hian March thla velah bu an chhepin no an awp a. A pui kan tihlum chuan a note chu engtin nge an awm tak ang? Hei hi Chanchin Tha kawh engalang tawhte tan chuan a tih chi loh hle. A hnuhnung aam, nungcha thenkhat chu mibring nupa tuek ang maia inkawp bik an awm. Pakhat zawk kan tihlum chuan tangthen an ni ve mai a, a dang an kawp leh tawh ngai loh avangin, lunglengin an thi thei hial tih kan briat kha. Hetiang hi a nih avangin, Forest Department-in ramsa kah hua leh hun loh a siamte bi, agaih pawimawh hle tur a ni.

Tunah chuan, Nungchate Humbalh a tul chhan kan jawi leh ang. A hmasa berin, Nungcha humbalh hi Pathlanin kan kuta a dah a ni. Nungchate hi a mang zawng emaw, a rem zawng emawin enkawl ta ila, Pathian lawmzawng a ni hauh lo vang. Vairam zin thinte chuan kan bre theuh mai. Vairamah chuan nungchah mibring an blau ve lo va, an mel em em a ni. A chhan chu, thah tun hmel an awm ve loh vang a ni. Mizoramah hi chuan kan thah theih loh bang

kan nei chauh a ni. Nungcha tak ngial pawh hian hmangaibtu hmel leh nunrawng hmel chu an hai bik hauh lo. Kan chaw ei lai hian keipuiin seh tumin min lo vil reng se chaw kan ei tui thei hauh lo vang. Keini erawh chuan an tlan tur changin kan vil run mai a nih hi ! Hetiang hi kan nih reng chuan, nungchate hian min pem zawhsan hun a awn ang a, nungcha awm loh vanga harsatna chu kan tuar ngei ang. A, dawt lehah chuan, Nungcha an tlem tial tial vangin humhalh an tul U.N. Chronicle 1975-ah chuan, khawvela nungcha chi hrang 369 hi mihringin kan nuai bo tawha an briat avangin an buaipui hle. Nungchate hmangaihna ramah pawh chutiang chu a nih chuan, Mizoramah hian eng ang tak ni ve ang maw ? Heng sai te, varihaw te, arawn te, sathar te, mura te, vacha te hi, hmana kan neih kan neih leh tak loh chu an ni ngei mai, A hnunung berah chuan, Nungchate kan humhalh loh chuan, nungchate inbuk tawk loh vanga harsatna chu kan pumpelh bik hauh lo vang. Kan thlawhhma pawh humhalh a harsa ang a, ranung leh pangangte an pung chiam dawn a ni.

Awle, tunah chuan Nungchate Humhalh dan tur leh hma lak dan tur chu kan sawi tawh ang a. Kum 1975 khan India ram pum huapin "Convention on International Trade in Endangered Species of Flora and Fauna" neih a ni a. He inkhawmpui thuchhuak hian Mizoram chu a fan hoeh tehchiam lo niin a lang. "Tunah erawh chuan Mizoram sorkar pawhin hma a la tan ta hle a, chumi tichak turin a hnuaia kan sawite hi chhichhiah tlat tur a ni.

Pakhatnaah chuan, ram hruaitu (Ministry-ah Nungchate Humbalh chakna leh chak lohna chu a innghat a ni. Ram hmasawna eng kawngah pawh hian, Ministry ngaih pawimawh danah a innghat thui hle. Hemi kawnga mawhpurthu Minister a chak chuan Department a chak ang a. Department a chak chuan ramin hmel thar a chhuah ngei ang.

Pahnihnaah chuan, Nungchate tan hmun leh ram (Sanctuary) tha tawh neihsak tur a ni. India ram hian Wildlife Sanctuary 247 leh National Parks 55 a nei a, Birds Sanctuary 9 vel a nei bawh a. Mizoram bik chuan Dampa Wildlife Sanctuary te, Ngengpui Wildlife Sanctuary te, Phawngpui Bioshee Reserve Sanctuary te a nei tawh a. Hengte hi chak taka Department-in bawhzui a tul lain, mipui lam pawhin kan la hlutpui tawh lo hle. Hei hi mipui lamah inzirtirna a tam tawh loh vang pawh a ni thei bawh.

Pathumnaah chuan, Dan fel tak leh chu Dan chu chak taka kenkawh a ngai. India ram pum huapin ramsa thah khapna Dan, "Wildlife Protection Act, 1972" siam a ni a. Zoramah hian he Dan, hian min ngawng vek lo niin a lang. Tunah hian Mizoram chuan Nungchate Humbalhna Dan chipchiar leh fel tak, "The Mizoram Wildlife (Protection) Rules, 1990, (Arrangement of Rules)" chu a nei ta a. Chumi Dan bawhchhih chu kum hnih lung in tan emaw, Rs. 2,000/- phawtir emaw, a pabaiha awrtir emawa brem tur anir Kuminah phei hi chuan eng sa mah kah phalna chu hnapah mah pek an tum lo a ni. He Dan hi a tha tawh hlein a lang.

Palinaah chuan, kan mamawh tak chu Dan hman-gtu rinawm a ni. Dan chu eng anga tha pawh ni se, a hman-gtu turin a hman that loh chuan, Dan nei lo nen a lemchuan-g hauh lo vang. Chuvangin, Dan hman-gtuten dik tak leh rinawm takin an hman a ngai a ni.

Panganaah chuan, Dan hman-gtu tanpuitu (Agent) an pawimawh baw. V/C te an pawimawh hle a, Dan hman-gtu leh V/C te pawh sapel tura an inzui chhuah tlat chuan, mipui an hneh ngai lo vang. YMA te pawbin an hma lakna sa a nih ang ngeiin, Branch tinten tan lak sauh sauh a pawimawh baw.

Paruknaah chuan, mipui inzirtir (educate) kan ngai. Sikul tinah inzirtir thar leh vek kan mamawh a ni. Sikul naupang sava veh te, sava no late chu zirtirtuin an phu tawkin hrem ngei tawh se. He lam Department-in chhungkaw tin daih ngei tur Nungchate Humhalhna thu pamphlet siam rawh se.

Pasarihaah chuan, Nungchate humhalh hi Kohhran hmalakna ve tho a nih avangin, Zoram Kohhran Pawl tinin Nilai zan zirlajah emaw, Sunde Sikul zir-lajah emaw telh ve rawh se. A theih hram chuan Nungchate Humhalh kum pawh puang ve sela, a tha ngawt ang.

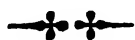
Pariatnaah chuan sawi hmaib hauh loh tur chu. Ramngaw neih hi a ni. Nungchate humhalh leh ramngaw neih hi thil inzawm tlat a ni. Nungchate tan hmun tha leh him, chaw tam tawk an neih theihna pialral chu Ramngaw hi a ni. Sawrkarin ramngaw kan neih laite hi humhalh zui zel sela, chumi bakaq

raningaw siam torin thing awm chente pawh tum-
hahh rawh se. A remchahna hmuu apiangah thing
phun pawh tur tur a ni. India ram khawpui, Delhi
angah te pawh khuan, nungchate chaw zawna ber
chu khawlate an thing phun a ni tat. Hei hi ngaih
pawimawh hle a tul. Chaw ei tur awm lohnash dung-
cha engmah an awm thei lo.

Kan thu tawpna atan chuan, Nungchate hi kan
tat an tangkaizla te, khawvel hi an tel lo va nun a
harsat dan tur te kan hre ta. Sawi hmaih phel hauk
loh tur la awm cheu chu, Nungchate hla mawi ropui
tak min remsak thu hi a ni. Vanneihthlak takin, Zo-
ram chuan humpui pali, Nipui, Fur, Favang leh Thla-
sik te kan nei a. Kum khatah hun thar hmel vawi
li kan hmu a ni. Hun thar kan neih apiangin, hmel
thar kan hmu h rualin Music hnan ngaihthlak tur kan
nei thin. Nungchate hian chuan leh zan chawl lovin
hla mawi min remsak thin a. Chhun reh lai pawh-
in, muvanlai chu muang kal raiba thlawkin, vanlai-
zawlah a kawkkawlek pap papa. Chulram lamah lah
mimsirikutte chu thuro hram rem tawkin khawhar
hla an lo sa ve a. Luipui phai lamah chuan tuklo
leh tawllawtte, a part hnan latu bullut leh bututte nen
an lo rem tluk tluk baw a. A ki hnanin changsen
chuan phunchawng lerah a duh taw a ngah thu a
la hni ve lauh lauh va. Thia a thar tale, ti ni awm
takin, ngawpui zar hmanah hauhukte pawh an lo
hualren pap pap a. Zan thia eng hmanah nungchate
thawm hi ngaihthlak ngun poh leh hriat tur a tam.
Katare leh chiappirnu hram te, inthlahrang hauk

lova kiltheihrawk lo hram lauh lauh kara double bass ni awm taka vabak thirchher leh chhimbuk tui-birh lo ri tluk tluk te hi, ngun taka ngaihthlak chuan, engtin nge siamtu hian hetiang hi a thlawna min pek phal chu aw ! tih palh a awl. Mahse, mihring-te kutah a dah miau alawm ! Kan sawi tak zawng zawng leh kan sawi hman lohte nen, chhun reh pawh sawi chuang lo leh zanlai pawha chawl chuang lova Music hla mawi ropui tak min remsaktu NUNGCHA te hi, Zoramah hian awm ta lo sela, Zoram chu hmun khawhar, thla-ler ram reh a chang ngei ang le ! Chutiang chu a nih loh nan tan lakna hun kan la nei alawm ! "NUNG-CHATE HUMHALH RAWH."

(He thu hi Central YMA-in a buatsaih, Second Prize Rs. 2,500/- dawna a ni a, 8.10.1992-ah sem a ni).



MIZOTE TAN BUH CHAUH NI LO CHAW THA

"Heng lung hi chbanga chang turin-thu pe rawh"
— Setana.

"Mihring hi chhang (buh) chauhvvin an nung lo-
vang" — Isua.

Khawvela thil nung zawng zawng hian nunna
atan chaw kan ei theuh va, mihring pawhin chaw
atan thil hrang hrang a mamawh a. Keini Mizote
pawhin chaw atan buh kan ring a ni.

Riltama thih lai hun : Thawnthuah chuan, "Run
leh Tiau inkara an awm lai chuan, Lenchungho buh
vuain sisepa an zah an hmu a, buh hi sisepa zah mi
a ni tih an lo hre ve ta a .." tih a awm a. A hma
lama buh an ei leh ei loh chu hre thui thei lo mah
ila, kum 480 vel lai chu Mizoten buh hi chawah an
lo ring tawh thin a ni tih a hriat theih. Hetianga
buh chauh hi chaw lo ngai an nih avangin thlai
dang reng reng chu kamramah, ngaiin, chaw dangral
a chang zo vek thin. Mizote Mizorama an luh huna
Tampui mitthi an tawng hun lai kum 1862, 1911
(Mautam) leh 1880, 1920 (Thingtam) te chu buh awm
loh vanga tuar an ni ber. Kum 1959-a Mautam e-
rawh chuan India sorkar tanpuina avangin a tuar nep
deuh ta a. A hmaa Thingtam leh Mautamah erawh
kha chuan buh reng reng ei tur a awm lo va, an vel
ram dangte lah dawr ngaiinna a la awm bawk si lo;

chuvangin, chhungkua kuaa muhlum tate pawh an awm nuala sawi a ni. Heng hun laite bian, mihring nunna atan buh chauh hi a pawimawb ber lo tih lo hre tawh sela chuan kan pi leh pute kha rilamin an thi kher lo tur !

Chaw chu eng nge ni ? Kan sawi tawh angin, Mizote chu buh chauh hi chawa ngai mi kan ni a. Mahse, khawvel hmun hrang hranga doctor ten mihring tana chaw ni theia an hriat chhuah chu, "Thil eng pawh, thil khal deuh leh tuiril lam chi pawh, kan han eia, kan pumin a lo pai tawih tawh hnua, taksa tana thatna ni thei chi chu CHAW a nivek," tih hi a ni. He ngaihdaan hi khawvelin a zui ber a nih tak avangin, America ram mi thiamte pawhin puitling chang ni lovin, naupang lam hriat theih zawngtein an theh darh ta chiam mai a ni. He ngaihdaan hawh hi India ramah pawh, Directorate of Advertising and Visual Publicity te, Ministry of I&B, Government of India for Food and Nutrition Board te leh Agriculture lam Department pawhin tihhlawhtlin a tum ber chu a ni ta a ni. Keini pawhin buh chauh hi chaw a ni lo tih kan hriat fiah a hun ta hle mai.

Buh hi chaw bera ring lo ram te : Tunah buh chauh hi chaw a nih lohzia kan hriat theih nan khawvel ram dang ban thlir pui che u ka duh a. Khawvelin chaw pui bera a ngaihte chu buh pawh telin, Wheat, vaimim, buhtun leh barley te hi a ni. Ram thenkhatah chuan heng, khawvel mite chaw pui ber kan sawi takte pawh tel hauh lova thil dang chawa ring an la awm ta cheu va. Buh hi a tlangpui thuin khawchhak lam mite chaw a ni a, Wheat te, barley te, vaimim te leh buhtun te hi khawthlang lam mite

chaw an, ni deuh bik bawk. India ram hian sik leh sa (climate) hrang hrang a-neih avangin heng barley, wheat, vaimim leh buhtun te hi a chin theih deuh vek a; a sik leh sa rem tawh hmunah an ching mai thin. Khawvel mite chaw rin pui deuh deuh te han thlir hian, keini buh ei ang ei ve lo hnam an lo awm feuh mai a, khawvel mihring zatve deuh thaw hi buh ni lo chawa ringte an ni. A tlangpui thuin USA te, USSR te, U.K. te, Argentina leh Australia te hian buh aihn thil dang an ei tam zawk vek. Heng ram-ahte hian buh tlem eina lo awm bawk mah se, an ram mipui tam ber chaw chu wheat, vaimim, buhtun leh barley te hi a ni.

India ram bik pawh hi lo thlir ta ila, Uttar Pradesh-a mite chuan barley te, wheat te leh vaimim te hi an chaw rin pui a ni a. Bihar leh Punjab-ah chuan vaimim leh wheat an ring bawk. Madhya Pradesh-ah pawh wheat hi an chaw rin pui a ni. Buh hi chawa ring lo ram te hi eng kawngah mah an hniam chuang lo va, kawng thenkhatah phei chuan khawvel hma-bruaitute an ni. Hetiang hi a nih avangin, "Mihring hi chhang chauhvin an nung lo vang" Lal Isuan a tih pawh hi, thlarau lam chang lo taksa lam thilah pawh a dik em em a ni. (Chhang 'bread' hi Palestina ram chaw a nih avangin "Chhang" a ti mai a ni a, Mizoramah chuan, "Mihring hi buh chauhvin an nung lo vang," tih a dik zawk awm e).

Mihring chaw tha ber chu eng nge ni? Tunah, mihring tan chaw tha ber chu eng nge ni ang tih hi han sawi chhuan ka duh leh a. Mi thiamte bawk pun leh ila, Mabel A. Needam te, Ann G. Strong te, Rajammal P. Devada leh mi thiam dangte pawhin mihring tana chaw tha bera an sawi chu,

- 1) Carbohydrates (thlum leh hnang lam)
- 2) Protein (thilnung taksaa hlo pawimawh tak - J.F.),
- 3) Fats (thau leh briak lam) leh
- 4) Mineral salt (Vitamin) tiin thenkhat chuan an sawi te hi an ni.

Hengabte hian mihring tana tha Vitamin hrang hrang te chu an kim a ni. America ram mi thiam C. Wilson M.D. leh E.A. Wilson Ph.D. pawbin "Chaw Pali" (Four Food Groups) an ti mai nghe nghe a. Hengte hi kan thil ei hrang hrangah an tel thin a, thil chi khat ngawt ei vak chu a tha lo hle a, kan taksa peng tinte hian Vitamin hrang hrang a mamawh a, tlakchham bik emaw, tam lutuk bik emaw a lo awmin kan taksain a lo tuar ta thin a ni. Chutichuan, thil hrang hrang, kan taksain a mamawh tawh theuh chu 'Chaw chi kim' emaw, 'Chaw inbuktawh' (Balanced Diet) an ti a ni. Puitling pakhat tan ni tina ei tur tha tawh chu hetiang hi a ni. Wheat/buh 14 oz. be lam chi 3 oz. thlai hnah hrang 4 oz. thlai bul leh zung 3 oz. thlai rah hrang 3 oz. thei 3 oz. chithlum/kurtai 2 oz. briak lam chi 2 oz. bawnghnute 10 oz. sa/sangha 3 oz. badam 1 oz. artui pum 1 tui thianglim no 6 vel.

Heng chaw thate hi kan en chuan, artui leh tui tel lovin 48 oz. a ni a, hemi zinga 14 oz. chauh hi buh lam chi kan mamawh chu a ni. A dang 34 oz. chu Mizovin chawa kan ngaih loh chi vek an ni, mahse, chaw tha ber berte an ni tlat si. Hetiang tak hi chu tum khatah wawh khat mah ei lo deuh vek kan ni awm e; nimahsela, engati nge kan dam theih si? Heng zawng zawng hi wawh khatah ei vek kher lo mah ila, hun dang dangah thil chi hrang kan ei chuan hengte hi an lo tel ve thin a ni. Dik tak chuan, khitiang tak khi kan ei loh avangin mit tha lo te, elkun te, tar

at te, tar hma te, piansualna chi brang brang leh natna benvawn tha lo tak takte kan lo nei thin niin an hria. Balanced Diet kan ei loh vang hian a ni ang chu, Mizo nu emaw, pa emaw, kum 40/50 chin tawh chu mahni insawiselna nei lo an vang viau tawh a ni. Buh leh sa chauh kan hmecha kan ngaih a tha viau maite hi, mi pakhat ni tin ei tur zat tha tawh nena kan buk chuan duhthu a sam lo hle tih kan hre thei ang. Hman lain lawng miten natna chi khat 'Scurvy' an tih hi an vei thin a, a chhan nia an hriat chu, thlai hriag tharlam ei lova an awm rei vang niin an hria. Mizo tan ei tur thaa kan ngaihthe hi chu an ei ngei a rinawm. Chaw tha kan hriat a mamawh ta hle mai.

Buh neih harsat tawh dan : Kan taksain buh a mamawh tlem dan kan hre ta a, buh neih harsat tawh dan pawh kan hriat a tha bawh awm e. Tunah hjan kan ram chuan buh hi chaw bera a ngaih avangin kan ram mipui zahve dawn lai hian lo lamah hna an thawk a, mahse kan buh thar zawng zawng hi insem rual ta vek ila, thla thum ei vel chauh a ni leh thin. Thla kaw (9) chhung ei tur chu vai buhfaiih kan inghat a ni. Vai buhfai lei nan kan inblawh-fak a ni leh a, chuwang chuan lo lam hna kan rian tha thei lo va, kan tam leh thin. Kum lehah pawh chuti bawh chu a ni leh a, 'Pachhe kum tiam reh lo' chu kan dinhmun chiah hi a ni ta a ni.

Vai buhfaiih kan inghat a, a lo kalna a harsat chawng chuan mei alh en ngawt lo chu hmabak kan nei lo. Kumin (1980) angahthe phei bi chuan, mawng pawh lung hman lovin kan Minister-te an vir buai a,

Home Minister te, Food Minister leh Prime Minister te hial pawh kaltlangin engkim fel vek mah sela, a lo kalna kawng tiping theitu thil hrang hrang a awm leh thin. Kum dang leh zelah pawh kawng hi a ping lo vang tih sawi theih a ni lo. Chutiang khawpa kan hotute an buai chung chuan thih dal chu kan nei leh hram chauh a nih kha. Mawhchhiat tur kan zawng a, kan hmuh pawhin kan puar chuang tawh si lo !

Buh chungchang hi khawvel pawhin an buaipui tawh a, a bikin South East Asia hi a ni zual a. Kum 1975 January thlaa U.N.O. kaibhruaina hnuaia World Food Conference an neih tumin, chuta an hotu ber, A.H. Boerma, Director General of the Food and Agriculture Organisation chuan, 1975 atang chuan kum tin South East Asia tanpui nan buh ton maktaduai 10-a tipung turin a ti a, (UN Chronicle Vol. XII, No. 2 Feb. 1975, p.44). Hei pawh hi Mizoram tan chuan sawi loh, India ram pum chanvo pawh a beitham hle tho mai. Chutih lai chuan keini lah chuan, "Buh kher lo chu..." kan la ti bawk si nen, tam lo thei leh nghei lo thei kan ni lo a ni. Kan thih pawhin, thil awm lo ni thei vakin a lang lo hial a ni. Kum sual kum khat lek pawh thleng se, mang a ang a, chhuan mang rorel kan thleng leh thin. Athu hrimin, kan lo neih a zim a, a ram atang reng pawhin kan tam sa a, chhung khata hna thawktu an chhifa lutuk bawk nen; kan ram kan tih kan zin em avangin buh a tha thei lo chang ni lovin, buh a thi duh bawk a. Heng vang hian kan harsaa kan tam leh thin a ni. Heng harsatnate hi tireh tur chuan, kangmei lakah kan ram kan venhim a ngai a, hnathawktu atan thalai ruai leh zirlai zawng zawngte nen ni sela, lo zau pui pui kangfim hauh lote nei ila, kumte a sual loh chuan a ziaawm deuh mahna. Mahse, he ngaihdan hi, tukhaw han zawm chi lah a ni si lo. Heti chung hian buh chauh hi chawah kan ngai a, tam fo awm hi kan ni reng a ni.

Chaw ngah dan tur : Heng ngaihndan atthlak tak sutkian nan thil pawimawh hmasa ber chu chaw kan ngaihndan thlak daih hi a ni. Buh chauh hi chaw a ni lo tih'leh, kan thlai dangte pawh chaw tha tak tak an ni tho tih hi kan ngaihndan ni tawh sela. He thu hi mipui zir thiamtir pawh a tul hle a ni. He ngaihndan hi thlak tur chuan thil awlai a ni lo va, kum 480 lai ngaihndan kan lo vawn ngheh tlat sawh sawn tur chuan, India rama, "Green Revolution" ang deuh khan, Revolution chi khat ang hiala ngaiin beih tur a ni. Sorkar lam pawhin he ngaihndan tipuitling tur hian Budget lian tham a duan a ngai ang. Kan hlawhtin huna, Buh chauh hi chaw a ni lo tih kan hriat thjam hnu chuan, tuna chawa kan ngaih loh Bal te, Bahra te, Kawlbahra te, Vaimim te, Balhla te, Alu te, Pangbal te hi a hlutna angin kan hmang thei tawh ang. Chutih hunah chuan chaw chu kan ngah em em tawh ang.

Mizote fan buh kher lo chaw tha chu : Tunah chuan kan thupuiab kan lo lut tawh ang a. Mi pakhat ni tipa ei tur tha tawh kan tarlanah khan, number pakhatna Buhah khan kan buai a ni. A dangte kha chu kan theih ang tawka tam ei tum chungin, number khatah khan eng nge kan hman ang tih hi, kan ngaihndan ber tur chu a ni te. Hei bi bre hmasa ila : buh duk emaw, a sia tha emaw, tam tak awm mah se, buh anga kan hman tur chu Mizoten harsa lutok lo va kan neih mai theih a ni tur a ni; chutlo chuan, buh ei vanga harsatna kan tawh kan buaina a nep chuang lo thei ang. "Thing lera sava pakhat awm afin kuta pakhat awm a tha zawk" tih

ang deuhvin, tha ber hman theih loh ai chuan a dawttu hman theih chu a tha zawk tih kan hre tur a ni. Mizote chu chaw bar teuh teuhva pumpuivar tawh kan nih avangin, buh ang deuh bawka min hnawh puar theitu a mamawh hmasa phawt ang. Chutichuan, ngaihdan lamah kan lo inbneh tawh bawk chuan, heng Bal, Bahra, Kawlbahra, Pangbal, Alu, Vaimim, Balhla te hi chawa hman theih, tha si, neih har si lo, buh anga chawa hman theithe chu an ni. A enkawl na tha leh hun sen thua pawh buh neih kan tumna hun leh tha ang kan sen chuan, chhung tiin ei sen loh neih mai theih tur a ni. A eng berin emaw kum sual kum lo tawh palh pawh ni se, a vai vaia chhiat theih a ni lo vang. Buhah hian taksa vawng lumtu leh chakna thahrui (Carbohydrates) a awm deuh ber a, chutiang bawk chuan khing kan sawi tak thlaiah khian Carbohydrates a awm theuh tho va; thenkhatah phei chuan a let laia tam zawk a awm. Chuvangin, America Nutrition Expert (ei-in lama mi thiam) leh India rama mi thiam pakhat V.N. Narawana pawhin chaw tha ber berte zinga a ngaih a ni ve tho va ni. Hetiang lam thatna an tehna chu "Calories" an ti a, gram 100 buk zela tel theih chin lo thlir ila : Maiah hian calories 25, Aluah 97, Pangbalah 157 a awm. Heng Pangbal, Kawlbahra, Bahra, Bal etc. hi Carbohydrates awmnate an ni tho va, gram khat zelah calories 4 a awm theia ngaih a ni. Tin, heng Alu, Pangbal, Vaimin, Balhla angte phei hi chu buh ai chuan a let tam takin an tha zawk.

Buh hian Ounce khatah calories 98 vel a pe ve theia ngaih a ni a. Eugpawh ni se, buhah hian calcium te, iron te, vitamin te, protein te a tam lo tih hriat a tha. Buh ni lo chaw tha kan sawi takte khi,

a vaia kan neih theih phei chuan, buh aijn a let tam takin a tha zawk tihna a nih chu. Heng buh kher lo chaw tha kan sawi takte hi Mizovin awlsam deuhva kan neih thei si, tha bawks si, kan ngaihndan kan thlak loh mai yanga chawa kan ngaih lote an ni. Hengte hi chawa kan ngaih theih hun apiangah kan jam loh hun tur chu a ni mai dawn a ni.

A chinna : Buh ni lo chaw tha dang kan sawite hi a chinna hmun leh a chin dante sawi kim hman lo mah ila, a tlangpui chauh tal tar lang leh bram ila a tha awme. Dan naranin thlai hi chhim chhawng leiah a tha duh bik deuh zel a. Heng bal leh bahra te hi kangvarah, April thla velah lin tur a ni a, kawlbahra hi chu July thlahte pawh an ling bawks. Bal leh bahra hi kangdurah, lei cheh phutsak vekin phum tur a ni a. Bal hi a hnaht inzial a awm chuan a lung tur entirna a ni a, a kau chawpin paih zel tur a ni. November thlaah a chawh leh theih mai bawks. Tin, Bahra (buhchangbahra) hi chu a zamna tur a ngul sawhsak tur a ni a. Kawlbahra hian kang dur a mamawh hman lo va, thlur siamah a hrui phun mai tur a ni. July/August vela lin hi Novemberah chuan a chawh leh theih tawh thin. Heng thlaite hi dah mai mai pawhin a chhe ve thei mang lo a ni.

Vaimin, hi chaw tha, buh ai phei chuan mihring tana tha, zawka ngaih a ni. Buh chin theih lohna khawpa zovah pawh a chin theih tho. April thla vela buh hi June thla tawp lamah chuan a no rawh theibin a thar hman a ni. July thlaah an seng ber. Thla 12 chhanga vawl hnih thar hman pawhin a siam theih a

ni. Thawh theih loh deuh kumah pawh chemtuma a hmun samin ei a tling thei. Vaimim hi chawa rin tak tak dawn chuan sorkarin vaimim khawl tam tawk a chawk chhuah a ngai ang.

Alu pawh hi chaw tha a ni a, phai ram leh tlang ramah chin chi a awm. A sik leh sa duh tawk chu 10 c - 18.3 c-ab a tha duh ber. A lum lamah chuan 26.6 c. aia sangah chuan chin loh a tha. Ruahtui pawh kum khat chhungin 750 mm tal a hmu tur a ni. Hei pawh hi thla 12 chhungin vawi hnih chin theih a ni. Mizoram hi a sik leh sa duh tawk awmna ram a ni.

Hetiang hian pangbalte pawh kan rama chin theih, chaw tha ber berte zinga mi a ni baw. Balhla pawh hi enkawl deuh chuan hlawhchham theih loh tluk a ni. March thla velah phun theih a ni.

Aw le, heng kan sawi tak zawng zawngte hi tipuitling tur chuan Agriculture Department pawh rawn theihin a awm reng baw. Hlawhtling tak tak tur chuan thawhrim a ngai vek tih hi kariat fo tur a ni ang. Amaherawhah, kan sawi tawh angin, buh kan neih tumna tha nen khaikhin chuan awlsam tak vek a ni. Heng tipuitling tur hian, ran khuahkhirhte pawh a ngai tel ve baw a, thuneitute chet ve tulna hmun tam tak a awm baw ang.

Kan pi leh pute chu Setanan a pual a hneh em em a, buh an neih loh vangin an lo thi hial tawh a. Buh chauh hi chawa an ngaih avangin buh an neih loh chuan an hmabak chu thih a ni mai reng tur a ni. "Heng lung hi chhanga chang turin thu pe rawh," tih aw hi, Zoram Kristian ram inti pawh hian a la

kalsan thei meuh lo. Alu kan neih chuan buhah chantir kan tum a, vaimim kan neih pawhin buh bawh chantir kan duh thin. Chutiang zel chuan bal te, kawlbahra te, etc. buhah chantir kan tum kher zel hi thlemna kan la pumpelh bik lohzia a lanna a ni. Heng ngaihdan a takte hi kan kalsan hunah, "Mihring hi chhang (buh) chauhvin an nung lovang," tih Kan Lalpa sawi hi atakin kan hmang thei tawh ang a, buh kher ni lo bal te, kawlbahra te, alu te, vaimim te, pangbal te, balhla te pawh hi Mizote tan chaw tha a lo ni tih kan bre tawh ang. Chutih hunah chuan rilama thih a awm tawh lo vang a, buh neih loh vanga thih pawh a awm tawh hek lo vang.

(He thu hi Agriculture Department-in 1980-a buatsaih, First Prize Rs. 1,000/- dawnna a ni a, 16.10.1982 kumah dawn a ni).



'MIZO SUNDE SIKUL KAL ZEL DAN TUR

Sunde Sikul hi mimirte tan Pathian thu zirna awm chhuo a nih avangin Kristiante tan ngaih pawimawh lutuk a awm thei lo hial awm e. Sunde Sikul zirna that leh that lohvin Kohhran kal zel dan tur pawh a hril thui thei hle ang. Pathian thu hril (sermon) nen bian khaikhin ta ila, thuhiril bian Kohhran a ti-then a, Sunde Sikul hian a haikhawm, kan ti thei hial awm e. Kan ramah Harhna a lo thlen apianga kaihruai barsa tak tak lo chhuak thin te hi, Sunde Sikul zirlai aia hmun dangah chaw zawog thinte an ni duh hle. Heta tang bian Sunde Sikul pawimawh dan chu a lang thei hle ang. Executive Secretary, i/c MSSU-in a hmuh dan MSSU Golden Jubilee Thuchah a ziaakah chuan, "MSSU anga Sunde Sikul hlawm lian si, inpumkhat baw, chak baw si bi khawvel hmun dangah a awm lo mai thei," a ti hial a. Hel hi a dik a rinawm, Zoram anga hnam puma Kristianna khawvel hmun dangah a awm lo reng a ni. Lehlam-ah chuan, khawvel ram hmasawn leh changkang teha First World, Second World, leh Third World-ah chuan, Zoram chu Third a chengte kan ni si. Chutichuan, san berna leh hniam berna a nei a ni. Hetiang hi a nih avangin MSSU hian Sunde Sikul-ah chuan khawvel hma a brosi a, khawl thil lama intansiaknaah chuan a mawogphah a ni thung a ni. A chak apiang bi entawn tur a nih chuan MSSU hian khawvela tu tihdan mah entawn tur a nei chuang lo ya, chu mai ni lovin, khawvel entawnin a kal zaw. tur a ni ang.

Kan thupaia kan luh hmain, kan thu a fiah zawk theih nan Sunde Sikul chungchang leh MSSU bika sawi tur awmte lo sawi hmasa ila.

Sunde Sikul zia : Sunde Sikul hi khawvel Sikul sang ber angin a ngaih theih. Mihring pum - taksa lam leh thlarau lam nun chherna hmun a ni. Khawvela zirna sang tak takten an chhui uar vak loh, "Nangmah i inhmangaih angin i vengte pawh bmanngaih rawh," tih zirtirna hmun a nih bakah, "Keini chu kan khawsakna chu vanah a ni si a," (Phil 3:20) ti theitute an ni baw. Hetiang hi a nih avangin zirna hmun dang aini a danglam a, a ropui bik a, a sang filawr baw a ni.

Ho Sikul hi zirlaite leh zirtirtute inan tlanna a ni baw. Zirtirtu latu Committee chuan Sunde Sikul zirtu atangin zirtirtu a la mai thin. Hetiang hi sikul dangah hmuh tur avang hle ang. Chutiang a nih chuan, "Sunde Sikul hi kai a tul kher em ni"? tih mai theih a ni. Mahse chu zawng a ni hauh si lo. Zirtirtu tling leh tlak khawvelah a awm theih chuan loh avangin, zirtirtu pawhin zir ve rengna hmun, zir tawh hi thlen theih lohna hmun a ni.

Tana M.S.S.U. cinhmun tlangpui : A tlangpuiin, tana Zoram Sunde Sikul inkahbruaina kalphung lo thlin hmasa leh lawk ila. Synod Executive Secretary pakhatin MSSU chu a chanpual zinga pakhatin a nih ve-a. Chu mi tawlawmtu atan Sunde Sikul Worker a awm leh a. Hei hi Office lama a cinhmun tlangpui chuan mai. Administration lamah chuan Synod Sunde Sikul Committee a awm a, chungte chu Presbytery an atanga pakhatin theih ruat leh Ex-Officio member te an ni. Presbytery nuaprawh chuan Sunde

Sikul lama mawhphurhtu Committee a awm hran lo. Bial hnap erawh chuan Sunde Sikul Committee a awm a, a hranpa ngatin Sunde Sikul Secretary a awm bawk. He Committee hian Sunde Sikul chungchangah chuan Synod Office a dawra, Bial chhung kohhran tinah a tul apiang a hriattir thin. Naupang Inkhawmpui te, Senior Pawl Inkhawmpui te a rela, Sunde Sikul that leh that loh thuah mawhphurhtu tak a ni. Sunde Sikul Secretary chuan Bial chhung thil bawhzui ngai apiang a lo bawhzui thin.

Bial Sunde Sikul Secretary jawiawm tur leh mahni Kohhran theuh Sunde Sikul vil bik turin Kohhran tinah Sunde Sikul Committee a awm leh a. He Committee hi Kohhran Committee hnuaia awm a ni. He Committee mamberte chu Superintendent te, Asst. Superintendent te, Secretary pahnih te, Librarian te, Department tin Leader theuh te, Puitling lam zirtirtu aiawh pahnih leh Kohhran Committee member te an ni. Naupang lam Sunde Sikul leh puitling lam Sande Sikul chu Sunde Sikul pakhata ngaih an ni a, hotute hi an inawm a ni. Superintendent-in Puitling lam a ho va, Asst. Superintendent-in Naupang lam. Secretary pawh hetlang deuh bawk hian hman a ni.

Sunde Sikul thil tumte : MSSU chuan thil tum (aims and objectives) Paruk a nei a. Chungte chu -

- 1) Bible thu zirtir.
- 2) Kohhran thurin zir.
- 3) Kristian nun dan kawhmuh.
- 4) Pathian biak dan zirtir.
- 5) Kohhran mi tha ni tura chher.
- 6) Pathian hriatna dik nei tura tanpui.

Chasichuan, Sunde Sikul tha leh Mawhthing teha tur rohu, hang a thil tum parukh hian a inaghat a ni. Sunde Sikul kal taima hle si, Bible leh Kohbran zia te, Kristian non leh Pathian nizia te a briat loh hle chuan, kan Sunde Sikul inkaihbrui dan chu thli let a ngai tihna a ni ang.

Sunde Sikul kal zel dan tur chu : Tunah kan sawi tum tak kan Thupiah kan lo lut dawn tawh ang a. Hun kal tate chu a demawm hran lovang, mahse, khawvel thar zelah hian kan Sunde Sikul, mipui Pathian thu zirna awm ehhu ber kan dah dan hi a fel tawk lovin a lang. He zirna hi mipui pawhin kan ngaisang a, inkhawm hun dang zawng zawng aia inkhawm that berua hun a ni. Chuvangin, a kalphung hi tih danglam a hun ta hle. Kan zirtirtu neih dan hi a tawk tawh lo a ni. Sunde Sikul zirtirtute hi Kohbran mipuiteh Pathian thu kan lakna hnar ber a nih avangin uluk tak leh fimkhur taka lak a ngai a, a rem-chang apiang iafawmchawp satliah mai mai hian Pathian thuah pawm dan tha min peihtir thei lo a ni. Chuvangin, a hnuaia ruahmanna hi ngun taka zira, tihpuitia ngai a tha ang.

Head Office : Hetah hian lu ber pakhat, tuna Executive Secretary kan neih ang hi a awm tho ang a, hei mi bakah hian tun afa tina hian zawkin Sunde Sikul Worker, Theologian mi a awm a tul ang, Clerk leh IV Grade te nen.

Vocational Training : Hetah zirtirtu tur hian, Instructor pang a vel tal, Theologian mi awm a ngai a, hei hian Sunde Sikul zirtirtute a ehber chhuak dawn a ni. Hetiang Pathian thu zirna nei lo chu Sunde Sikulah zirtirtu afa hnua a ni lo vang. Pasa chhuak,

certificate pawh nei ngei an ni tur a ni. Training Centre chu Aizawlah a awm ang a, thla thum (3) course a ni ang. Tichuan, kum khatah Batch 4 a chhuah thei a ni. Batch khatah mi 100 vel a tawh ang a, kum khatah mi 400 vel zel chher chhuakin, kum 10-ah chuan mi 4000 a chher chhuak thei ang.

Hei hi a la tawh lo va, he training-naa kal harsate tan Correspondence Course beihtir tur a ni. Chu chu thla ruk chhung a ni ang a, kum khatah Batch hnih a chhuah ve ziah ang. Thla 6-na tawp apiangah Centre zawhna Final atan an chhang ang a, Instructor-ten an chhanna chu an endik ang. Pastor awmna chu Exam Centre niin, Bial tinin he Examna hi an bei theuh dawn a ni. He ruahmanna hi a pui-tlin chuan kum 10 chhungin Sunde Sikul zirtirtu 15157 (1984 Synod bu ang) chuan an pass chhuak hman tawh ang a, kum 10 tlin hma pawh hian a hlawkna kan tel thei nghal dawn a ni. He mi a bu-pui hi zawh a nih hnu chuan, kum khata vawikhat (Batch khat) Training leh Correspondence Course-in a kal reng theih tawh ang a. Kum 10 hnu lamah chuan Sunde Sikulah Pathian thu zir chhuak lovin zirtirna hna an thawk tawh dawn lo a ni.

Bial inkhawmpui apiangin heta zir chhuak Certificate hlanna a awm thin ang. Tin, he zirna hian a nghawng leh tur chu, Kohhrana Thu rawngbawlna chi reng reng hi Pathian thu zirna nei lo mite tan a ni lo tih a chiang nghal tawh ang. He ruahmanna hian, chanvo neih loh vanga mi lungawi lo thawi dam nana Kohhrana chanvo hman thin hi a tibo tawh dawn a ni. Pathian thu pawm danah zaikhatin kan luang thei ang a, Kohhran atanga peng chhuakte an tlem phah tawh ang.

Administration : Synod Sunde Sikul Committee chu tun, kan neih lai ang hian a awm reng tho vang. He mi bakah hian Sunde Sikul a len dawn tawh a vangin, Presbytery huap pawhin Sunde Sikul Committee a awm tawh ang. Chu chuan Bial atanga Sunde Sikul lam thu lut a lo thir lawk thin ang. Tuna Kohhran kan neih lai ang hian Bial huap te, Kohhran malah te Sunde Sikul a awm reng tho vang.

Sunde Sikul zirna : Tuna kan kalphung, Naupang lam leh Puitling lam Sunde Sikul khata kan awm bi a fel lo va, zir lai a thuhmun lo va, dinhmun (standard) lah a inchen hek lo. Hotu neih danah pawh hian kan yeikhawr that a, rem lo chungin kan tirem chawp mai mai a ni. Chuvangin, he ruahmannaah chuan hetiang hi a ni tawh ang : Kohhran khatah Sunde Sikul Pahnih a awm tawh ang a, chu chu Naupang lam leh Puitling lam a ni ang. Hotu an nei hrang ve ve ang a, chu chu Kohhran Sunde Sikul Committee-in a khaikhawm ve ve ang.

Tuna kan hman lai a that loh dan chu, Puitling lamah Superintendent a awm a, Naupang lamah Asst. Superintendent. A eng ve ve pawh hian Superintendent leh Asst. Superintendent a mamawh ve ve a, Superintendent a awm lohvin Asst. Superintendent hman theih a ni lo va, mi dang man chawp a ngai a, Chutiang hawkin Naupang lam pawh a ni tho. Hetiang chuan hawkin Secretary dinhmun pawh a ni. Chuvangin, hetiang rem lo teuh chung ang hichu he ruahmannaah hi chuan a bo tawh dawn a ni.

Sunde Sikul In : 1984 Synod bua a len dan chuan, Zoram pumah Sunde Sikul In nei 60 vel chauh a ni a. Sunde Sikul in bi Naupang lam chanpual a ni. Puitling lam chuan biak in hman a ni zel. Tuo hmaah

Primary School zawng zawng Kohhran ta a nih lai chuan, Sunde Sikul atan ni tin School tawm mai pawh a rem thei zel a, tunah erawh chuan sawrkar ta vek a nih tawh avangin tibchhiat palh a awm chuan Kohhranin sawrkar thil a tichhia a ni mai. Chuvangin, Kohhran tinin Sunde Sikul in neih ngei ngei tur a ni. Chutah chuan Senior Pawl pawhin hmun an nei ve ang. A theih hram chuan biak in Compound-ah awm thei se a tha. Hei hian Naupang lam leh Puitling lam in-laichinna a ti tha leh zual thei ang.

Zirtirna hmanrua : Khawvel thang zelah bian thil tul a nih bakah zirtute tan a hlilmawm a, a tuiawm bawh avangin, Drama te, puppet (lem) te, Chart te, etc. uar tur a ni. Naupangten a taka an chan theih chu an nunah a fiah bik em em a ni. Drama a rem-chah lohnaah chuan puppet lam a hman theih ang a, puppet a hman theih lohnaah chuan Chart lam a rem-chang thung ang. Heng thil hi naupang lam tan bik a ni. Tia, Puitling lamah pawh Superintendent-in a khaikhawnaah a theih ang tawka tamin Chart leh Map te hman thih sela; amaherawhchu, inzirtir nawn leh ang hrim chuan hun hman loh a tha ang.

Technology : Khawh thil lam hmanga inzirtirna (Technology) pawh hi ram changkang zawkah chuan an hman tawh a, keini pawhin kan hmabak a nih avangin chu mi atan kan inbuatsaih lawk pawh a dik ang. Heng Cinema te, Video te, Audiovisual Aids te, Tape Recorder te pawh kan hman thiam a tul ang. Cinema lam lem thalo ena thangthar an tlan dul dul lai hian, Film tha hmanga thlem let hna kan thawh ve a ngai dawn a ni.

Exam Certificate nnaibo : Sunde Sikul Exam Certificate hi hun rei tak atang khan kan lo nei tawh thin a, a hun lai zel ngaihtuahin a tulin a tangkai a ni. Tunah erawh chuan Certificate hi awm tawh lo se a tha. A chhan chu, thangthar nunah certificate kawng pawimawh tak tak luahtu an neih theih teh tawh hnua, certificate eng atan maha hman tlak loh, kawng awbna pawh nei hauh lo siam hian awmzia a nei lo a ni. Dawn ni baka a chanvo hi a hniam hle a ni. A awmzia chu, Kohhranin kan ngaihneip tak thilah sum kan seng vak vak ta a ni ber. 1984 Synod bua a landanin, mi 28675 tan. (kum khatah) certificate siam a ngai a, kum tin heti zat siam nan sum kan khawh ral thin hi briat thiam a hun tawh hle a ni.

Exam hrim hrim bi chu dan pangngaiin a kal reng tho vang a, ni tin sikula tih dan ang deuhvin Result chu Kohhranah puan emaw, tar chhuah emaw a tawh ang. Amaherawhchu, Honours chu tun ang tho hian lawmman pawh awm reng tho sela, a aia tha rawk pawh ngaihtuah zel a phu. Certificate-a kan sensona thin sum khan Teaching Aids lam kan lei thei thung dawn a ni.

Librarian leh Technician : Kohhran Sunde Sikul a chhanglung tawh dawn a, Librarian leh Lehkhabu dahna pawh Kohhran tiin tha tawh tak neih theuh tur a ni. Tin, Teaching Aids tam tak, Video chenin kan neih dawn tawh avangit a vawuna tha a tul a, Technician pawh a tul tawh ang. He hna hi Part-Time a tawh tur mah ni se, biak in chokider te ang deuhvin hlawn siam sak a tul ang.

Sum lam : Ken mamawh a tam a, Kohhran a than zel bawk chuan pawisa tam tak kan hmang ral dawn a ni. Khawia mi nge kan neih ang tih mai a awl. Mahse hun inher zel hian a her chhuahpu mai tho. Kum 50 kal taa kan hruaitute khan vawilin ni. Synod Budget hi an thlir thlam phak ang em aw? Mahse a takin keini chuan kan hmang thei si. Kohhran pum Pathian thu zirna siah hian sum kan hmang tlem em em a, Project danga kan sen nen khaikhin chuan a beitham hle tih kan hre thei ang. Tin, tuna kan dinhmun angah hi chuan sum tak tak pawh sen a tul hnan lo reng a ni. Kan sum hnar tur lang thei nghal mai chu, Sunde Sikul fee kum tina Kohhranin kan pek thin hi 50np a ni a, mi pakhat tan Rs.1.00 aini a hniam tur a ni tawh lo vang. Kum khat atan Rs.2.00 pawh beitham tak a la ni a; mahse Rs.3,17, 128.00 a tling thei a ni. (1984 Syrod bua Sunde Sikul kai zat enin). A dang lehah chuan, Mobile Theological School leh Bible Ralchhan hi a tha hle nain, tuna a dinhmun tak hian kawng a awh vak lem lo va, a aia kawng awh zawkin hman a ni tawh ang a, Sunde Sikul lamah hian a luang khawm vek tawh dawn a ni. Hun tharin a rawn hrin thar zelte nen chuan sum hlawn lian tak a lo ni tawh ang.

A tawp berah chuan, kan hun kal tawha Sunde Sikulte a demawm lo va, a hun laia mite nun rem leh phu tawh ang zelin an lo inkaihruai a, vawina mite hi min hruai thleng a ni. Tuna khawvel hun tharah hi chuan hman ang renga kan khawsak a rem tawh lo va, a theih tawh bawk lo a ni. Project tharah kan zuan lub a hun ta. Kan sawi tak zawng zawng pawh hi MSSU blawhtlinna tur a ni mai lo

va, a tihlawhtling theitu kan ni hek lo. Engkim chung a thu neitu Pathian hi a hlawhtlinna a ni tih kan briat fo a tul. Kum 50 lai MSSU tluang taka min hruiatu Pathian chuan kan hma lamah pawh min hrui zel ang tih ring chungin, MSSU hlawhtlinna chu a kut a ni a, keini hi a hmanrua kan ni tih kan hre ngam tur a ni. Khawvel dang zelah hian kan rah chin apiang hi kan ram a ni zel dawn a ni.

(He thu hi MSSU-in 1985 kuma a buatsaih Second Prize lakna a ni).



10

KHAWTLANG LUNGLLEN

Khawvel hnam tin mai hian lunglen kan nei theuh va, hnam a lo changkang tak avanga neih ni lovin, kan nihna atanga kan neih theuh niin a lang zawk. Mahse, heti taka hnam tinin lunglen kan hre chung si hian engtin nge lungleng kan lo niha kan taksaah hian eng tin tak nge a awm tih chu chhut thiam a har hle. Mi, lunglenga au au lai pawh hi engtichiah-in nge a awm zawt ta ila, a tan chhan thiam a har hle awm e. Hmangaihna hi thil hmuh theih a ni lo va, a rah erawh kan hmu thei ang hian, a nihna tak sawi thiam mah suh ila, lunglen chu a awm ngei tih erawh chu a hriat theih a ni. Mizo pawh hi lungleng thei tak hnam kan ni a, kan thlahtute atang pawhin lunglen hla tam tak an phuah kan hmu thei.

Tin, ran leh ramsate pawh hian, lunglen an hria a, an lung a leng thei em em mai. A fa emaw, a kawppuiin emaw a boralsan chuan thi khawp hialin lunglen a tuar thei. Sial te, bawng te leh ran dang reng reng pawh hi an hmuh ngai loh leh an chen ngai lohna khuaa kan bralh chuan, a chenna hlui lam ngaiin a lungleng thei hle. Tawngnaah pawh, "Hmeichhe lungleng leh sepui lungleng chu..." tiin, khual khuaa pasal nei lungleng leh sepui lunglengin an tuar natzia an sawi thin.

He hla tlar khatnaah hian hman laia a khawpui ri hriat ang, mahse a hun dang daih tawh si a hriat chuan, a lunglen bawm chhunga muhil tawh eng lunglen ber emaw kha a kaitho va. Tlar hhihnaah hian chu khawpui ri atang chuan a nun hlui ngaih lunglen a kaitho ta tih a hriat theih. Tin, tlar thumnaah hian, tuna a hun a ngaihtuah chuan a thian hlimpui em em thiate chu a then chu kawlvaiah an awm hrang tawh a, thenkhatte erawh chu leilungah an luang ral tawh bawk a, hmana kim tak leh blim tlang taka an, awmho lai kha a thinlungah a lo thar leh a ni. Tichuan, a lunglen bawma a rualduh ngaih lunglen chu a lo tho ta a ni. A tawp ber erawh hi chuan eng dang mah huap lovin he khawvela a then takte a hriat chhuahtir a, a famngaih lunglen chu a lo tho ta a. Hetiang hian, lunglen chi hrang hrang pawh mi pakhtah a awm thei a, a kaithotu eng emaw tlem vangin lunglen chi nei tam lo angin kan lang mai thei thin. Thenkhatte erawh chu an lunglen kaithotu an ngah avangin lunglen chi ngah ta angin a ngaih theih bawk.

Khawtlang lunglen tuartute; Hman lai Mizo hun kan ngaihtuah chuan an chanchin atangin thil hriat chhuah tur a awm. Khawnglung khua an run tum chuan mi thenkhat chu salah an man a, Tiau ral an han kan pui chuan sahteh-bawm leh taltawp hnam an hap darbak tan ta a. Tlangval chu an lung a leng em em mai a, Lentlang an liam dawn chuan Mizoram lam chu an thlir let vawng vawng a, Tan tlang te, Lurhtlang te, Hrangturzo tlang te leh Khawnglung khaw tlang te chu an thlir vawng vawng a, an ram leh an khawtlang chuan an lung a len a ni. Tlangval thinlungah chuan lunglen chi dang zawng aiin Di ngaih lunglen ber kha arawn inlar chhuak hmasa a,

Ka taksa chuan Lentlangpui liam mah se"
 Ka rauvithla kawngka lo hawn rawh, Mami"

tjin, an ngaihtuahesah chuan an thlarau, an ngaih-
 zawngte ina leng tur chu kawngka lo hawn turin an
 chah a, Lentlang ngawpui chu an tan liam ta a ni.

Hman lai Chawngtui vang lai pawhin Chapchar
 Kut an hmang a; an han tiak chu an kut rei bawk a,
 an lung a leng hie a ni an ti. Thenkhat chuan thlang an
 tla a, kawng tluanin an rilru chuan an Chapchar Kut
 hman lai a ngaihtuah a, bla eng eng emaw an chham
 kur zut a ni awm e. An khawtlang ngaih bla ber ni
 awm chu.

"Han thlir ila chhaktiang kan sul i hnu,
 Chumchi leng romei a kai chiai e;
 Chawngtui ka khua kir leh phung loh chu,
 Khaw lakah chhawl ang kan uai ta a,
 Nau ang ka tap mi sel reng lo u,"

tih hi a ni.

Mizo lai pakhat Lianlunga pawh hi thlang a tla
 ve a. Vawi khat chu a khawtlang lunglen tuar ngaihna
 bre lo chu leikspuah ngawi renga thutah a tlak ta
 ngawt mai a, tumah be thei reng reng an awm
 lo an ti. Ni thum a lo rala an han biak pawh theih
 takah chuan a awm dan chu engtizia nge ni tih an
 han zawh chuan, Khawtlang Lunglen a lo ni reng
 mai an ti. Chuta a lungleng chuan hia a han chham
 chhuak

"Ka hantiang ka han thlir a Lurhzo a lang,
 Kan biak Sa Ten khawtlang kha lo nuar lo se,"
 a han tita a ni.

Awithangpa hi lunglen tuar tam pawl tak a nih a rinawm. Chu chu a hla atangte hian a hriat theih a ni. Lunglen chi hrang hrang a tuar dan hla atangte hian a lang a, chung zingah chuan Khawtlang lunglen hi a tuar dan a dang ber awm e, tih ngaihna a hria nge, tih ngaihna a hre lo zawk pawh hriat thiam har tak a ni. Vawi khat chu Khawtlang lunglen a tuar a, hla a han chham chhuak ta a,

“Tah dawn lehtlang rel ka dawn si a,

Thalfavang kawl chhun eng rii riai hnuaiah,

Awithangpan lunglen ka sir sawn e,”

a han ti ngawt mai a, lunglen han sir sawn chu a nasa awm teh e !

Engpawh ni se, Khawtlang lunglen chu, kan sawi tawh angin, Lunglen bawm chbunga lunglen chi khat a ni ve mai a, ramri kham fel thlip thlep theih a ni lo, a eng ber pawh kha sawi dawn ila a chi dang kha a hmer tel ve zel lo thei lo vang. Lungleng chidang hi chuan innghah der ikna a nei deuh zel a; mahse, khawtlang lunglen hi chuan innghahna a nei chiah thei lo a ni ang. Tlangval pakhat khawtlang lunglen pawhin heti hian hla a han chhamchhuak hlawl mai a,

“A tu zun leng mah a ngai lo,

Ka suiblung a pawng len e;

A awm ber e, Thangpui U zunlengah,”

a ti ngawt mai a ni. “Suihlung pawnglen” chu a khawtlang lunglen a ni ber awm e.

Heng kan sawi takte hi an khawtlang lunglen awmzia briat thiampui theih deuhthe chu an ni a. Mi tam tak chuan khawtlang lunglen hi a ruka tuar fo fete pawh an awm thei bawk awm e. Mahse thu leh hla lama tlakchhamna a vangio an ngawih ralpui ta mai mai thin niin a lang. Thenkhatte erawh chuan kan la tuar ve lo brim brimte pawh a ni mahna.

Khawtlang lunglen intan dan : Tunah chuan Khawtlang lunglen lo intan dan han sawi leh ila. Khawtlang lunglen tuartute awm dan atang leh mi tam tak pawhin kan hriat ve ngei avangin he lunglen bi a awm ngei a'ni tih a hriat theih. Thil awm ngei chuan bul leh bal pawh nei ve ngei bawh tur a ni. Hetiang hian lo thli ila.

Khualzin mi leh sikul naupang, mahni ram pela ram dang emaw, hmun dang emawa kalte tanchuan hriat thiam a awl deuh awm e. Kan pianna khua emaw, kan seilonna khua atangin emaw, kan chak vang emaw, a nih loh pawhin a tul reng vangin kan khawtlang kan chhuahsan a. Chu khuaah chuan thian dubte nen hlim takin kan lo khawsaho tawh ngei thin a. Kan khawtlang han chhuahsan dawn tuk meuh chuan, a ngaitein ni a lo chhuak leh ngei a. Han hawi vel ila tute kawmchar emaw leh khawimaw laia kawldai buk tlar thliaite chuan tuk dang ai chuan rilru a dek tan hle tawh a. Tun hmaa intawh chang pawha inbe ngai hlei lo chu chumi tuk chuan tawngka mai pawh tawh ti lovin chibaiin kan han turhni ta hial a. Kawngka kan han kan atang chuan rilruin ngaihuah ber a nei lem lo va, chuti chungchuan kawthhuah lam kan han pan hnak hnak a. Vawk kawng kawng rully mai maite pawhin lung an tileng a, a muhaawm tan viau tawh a. Han hawi vel ila, ni janga isu tura kan vei nau awi hou dop pawha kan hriat chhuah theih tawh loh. Hmana ka thianpa nen, halberh leh thlangvante nena ni leng lenga kan chetlatua hmuah chu rilruah a lo lang thir leh ta nar nar a. A nih loh leh thiani nena thiam tawh lunglen aw nen hingatng kual kual in brut dunna chu a lo lang ta

uar uar a. A ni, hetih hunah zet chuan Lunglen
hawma khawtlang lunglen chu kaih chhuah pawh ngai
lovin, amahin a lo tho ve tawh a, sakhawmi awm
taka langte pawh hian,

“Aw Kalvari lui mawi tak,
Ka tan i lo luang chhuak,”

tih bla han sak ai chuan, “Mualpui a nuar, ka kal thiam
lo,” tih mai a awl viau tawh awme. Kan khawtlang
chu tlang lian pui te, tlang sang tak te, tlang nuam
tak te ni ve lem lo mah se, tlang dang zawng zawng
aiin kan lo ngaina zawk thin. Khualzin thangrei deuh
chuan ama chenna leh an mahni khawtlang ngei a
thien hmaa a hmuha a hmuh mai pawhin a phurrit
a chhawk zang huai thei thin.

Khawtlang lunglen dang awm leh chu, mahni in
chhung lum atang pawhin a tuar theih thin. ‘Hun khua-
rei leh hringnuah’ tihah hian a inngat deuh ber. Mizo
hunpui, Nipui, Fur, Favang leh Tblasik arawn inher
chhuah chang hian, hmar a kan him lai emaw, kan
lunggah lai emaw kha arawn her chhuak a. Tun
hun nen han khaikbinin a lo dang ta em a, lung a
leng ta thin a ni. Lungleng viau e ti lo chuan ‘chulai’
‘Khalai’ tih tur han inngahna a awm chuang si lo.
Kan sawi tawh ang khan, lunglen chi dang a bmer
tel a, a sik thla lawr den den a, tichuan, Khawtlang
lunglenah a lo chang ta thin a ni. Lunglen chi dang
bla reng rengah khan a tui em em vek zel a, kan puh
tur lunglen chhan ber a nei chuang lo va, tlai ni tla
tur eng te, ni a lo sata ruah a lo sur leh te, ni a lo
chhuaha zan hun a lo thlen leh te, mahnia a awm
te leh thiante zing a awmte pawhin he lunglen hi a lo
inlar chhuak leh mai zel bawh thin.

Lunglen hi mihring nuna tel ve a ni a, lungleng ngai hauh lo; a eng lunglen mah chang lo hi mi lo awm ta sela, mihring nun zawh kim lo a ni ngei ang. Mihring mize enna darthlalang pakhat a ni ve. Lungleng ngai hauh lo chuan mihring nua tnuamtu ber hmangaihna sanzia te, thukzia te, ropuizia te, hlutzia te, mawizia te, famkimzia te leh a nawmzia te hi a chang pha ve lo a ni. Lusunna tuar ngai lo chuan lusun hoem dan a hre thiam tak tak lo; chuvangin, lunglen chi kim kan tuar hi kan khaw hawi tizautu a ni. Thil tha chuan thil sual thlawptu a nei zel ang hian, lunglen pawh tha hle mah se a huatthlala leh ngaiawm zawng pawh a awm ve ngei ang. Lunglen thenkhat - famngaih lunglen ang chite phei chu induhsak vak chi a ni lem awm lo ve. Chuti a nih chuan, khawtlang lunglen hi lunglen duhawm ber, min chher thatu, tu pawh mah sawi lo ber a ni mai lo vang maw? — Long Live M.Z.P.

(He. thu hi kum 1962-a Champhai G.M. High School-a ka kai laiin MZP in he thupui hmang hian Essay Competition a buatsaih a, Third Prize ka dawna a ni. Class X ka zir lai a ni a, Essay Competition-a ka telna hmasa ber a ni).



NIKUALA CHANCHIN (c1839 - c1899' A.D.)

BUNĠ I

A CHANCHIN TLANGPUI

"Nikuala, Zahau Pawih..... zahawm leh lawmawm
chibai bûk turin ka lukhum ka hawng lo thei lo."
- Tirh. Vanchhûnga,

Mizoram lalte zingah Nikuala hi Pawih râl laka
Mizoram luahtute leh Mizoram humhimtu pawimawh
tak pakhat a ni tih rinhlelh rual a ni lo. Tirh. Van-
chhûnga chuan, "Lusei mipui humhimtu ropui pakhat
chu Nikuala, Dokhama leh Zahuata pa hi a ni," (Vch.
p.206) a lo ti hial a. Pu K. Zawla pawhin hei hi
tawmpuiin a lehkhawuah chuan, "Pawih-ho Zorama
lo lût tur Vûtan a hrilh ru a, a lo that phiar zel,"
(Kz. -p 242) tiin, Nikuala chu Pawih ral hnehtu a nih-
zia a sawi bawk. Mizo chanchin ziaktu dangte pawhin
hei hi thu dikah an ngai a, "Nikuala amah chauhvin
tang mah sela Halkha Pawih-ho zawng zawng pawhin
an ngam lô zawk," (Lk.-p.97) tiin, Rev. Liangkha
chuan a sawi bawk a ni. Hetiang hi a nih avangih;
Mizo History-ah Nikuala hian dinhmun pawimawh tak
a luah ngei tih hi rinhlelh rual a ni lo. Nikuala avang
hian Mizoram hian vawina a dinhmun hi a chang pha
a tih theih hial ang. Khawchhak lama a pawimawhna
chang hi a ni lo va, Silchar phâia Mizoram chin lung
a phunna lai hi hriat chhuah theih a chakawm hle,

Nikuala hi kum zabi 19-na hun laia mi a ni a. Hetib hun lai hian British ram a la zau ble a, tuna India ram kan tib leh Burma ram a branpaa a awm ang hian a la ding lo va, Burma te, India te, Pakistan leh Bangladesh ram a ni ram. Khat vek, British awp vek a ni. Mizoram tak hi chu tuma awp bebin a awm lo va, anmahniin sawrkar an insiam a, 'Independent' an ni (VI.-p.17). Kumpinu (British)-in a rawo briat dân pawh hi, hnam dang rûn an chin vâng a ni ber. Hetianga mi rûn ching an nih avâng hian, Nikuala pawh hi Kumpinu briat tham a lo ni ve ta hian a ni.

Nikuala pian leh norna

Nikuala hi Zahau hnam, Khawzafiana fapa a ni. Khawzafiana chu Khawkimthanga fapa naupang zawk a ni a. Khawkimthanga chu Chungnunga fa upa ber Thajirima fa a ni. Chungnunga chu Kipkuah fa pa- thum zifaga a thum ber a ni leh a. Kipkuah chu Zahauva fa. Thlachawngá faga mal a ni a, Zahauva atang hian thlahtu hming chawin "Zahau" an inti hian ta min a lang. Zahauva pa chu Phirkhuma fa naupang zawk Hlawkhaja fapa a ni leh a. Hetiang hian he hnam atang hian "Zahau" hnam a lo chhuak ta a ni. Phirkhuma thlahtu atang chuan mi mal hming anga sawi lova, "CHIN" an ni ta a, CHIN hnam chu "TIBETTO-BURMA" atanga lo chhuak an ni leh a. Tibetto-Burma chu "MONGOLIA" thlahtu an ni ve leh ta a ni.

Nikuala pawh khat sawi tak ang khat Zahauva atang hian thlahtu hming a ni a. A pianda khat tak ang thlahtu a ni. Thlahtu hi Burma ram, Chin, Hla ram chawng Thachuan thlahtu a ni. He khuah

hian a tlangval hun thlengin a awm awma; thenkhat chuan Mizorama a lo luh hian pathlawi niin an sawi. Rattang khua a awm lai hian rei vak lo chu nupui a nei a ni mai thei. Engpawh ni se, hetih hun laia nupui nete dihmun enin, kum 18 ai chuan a upa kher lo vang. Fa erawh chu a nei lo va, tuna a fate hi Mizorama a lo luh hnua a fate vek an ni.

A pianphang

Nikuala hi Mizo paah chuan pa tê lam niin an sawi. Hei hi thu dik a nih a rinawm. Tirh. Vanchhûnga chuan, "Nikuala, pa fel hi a hming i chawimawi ang u. Mipui mi tin vanneihna thlentu chu, Nikuala Pawih pa tê tak tê a ni," a ti (Vch-p.221). Nikuala hi a tu leh fa hmu phâkte pawhin pa tê lam a nih thu leh lu kit deuh niin an sawi.

Pa tê tak tê ni mah se, a mizia lam ngaihtuah chuan a rilru a patê lo hle a, pa nasa tak a ni. Mi buaisen leh tum ruh tak a ni a, rilru lian tak pumi a ni bawk. Lushai Hills (tuna "Mizoram" kan tih tâk) Pawih râl laka humhimtu a nihzia Mizo chanchin ziaktuten an sawi uar hle. Hetiang mi hi a nih avângin, Thlântlang Pawih a do chinah Pawih-ho hian Lusei rama chhiah khawn turin Tiau lui an rawn kan ngam tawh lo a ni (Vch.-p.266). Mi rilru tum ruh leh rilru sakhat tak nei mi leh, hnam dang laka tlâwm mai duh lo mi a nihzia chu, a chanchin kan sawd zêl tûrah hian a la lang Chiang zêl dawn a ni. "Khawi ba ka nâmtê?" tih leh, "Dokhampa ka meithal a ri lek lek," tih hi, a tawngkâuchheh a ni fo thin. Hei hian do ngamtu chu tupawh ni se a hlau lo a ni tih a tilang. Hetianga mi huaisen a nih

a. ang hian, a khuah pawh an pâm lût nasa rêng hawh a ni. Sailo-ho leh Fânai-hovin an huphuh am em Pawih-râl do tûrin a huaisen tâwk a; chru-ungin Sailo leh Fânai pawh hian an ring ngam a, an theih ang tâwk in pui an tiam ve bawh a ni. Pawih-râl an lo kal chuan, hêng Sailo leh Fânai khuate hian, mei an dêt a, chutanga an tih chuan, Nikuala hian Pawih-râl an lo kal tih a hre mai a, do tûrin a inbuatsaih ve ngah mai a ni. Nikuala avang hian, Sailo leh Fânai chang ni lovin, Mizoram hian a thlamuan phah a, thin thin a mut theih phah a tih theih hial a ni. Nikuala chêt hma chuan Pawih-râl lakah chhiah chawi hi chu nêp tak leh sawi tham-ah an ngai lo, chu aia nasa zâwk chu mihring an phîl ru a, an man bawh thin hi tawrhleh hawm an tih ber a ni. Nikuala a chêt chinah Thlântlâng Pawih lakah mihring chhiah chawi a bâng a, Sailo khua leh tui honthimtu ropui bera ngai a ni ta a ni (Vch.-p. 267).

Hetieng hian, Nikuala chu indo mi, pasaltha leh huaisen a ni a. Vûta fapa Lalsavunga pawh hian a huphuh deuh nian a lang, a chhungte huêna a thurochhiah pakhat chu, "Nikuala fate khi lo nei ngei ngel ang cho a, khi mite khi chhungkhata in siam loh chuan is phah dawn lo a ai," a ti hial a ni (bêh). Hêi hithu dik tak a ni ang tih a lan theih-ah cho, Lalsavunga sawi ang ngel hian Sailo lai Zataw fardê Dêthumi chuan Nikual fapa Dokhama Tealte lai chu a dei ta ngel-rêng a ni.

BUNG II

NIKUALA MIZORAMA A LUH DAN

Kan sawi tawh angin, Nikuala chu Burma ram^t. Chin Hills-a awm a ni a, engtinngé Mizorama a lo luh a, Mizo lal zinga chhiar tel a nih tak dan ohu kan sawi leh dawn a ni.

Nikuala chu Khawzaliana fapa panga zinga a tlum ber a ni a. Mizorama a lo luh dan leh a lo luh chhan hi sawi dan hrang hrang a awm nain a inthuhmun theih vek dan a awm Nikuala chu fa tlum ber a nih avangin, an hnam danin fa tlu min pa ro a chang ve thei lo va, Chin Hills ramah hian tlâng a chan ve theih dawn loh avangin Mizoramah a tla tla ta angin sawi a ni. Hetih lai hian Mizoramah ram awl zau tak a la awm avangin chu chu a pan ve ta angin an sawi. Thenkhat thurg chuan Sailo hnam hian Falamah chhih an chawi reng thin a, hei hi an ning em em a. Tualte lal Vanhnuailiana hian Falam be thiam tur Zahau mi tlawn thiam tûlin a hria a, Vanhnuailiana hian a chah thlâk niin an sawi baw. Thenkhat dang leh, Nikuala hi thlang tla ve brim brima ngai an awm. Engpawh ni se, a chhan hrang hrang kan sawite hi dik vek theih dan a awm a, fatlum tlâng chang lo tûr a nih chuan, khawthlang lama ram awl a la awm baw si chuar, chutih laia khawthlang lama pem tura sawm a nih baw chuan thlang a tla ve ta pawh a ni ang chu. A chhan kan sawi zingah hian, Vanhnuailiana sâwm nia sawi hi a dik berin a rinawm. Heta tang hian Falam-ah chhih pek an âwl ta rêng a. An chanchin zel chhui hian, Nikuala leh Sailo lal Vanhnuailiana in^zawm dan en hian Vanhnuailiana sâwm ngei

a nih a rinawm. Nikuala chu Mizorama a lo lub hian Vanhnuailliana chu a rawn bêl chat rêng a. Tualteah, Vanhnuailliana bnenah hian kum sawm (10) vel a awma hriat a ni (Lch.). Hetih lai hi tua thlenga kan hriat. "Tualte Vâng lai" an tib hun kha a ni. Pasaltha chhuanawm tak tak Vanapa te, Zabiaka te, Zampumanga te, Zaphunga te pawh an awm. Hetih lai hi kum 1857 A.D. vel kha a ni (Lk.-p.15).

Tualtea an awm lai hian Vanhnuailliana chuan Nikuala chu a farnu Lalchawngpuji (Laltheri) neih tir a tum a. An inbe lungawi tan viau tawh awm e. Vawi khat chu Nikuala chu vawkhaw an suantir a, a vawkhaw suan tûr tan han la chuan, "Heh pachang..." a han ti a, Laltheri chuan a hnam tawng chu a ngai thei ta lo riau mai a, a neih duh loh phah ta a ni an ti. Mahse nula dang a nei tho ya, a nupui chu Lalogurvungi, Tlâu hnam a ni. Hemi lakah hian Nikuala chuan fapa hnih, Dokhama leh Liannawla a nei ta a ni. Dokhama a neih hian, "Nikual, i fapa hmingah chuan tu qge i sak dawn?" an ti a. "Keini zawng vak mai mai kan nih bi," tiin, an hnam tawng in. "Vakmên" a ti a. Mahse Vanhnuailliana fapa Lalburhan a awih lo va, "Dokhama" tiin a hminga sa ta a ni. Dokhama chu Tualteah a lai a, a fate chu, Zahuata, Biakkungi, Rosiami, Lianhlira, Lalmaui, Ngurchhingi, Hrangburha leh Lalthluali te an hi. Heng bi Nikuala thlah, Dokhama fa Mizorama piangte an ni. Tin Lianhpawla kha Kalkang-ah a lai ve thung a, a fate chu, Saichhingi, Lalliani, Saizingi, Lalchawngpuji, Yaphuathanga, Lalzika, Thanzami leh Dangvela te an ni leh a. Tichuan Nikuala thlah Mizoram tiang chang pha leh ziding zel Zahuata fate chu, Kaphranga, Tlanghmingthangi, Lalengi, Vanbela, Hrangchhuanga, Lalzama, Vanrambaga, Ngurliani leh Lalzika te an ni.

Nikuala tlâh, Dokhama khan a nupui ni lo mi danglakah fa a nei bawk a, chungte chu, Lalmanliana, Lalkunga, Lallura, Zakimi, Lalzachbingi Tlumtea leh Khuangthanzama te an ni.

Mizorama Nikualan a belh ber Vanhnuailiana chuan chhak a nawr zêl a, chutah chuan Nikuala pawh a tel vezela ni. Tichuan Tualte atangin Lungdup-ah an kai a, chuta tang chuan Champhaï an zuan leh a, chu chu hla atangin kan hre thei :

“Sa tin lawina Lungdup tlâng a chu!,
 Champhaiah vai ang ka lal dawn e;
 Champhaiah vai ang ka lal dawn e;
 Hrum sâwm pui thum ang ka do na'ng e,
 Hrum sâwm pui thum ang ka do na'ng e,
 Dokim tan-chbâwnah tuan zêl ing e.”

Lungdup atanga Vanhnuailiana Champhaia a kai hun hi kum 1867 AD vel a ni (Lk.-p 14&15). Vanhnuailiana chuan Nikuala chu a lo tiam tawh angin Lungverh-ah khua a sahtir ve ta a, chumi hmun chu tun thlengin “Nikuala hmun” tih a la ni reng. Vanhnuailiana chu Champhaiah hian kum 1871 khan a thi ta a ni. A thlahte chuan thlang an thla ta a, tun thlenga Champhaï dai, tlak deng luma “Thlangtlâk mual” an tih hi, Vanhnuailian thlahte sùlhou a ni.

Hetia Vanhnuailiana thlahte thlang an tlâk hian, Tuichang leh Tiau inkar hi ram awl zau tak angin a awm ta a, betah hian Nikuala chu a khawsa ve ta thung a ni. Vanhnuailiana thlah thlang tla tate kân chhak an rawn nawr leh pawhin, chhungkua anga lo khawsa tawh thin an nih avangin Nikuala nêa pawh an inti buai chuang lo.

Tichuan, Nikuala chu thlang a tla ve lo va, "Bêl rawh mual" nei brangin, khawthar a sât a, chu chu Leisenah a ni (Lch.). Sailo-ho hian Pawih râl an huphurh ber a, Nikuala bi Pawih ngam ber a nih avangin tuman an tibuai ngam lo, tihbui a hnêkin an theih ang tawk tawka tanpui an tiam reng zâwk a ni. Tichuan, Pawih dai dêng, Tiau kam hrût zelah Nikuala chuan khawthar a sât a, hetia Pawih râl ngam ber a nih avangin a khuaah an pem lût fe bawk. Pasaltha hmingthang tak tak Darluchhia leh Kâwl-thanga te hi, hetih lai vela Nikuala pasalthate an ni.

Champhaï ațanga Vanhnuaailiana thlah thlang tla tate nen an inthen khân, Nikuala khaw sah dan indawt chu betiang hi a ni : Lungverh ațang khân in 100 zet neilin Leisenah khua a siam a, chumi hnu chuan Leithûmah khawthar a sât leh a. Hetah hian in 120 zêt an ni. Chumi hnu chuan Vanzauvah khawthar an sat leh a, hetah hian in 150 lai an tling. Vanzau ațang chuan Pawih râl dep zelah kalin, Phuinhnam, Tlaikuang hmunah an kai leh a. Hetah hian in 400 an tling ta hial a ni. An khawthar kainaah hian kum rel tak an awm in a lang lo, Tlaikuanga an awm hi kum 1880 lai, Thingtam hun lai a ni tih a hriat theih (Lk.-p 96). Chutichuan, Vanhnuaailiana thih 1871 - Tlaikuang awm 1880 chu kum 9 chauh a ni.

Hetih lai hian Zawlseiah Zaduba a lai a, pasaltha deuh mai Hranghleia a khuaah bian a awm a. Inrâl suai palh thuah Hranghleia chuan, Lalkaia, Paschau a kâp hlum der mai a. An lai Zaduba hnênah chuan thil awmia an sawi chuan, Zaduba chuan Hranghleia hnênah, "Chu, leido i la ta zuk nie, ka hum ngam lo yang che," a ti ta a. He thu hi Nikuala, Tlaikuanga awm chuan a lo hriat chuan, "E,

mahnia râl do ngam hrim hrim chu ka duh e, va hruai rawh u," a ti ta thung a, tlangval a tir a, Hranghleia chu Nikuala pasaltha hmingthang tak a ni ta thung a ni. Nakinah a chanchin a la lang zel ang.

Tichuan, Nikuala chu Tlâikuang ațangin Bûngzungah a kai leh ta a. Hetah hian in 500 zet an tling ta. Hranghleia khân sa a kap thei ta hle a; amaherawhchu Nikuala pawî a khawih palh a, Nikuala hian salam a chawitir an ti. Chuvangin, sâi kawlh an beih tum pawhin Hranghleiba hi a kal duh lo va, Nikuala hming chuan a bei duh lo an ti. Hei hi Nikualan a lo hriat chuan, "E, he sâi kawlh hi a hlauhawm si a, a duh apiangin bei rawh se, ka puala beih chu a tûl lo ve," a ti a. Chuta chinah chuan Hranghleia chu tha tho takin a kal ta a, sâi kawlh chu a kap hlum ta a ni.

Bungzung ațang hian Buangah Nikuala chu a kai leh a. Heta an awm lai hian Pawih ral nêan an indo fo va, a duh angin tan lâkna tha tâwka a briat loh avangia, Buang ațang chuan Chawngtlaiah a insawn leh ta a ni (Lch). Heta an awm lai hian vaiin an man a. Tlâikuang ațanga vaiin an man inkar pawh hi kum 12 (1880-1892) vel chauh bawk a ni.

Hetih lai hian Chawngtlai leh Tualte hi tlâng hranin an la awm lo va, ram khat vek a la ni. Nikuala tupa Zahuata hunah chauh Chawngtlai leh Tualte hi ram hran angin an awm a ni. Zahuata hun hma zawng hi chuan a remna lai zâwk zâwkah an khawsa mai zel a, Chawngtlai tih hian Tualte a huam a, Tualte tih pawhin Chawngtlai a huam bawk a, lai t̄hut hmun zâwk apiang khân hming a nei mai a ni. Nikuala Chawngtlaia a awm lai pawh hian Tualteah Thlahmunga hovin a awmtir ve bawk.

BUNG III

NIKUALAN DO A LAK THU

Kan sawi tawh angin, Sailo rama Luseiho chuan Falamab chhiah an chawi kum tia a, Nikuala avangin chhiah chawi a bang ta a. Amaherawhchu, chhiah pe lo mah se Thlântlâng Pawih leh Halkha Pawih chuan Lusei rûn an bang chuang lo va, an that reng a, naupang pawh an ru fo bawk a ni (Vch.-p.226). Hetia Pawih râl an chimawm em avang hian, mahni pianna ram mah ni se, Nikuala hian do a breh bik ta lo va, a tûl dao ang angin a che ve zel ta mai a ni. Hetia Nikualan Pawih a do tih an hriat hian, Thlântlâng Pawih leh Halkha Pawih te chuan Nikuala dorawn an tum ve ta thung a, tun hma aia nasa zawk mahin Lusei rûn turin an inpuahchah ta a ni. Nikualan Pawih do a la tih Vûta thlah leh Fânai-hoten an hriat chuan Nikuala chu theih tawpa puih an tum ve that bawk. Tichuan, khua a lo neih tawhna atanga Bawh do a lak dan kan lo thir leh ang.

a) Tlâikuang atangin (1880)

Tlâikuanga an awm lai khân Nikuala chuan do a la tan a. Tuna Khuangthing ram, Tuipui leh Tiau cheh zum lai hi, Dâwn khaw lai Sailuaian arawn vat a; Dâwn hi Pawih ram a ni. He ram hi Nikuala chuan a ram chhungan a lo ngai ve bawk si a, an inbe thiam ta lo va, an indo ta a ni. Amaherawhchu, hetih hun laia an indo dan hi, tunla sawrkar pui indo ang hi a ni lo va; rawirala che an ni ber, Nikualan Pawih a do tak avangin, a lamnain deuh leh a remchang atang Nikuala hmanjin an che ve ta zel a. Vawi

khat pawh Nikuala lam hnai Mangcheuvan Tiau kama Dâwn-ho chu a lo va bei ve a, mi pakhat a va that ve mai a, a lu a la a, bawh hla a chhama:

“Kei chu e, thatin khaw e,

Nunau that si blah e,

Lei do ve, phu ka zâl e,

Dawng le maw Tiau kama tikuaman e.

He hla bawh hla hi “Mangcheuva Bawh hla” an ti hlen ta a ni.

Tlâikuanga an awm lai bawh hian Sûnchung khua a run a. Sûnchung a run dan kawng bi a dang deuh. Chin Hills-a Tlauhmun lal Vannâwlan Khuangli-ho a dq va, Sûnchung hi Khuangli khawpui a ni a. Vannâwla chuan Nikuala a pun ta a, a lainahote an ni bawh a, Nikuala pawh a pasalthate hruaiin tha tho takin a kal ve mai a, Tlauhmunah chuan râl an rêl ta a ni. Zahau lal Thangtinliana pa Vannâwla kawt-ah chuan huaisen zawn nân thing an phun a thutiam an la a, “Sûnchung kulhpui ka hawng ang,” ti ngam chuan sât rawh u le, an ti a. Vannâwla pasalthate chuan an sat chat chat a. Mahse Nikuala pasaltha chhuanvawr Hranghleia chuan a sât ve duh hauh lo mai a, heti hian a ti a, “Ka sât lo vang; mah se Sûnchhung kulh chu ka hawng tho vang,” tiin. Tichuan, ni sarib lai râl an rêl zawh chuan Sûnchhung kulh hawng turin an chhuak ta a ni. Sûnchhung khua hi kulh nghet tak, thua thuma hung tlat a ni a. Sûnchungho chuan Nikuala-hovin an beih tur thu hi an lo hre lawk sa vek a, an inralring ve vek bawh a ni. Nikuala-ho an va thlen chuan a la reh thup mai a, tumah awm lovin an tlân bo zo vek emaw an ti a, Hranghleia chuan khang thing buk hlina sepui hmai

râng chu a han kap thuai mai a, chu veleh Sûnchung-
ho chu an rawn che ve ta a, an rawn chhâwn ve ta
thuai thuai mai a. Rei fe an inkap ta a. Hemi tum
hian mi pahnih chauh Nikuala-hote hian an kap
hlum. Khuangli-ho hian Nikuala-hote hi huaisen
an ti hle. An sawi lehnaah chuan, "Nikuala-hote
chu Sakei ang thiau an ni e," an ti hial a ni. Hemi
tum hian Nikuala chuan bawh hla a chham a,

"Chhâwn dub vâlin,

Sûnchung kulbpui khârtung kan sâwn e;

Zu dub vâlin in zawl zalêng khârtung in
sâwn e,"

tiin. He hla hi "Nikuala bawh hla" an ti hlen ta a ni.

Lumlêr khaw lamah : Tlâikuanga an awm lai
bawh hian Nikuala chuan a pasaltha Hranghleia leh
Vawmkaja chu Lumlêr khaw lo vât haw châng turin
a tir a, thing bul thlâr bechbhanin an lo chang a.
Lumlêr khaw pa lian pui mai pâwih bu nghuau
nghuau mai hi a lo kal thûn thûn mai a, Hranghleia
chuan Vawmkaja a chettir a. Vawmkaja chuan a ko-
kiah a lo sat nghek mai a, chu pa chu a âwn ta
ruah ruah mai a; mahse hliam thibna khawpa lo nih
loh avangin" thih thain a che ve ta a, Vawmkaj nen
chuan rei fe an inbei ta a. Hranghleia chuan Vawm-
kaja chet sual vengin a, lo thlir reng a, a tawpah
zawng hliampui tuar na nâ nâ chu a chan a chhe ta
zawh a ni. Vawmkaja chuan a chhun hlum ta a. Hemi
tum pawh hian Nikuala ho an che tha zel rih a ni.

b) Bungzung atangin (d1882)

Tlâikuang atanga Bungzung a kai phei ta chu;
Pawh rei lakah an chet fuh zel avangin khua pawh
a ngah ta hle mai. Kan sawi tawh angin in 500 zet

an ni ta. A kaisan tak khua Tlaikungah khan a laichinpa Khawtinghawra chu a lai thung a. Khawtinghawra chu Pawih-ho chuan an zu run ngawt mai a, chu chu Bûngzunga Nikuala khan a lo hria a, a thin a rim hle a. Halkha Pawih-ho chu a um ve ta a, Tiau luiah an umpha a; an tui dai lai chu Nikualan a kap a, an lalpa Vancheuva chu a kap fuh a, a malpui ruh a kah tliahsak a, an man ta a ni. He pa hi a lo lian fe mai a, a ngalrêk pawh pa kilh tham zet a ni.

c) Buang atangin (c1887)

Bungzung atangin Nikuala chuan Buang a zuan leh a. Hetih hun lai hi kum 1887 vel a ni ang. Kan sawi tawh angin, Nikuala hian Pawih do a puan tawh avangin Pawih chu tupawhin lo that ta se, Nikuala thah a ni vek mai. Vawi khat pawh Khuanglêng lai Vaihleian Dâwn khaw nu pakhat a lo va that ve ngawt mai a, Vaihleia hi Nikuala tupa a nih avangin Nikuala tih ngei niin an ring tlat a ni. Hetia Vaihleian amaha do a la mai hi Nikuala khaw mipui chu an lungawi lo deuh va, an lungawi loh chhan chu Vaihleia hi duhsak bika an ngaih vang a ni. Mahse an do lâk chu an chhonzawm zel tho va.

d) Chawngtlai atangin (c1887-1890)

Buang atanga Chawngtlaia Nikuala insawn chhan hi do lâk a remchan zâwk vang tih kan sawi tawh kha. Hemi hmun atang hian Pawih a do fo va, a hun hnuhnuung ber pawh hemi hmun ngeiah hian a hmang a ni.

Khawhai phulah : Nikuala chuan a remchan dan ang angin Pawih ral chu a bei zel a, Pawih-ho pawhin an bitum ve ngat bawh. Vawi khat pawh, Pawih pasaltha Ralbilha leh Chalnaka chuan mi thahnem fe

bruaiin Nikuala khua Chawnglai beih an tum a, Darzo
 kaiab Tiau an rawn kan a, Muallianpuiah N. Vanlai-
 phaiab an rawn phei zel a. Hetih lai bian Vuta thlah
 leh Fanaiho chu N. Vanlaiphai bul vei ramah bian an
 inzer phei ve a. Pawiho thil tum bi an hriat chuan
 Nikuala an hrih ve vat bawka ni. Pawih-hovin run
 an tum tih Nikualan a hriat chuan, a pasal tha huai-
 sen Chawngluta te, Lalbawnga te, Aichhunga te nen
 râl an râl ta a. Khawhai phulah fûnpui nên thawh
 phei dikin an ringa; mahse Thlikva lamah an lo kal
 mai thei bawk ang tih an rin avangin, Hrapghleia leh
 mi thenkhat an tir bawka. A tam zawk erawh chu
 Khawhai phûl lam panin an thawk chhuak ta a, Mual-
 veng paho 50 zet chu silai fung 70 lai nen an thawk
 chhuak ta a ni. An chhanna tur Khawhai phûl an thlen
 chuan Chawngluta chuan a nghakhlei khawp a, chhân
 ngaihna pawh a bre lo va, kawng laiah chhâwl insawh
 bliabin a lo chang ngat mai a ni an ti. Ni 7 lai an
 chhân hnu chuan an beidawn tawh lamah chuan Pawih
 pasal tha Raibihla leh a hote chu an lo chhuak ta
 ngat mai a, Raibihla chuan hma a rawn hruai a, kawng-
 kam hnu chu a silaiin a rawn hawl zat zat mai a,
 kawng laia Chawngluta bul chiah a rawn thleng chu,
 "Eh!" a ti hman chiah, Chawngluta chuan a lo kap
 thut mai a, thiante an lo che ve ngal bawk. Hemi
 tum bian Pawih-ho chu an mang thak a ni. Raibihla
 chuan a lu an han lak dawn chuan a mit a la khap fak
 fak a, pasal tha tih takah, amathni hman tawngin,
 "Keimah Raibihla ka sai mai mai lo vang, ka chem
 hian ka lu hi rawn la rawh u," a eih eih ngat a ni an
 ti. Nikuala pasal thate chu blaeding takin an haw
 ta a ni,

Hetia Pawih pasalthabo an thah mang deuh vek tâk avang hian Pawih lakah râl a muang ta a, Tirh. Vanchhunga sawi angin 'mihring chbiah leh sum chbiah khawnin Pawih-ho chuan Tiau lui hi an rawn kân ta rih lo a ni' (Vch.-P.265). Tichuan, Lusei ram chu Pawih ral lakah chuan a muang thawkhat ta hle a ni. Nikualan Pawih a do chburg hi kum 12 vel a ni a, hemi hun chhung hian mi pathum chauh Hualzika, Kapvunga leh Kapchina a hloh a ni (Lch.)

Chawngtlai hmunah : Vawi khat chu Chawngtlai an rawn bei leh a. Nikuala-ho pasal thate chuan Selawn kâwnah râIVEN bûk an sa a, Tum khat chu Chhunkhama leh Lalbawngan ralven bukah chuan ral an veng (duty) a. Hemi zan hi a thim kher mai a. An chhak tlang atang chuan Pawih-ho chuan an rawn kap a; mahse tumah an kap fu lo va. Lalbawnga te thian dun chuan bang awngah silai rawlhin an riu kah ve ta ngawt a, an vanteiha siamin an lal fapa an kap fuh a, an tap rawng rawng a. A kap hlumtute lah chuan ral that e ti lo chuan an mi thah lu chu an la ngam bik hlei lo va. Halkha Pawi-ho chuan an lal fapa chu an zawn haw ta a ni. Pasaltha Hranghleia te chuan an umzui ve ta ngat a, changel tui bula an kal lai chu Halkha tawngin a han au a, "Halkha pâwl khá, huam samin feh hlah uh, chhûn zân pehin kan hawnin dawi boa lai," a han ti a. Khuailui lamah tlân khalhin, Tualte benvawn mualah an kal a, Halkha-ho chu an lo chang ta a. An chang chbuak ogei a, Hranghleia chuan a lo kap thlu tawp a, hming a han chhal nghâl a, "Keimah Hranghleia, Nikuala pasaltha ka ni, mi kawlb sa kawlbah ka tlân ngai lo," a han ti a, a mi thah lu chu a la ta a ni. Halkha-ho khan

an han aukhum ve ngat a, "Hrânghleï, na thaḥ mi kha na tupa dawh a si! Hnim hman law nangmah zang rim a nam riḥ lai," an han ti ve ngat a. Hrânghleïa chuan a han bêl chianga, a mi thaḥ chu Pâwih rama a farnufa a lo ni reng mai a, pawia ti hle nghe nghe an ti. Nikuala-ho an che tha leh ta a ni.

Hnam dang do : Pawiho hlir emaw a bitum tih khawpin Nikuala hian Pawih a do nasa reng a. Chawngtlaï aṭang bawḥ hian Hmar donaah a tel a ni. A hma lama kan sawi tawh ang khan, Nikuala leh Vanhnuaïliana thlahte hi inhawisan taktak thei an ni lo va. Vanhnuaïliana fateho Liankhama te, Buang-theuva te leh Lalburha te hian hmar an do va, do an lak hian an inpui deuh zel a ni. Chuvangin, Nikuala pawh hian Vanhnuaïliana fateho hmar do puiin, hmar lamah a che ve bawḥ a, Mizoram hmar chhak lam Aiduzawl velah hian a che ber. Hetih hun lai hi kum 1887-1890 vel a ni (Lk.-p.39)

Phai lamah thung : Bengkhuai ten Mary Winchester an man ni tak January 23, 1871 khan Vanhnuaïliana fapa Lalburhan Phai a run ve bawḥ a, chutah chuan Nikuala pawh an hruai ve leh a. Hemi tum pawh hian an che tha hle nghe nghe (Zt.-p.131). Silchar phai an hrut zel a, an theih ang ang chu an hneh zel bawḥ a, Silchar phai an hrut lai hian hmun pakhtah chuan Nikuala hian lung a phun a, "Hei hi kan ram chin," a ti an ti. Silchar phaiah Nikuala Mizoram chin lung a phun tawh tihna a ni (Lch). Teneh hian chu lungphun chu hmuh leh theih a chak-awm-ble, awm e. Hmuh theih a ni tawh lo nain, Mizoram chin lungphun chu Silchar phaiah a ni tih sawb chu a hriat theih a ni.

BUNG IV

NIKUALA AN MAN

Luseiho chuan indo leh mi-lu lak an ching ble tih Kumpinu (British) chuan a lo hria a, James Winchester pawh thatin a fanu Mary Winchester pawh an man tih an hria a. Mizo lalte hmin tur leh Mary Winchester la chhuak leh turin 1872 khan an rawn thawk a, **Vai Lian Vawi khatna** tih a ni ta a. Mahse Mizo lalte chuan an mi run leh thah an la bang chuang lo va, 1888-ah Dosata pawhin Rangamati a run a, hemi kum bawh hian Nikhaman Sirte tlanga Thangluah-ho awm a run vak bawh a. Kum 1889-ah Lianphungan Tuikuk a run a, tam fe a zu that a (VI.-p.53). Hetianga Mizo lalten hnam dang run an ban duh loh avangin Mizoho chu a ram puma hmin turin, rip zawkin an lo thawk leh ta a, hei hi **Vai Lian Vawi Hnihna** tih a ni a, kum 1889 khan an rawn thawk a ni.

Vai Lian II-na hi Chhim lam atang te, Hmar lam leh Chhak lam (Burma) atang tein an rawn thawk a, Mizoram hi an rawn hual a ni ber mai. Burma lam atanga lo chhuak Vai Lian chuan Fânai-ho an rawn hneh thla zel a. Pawihho kba sipai lakah an zualko va, "Nikuala Chawngtlai lai chu mido hmang leh mi thah ching tak a ni," tiin an bêk a. Tichuan, Vai Lian bian Nikuala chu an tum ber ni lêm lo ma se, ngaih thah rual a ni ta lo a ni.

Burma lam atanga Vai Lian lo chhuk hi Chhiphira Tarmita ho, Mizo lalten an dan beh chu chhan chhuak turin an kal a, chu chu March 16, 1892 a ni (VI.-p.54). Nikuala mantute hi chhak lam Vai Lian

an ni tih hi briat chián a ni bawk a (ibid-p.54). Tin, Nikuala man tuma an kal hun hi thla de chho lam a ni bawk (Lch). Chui a nih chuan, Nikuala man so tum tum khátua hi January 1892 a ni mai thei awm e. Hemi tum bian an man lo va a chhan chu a upa Neihthawman Chawngtlai khaw mawng Khuai-lulah Nikuala leh a chhungle chu a lo thuhruk vang a ní (Lch). Hemi tum bian man lovin Sipaiho chu an kal ta a. Nikuala man tur chuan an thawk tha leh a, hemi hun hi thla de chho lam bawk a ni an ti (Lch). February 1892, April 3-ah Chawngtlai an thleng a. Hemi tum bian sipaiin tawng lettua an hruai Chhuanthanga chuan fiorawl thawhin a biak-bum a, "Nikual, sipaiho hi sial lo talhin lo hmuak la, tichuan, i bang ther pawh an thliak lo vang," a ti a. Nikuala pawhin a awih a, hetiang bian Nikuala chu an bum chhuak ta a ni. Sipai hmaah chuan Nikuala chu a ding a, mi-lu engzat ngo a lak tih an zawh chuan, mi 5 chauh lu a lak thuin a chhang a. Hetia an izawh lai bian, an milu khaina "Sahlam" thing hruai kawc atang chuan uin mi lu a rawn pu chhuak hluah mai a, an han zawh chuan mi 7 lu chu an hmu ta mai a. Tichuan, Nikuala chu an man ta a ni. Hei hi April thla, 1892 kha a nih a rinawm. Hemi zawh bian Chhipphira Tarmita ho chhan turin an kal leh ta a, a thenin Nikuala leh an mi man dangte chu an hruai ta a ni. Tichuan, Chawngtlai khua chu an hal darh ta vek bawk a.

Nikuala chu Kawl vaiin an hruai ta a, an brusina kawngah bian a kal tha duh hauh lo mai a, a tawpah chuan an zawh ta ngawt mai a ni. An han zawh pawh chuan hlang atang chuan a zung thla a, an um a, an man leh thin a. A kal duh ngang si loh avangin,

a puakin an paw ta ngawt mai a, chuti chung pawhin an tukkhum a la sehsak ta zêl a. A zangthal zâwngin an paw leh a, kawngko remchang an thlen veleh kawngko chu a tlawh vak a, a pawtute nêh chuan a tlu leh phiar thio. Silai kawmin an chhu a, an boot-in an tlawh thuai thuai bawk a, a hmaite pawh a vung ber bur mai an ti. Sipaiho pawh bian Mizo ho man chu an huphurh phah sawt an ti. Tichuan, an hruai lui zel a, a pianna khaw bul Tlauhmun an thleng a; chutah chuan hun eng emaw chen chu an awmpuiin an sawi. Chuta tang chuan kankaw Jail-ah an tantir a, hetah bian a awm rei vak lo a ni ang, Rangoon Jail-ah an dah leh ta a ni. Heta a awm lai bian a chhûngte pawhin an kan awm e.

Jail-a a tan lai bian chaw a ei tha duh lo va, a bar duh bawk si lo. A tawpah chuan a vengtuin chaw a barh ta ngawt mai a; mahse a thinrim a la reh lo a ni ang chu, chaw barhtu kut a lo sehsak leh zel a. Enkaw! a barsa kher awm e.

Nikuala rual bian mi pakhat Pakulha an tih chu a tang ve bawk a, ani bi chu kum 5 a tan hnu chuan an chhuah leh mai a; Nikuala erawh chu a la tang ta rih a ni. A case an siam dan takah chuan mi 20 that a an ngaiah avangin kum 20 tang turin an ti a ni (Lch). Amaherawhchu, kum 20 em em chu tantir an tum lo a ni mai thei e, tuk khat chu chhuah an tum ta a, chuti maia chhuah chu a ngaih a tha tâwk lo a ni ang, kut sil nân tiin, a chaw petu Samamawnga chu chair ke bungin a vawthlu tawp mai a, a vaw hlum der mai an ti. "Engtizia nge i vuak hlum mai?" an tih chuan, "Tang chhuah dawna manah kut sil nan ka ti a ni," a ti mai a ni. Hei vang hian a tan hunbi an pawt sei leh ta a. Tichuan, India ram lamah an hruai thla a, Calcutta-ah an tantir ta a ni (Kz.-p.242). Hetih lai bian, kan sawi tawh angin, India leh Burma chu British ram awp

vek a ni. Calcutta atang hian hmun dangah an dah leh a, thenkhat chuan Andaman thliarkar niin an hria a, thenkhat thung chuan Sylhet niin an ring. A hun lai ngaih-tuahin Sylhet hi a rinawm zawk ang. Chuti-chuan, Mizoram leh mipui, Pawihral laka humhimtu Mizo lai huaisen leh ropui tak chuan, he a tanna hmunah hian a dam lai ni chu a hmanng zo ta a ni. Thenkhat chuan tuihria thi niin an sawi.

Nikuala hi Vain an man hou hian a upate leh Vanhnuaillana fapa Lalburha te chu u leh nau angin an khawsa zel a. Harsatna pawh tawh se aninthlah-thlam mai lo a ni. Nikuala upate chuan Lalburha awp ram chhungah pem an duh pawhin venthawn engmah nei lovin an duhna lai apiangah an awm ve zel mai a. Hei hi a dik ngei a ni tih a laona chu, Nikuala upate hlaah hian a lang :

“Tlang hnawmin lo sel lo u,
Awmlai leng leh sappui ral lo chuan,
Kai nan khawtlang in dal lo ve.”

Nikuala hi a thih hun ni leh kumte chiang taka hriet theih a ni lo va, rin thu maia chhut a ni. Tualte lai Vanhnuaillanan a chah thlak khan kum 18 velah a ngaih theih a, Tualte Vanglai kha kum 1857 (Lk-p.15) vel a ni a. Kum 60 dam ta ang sela, a hun chhung hi 1839-1899 AD vel a ni ang. A dam lai ni ngaih-tuah hian kum 60 pawh dam se a hun hian a daih ve reng a ni.

(He thu hi Tribal Research Department-in a buatsaih, Second Prize Rs. 1,800/- dawnna a ni a, 30-5-1989-ah sem a ni)



Chronological Table
of
Zahau Chiefs

- | | | |
|--------------------------|--------------------------------|----------------|
| 1. Mongolia | 1) Tibeto-Burma | 2) Monkhmer |
| | 3) Thai-Chinese (Siam-Chinese) | |
| 2. Tibeto-Burma | 1) Burmese | 2) Chin |
| | 3) Kachhin | |
| 3. Chin | 1) Phirhkhuma | 2) Zanniata |
| 4. Phirhkhuma | 1) Hlawncheuva | 2) Hlawnkhaia |
| 5. Hlawnkhaia | 1) Haubulha | 2) Zahauva* |
| 6. Zahauva | 1) Thlachawnga | |
| 7. Thlachawnga | 1) Kipkuala | |
| 8. Kipkuala | 1) Ngunkuala | 2) Haudinga |
| | 3) Chungnunga | |
| 9. Chungnunga | 1) Thathrima | 2) Liandinga |
| | 3) Khukhnina | |
| 10. Thathrima | 1) Khawkimthanga | |
| 11. Khawkimthanga | 1) Khuangcheuva | 2) Khawzaliana |
| 12. Khawzaliana | 1) Liantlira | 2) Hniartlinga |
| | 3) Thanglura | 4) Khuabnawla |
| | 5) Nikuala | |
| 13. Nikuala | 1) Dokhama | 5) Liannawla |

Dokhama Fate

1. Zahuata
2. Biakkungi
3. Rosiami
4. Lianhlira
5. Lalmawii
6. Ngurchhingi
7. Hrangburha
8. Lalthluaii

Liannawla Fate

1. Saichbungi
2. Lalliana
3. Saizingi
4. Lalthangpuii
5. Vanhouaithanga
6. Lalzika
7. Thanzami
8. Dangvela

— (Acc. to Thangtinlana, Zahau lai Record)

NIKUALA CHANCHIN LAKNATE

1. Lusei leh a vela hnam dangte chanchin (First Ed.)
- by Tirh. Vanchhunga
2. Mizo pi pu leh an thlahte chanchin (2nd Ed, 1976)
- by K. Zawla
3. Mizo History (4th. Ed. 1974)
- by VL. Siama
4. Mizo Chanchin II (1946)
- by Rev. Liangkhaia
5. Mizo Chanchin (1st. Ed. 1966)
- by Zatluanga
6. Mizo Chanchin Bu I (1940)
- by Rev. Liangkhaia
7. Zoram mi leh thil hmingthangte (1973)
- by Rev. Liangkhaia
8. Zahau lal Thangtinliana's Record
- From Manga, Falam, Burma,
9. Khuakhangnghina, Nikuala tupa, Khawzawl.
(1988).
10. Lalchawimawia (53) Tualte, Nikuala aihnab phah-
pui Neihthawma tupa (1988).
11. Chalbranga (80) Chawngtlai, (1988).
12. Chhupzika (77) Khawzawl, (1988).

**Lehkhawbaw siamtute hming leh mi rawnte
hming lamtawi ziaak daw.**

- | | |
|---------------------|--------|
| 1. Tirh. Vanchhunga | = Vch. |
| 2. K. Zawla | = Kz. |
| 3. Rev. Liangkhaia | = Lk. |
| 4. V.L. Siama | = Vl. |
| 5. Zatluanga | = Zt. |
| 6. Khuakhangnghina | = Kt. |
| 7. Lalchawimawia | = Lch. |

He lehkhabu chhung thua ngailtuah titamtu chu

- * Kum zabi huihnaah chuan ... kan Thalai rual tam tak chuan Computer Bible an hmang tawh ang.
- * Hranghleia chuan a sele kah zinga a ki tha ber chu a keng a Bawhsap pisa puiah kawngpui atanga hmuh theihin a la intar vu mai a ni.
- * Zoram tan Dual Party System tal hi kan mamawh a ni. Zoram naupangteah hian Political Party 31 lai a piang tawh.
- * Mi pakhat laka Rs.1000/- chauh kan sen vanga ... lehkhah thiam ber ram lan nih dawn chuan ... kan hlawhtling hle a ni mai lo vang maw?
- * Chhun reh lai leh zan reh hun pawh sawi chuang lo va Music hla mawi ropui tak min remsakta Nungchate hi awm lo ta sela, Zoram chu hmun khawhar, thlaler ram reh a chang ngei ang le !
- * “Heng lungte hi chhanga chang turin thu pe rawh,” tih aw hi, Zoram, Kristian ram inti pawh hian a la kalsan thei meuh lo.
- * MSSU anga Sunde Sikul hlawn lian si, inpumkhat bawh, chak bawh si hi hmun dangah a awm lo mai thei.

Hmanlai chuan Mizote zînga mi
hmingtha leh chawimawi phu nia hriatte chu
Lalten 'Nopui' dawmtîrin an chawimawi thîn.

Tunlai chuan intihsiakna kawng
hrang hranga ti tha filawr leh kawng danga
chawimawi phua ngaihte chu lawmman pe a
chawimawi an ni ta thung.

He lehkhabuah hian Pu Lalzuia
Colney-in thuziak kawnga intihsiakna hrang
hrang tum sawm lehr pakhata ti tha zual
lawmman a lakna thuziakte dahkhawm a ni
a. Tangkai leh bengvarthlak a nih rualin
ngaihnawm leh tawngtha a tling a. Mizo
hnam tan ro hlu, hmang zel chung a vawn
that chi a ni.